DOCUMENT RESUME

ED 111 787 SP 009 479

| | |
|---|---|
| AUTHOR | Harkness, Harvey; And Others |
| TITLE | New Hampshire Staff Development Handbooks: 1, 2, 3. Report No. 74. |
| INSTITUTION | New England Program in Teacher Education, Durham, N.H. |
| PUB DATE | Sep 74 |
| NOTE | 156p. |
| EDRS PRICE | MF-$0.76 HC-$8.24 Plus Postage |
| DESCRIPTORS | *Developmental Programs; *Directories; Educational Resources; Guidelines; *Manuals; *Resource Guides; *Staff Improvement; Staff Orientation |
| IDENTIFIERS | *New Hampshire |

ABSTRACT

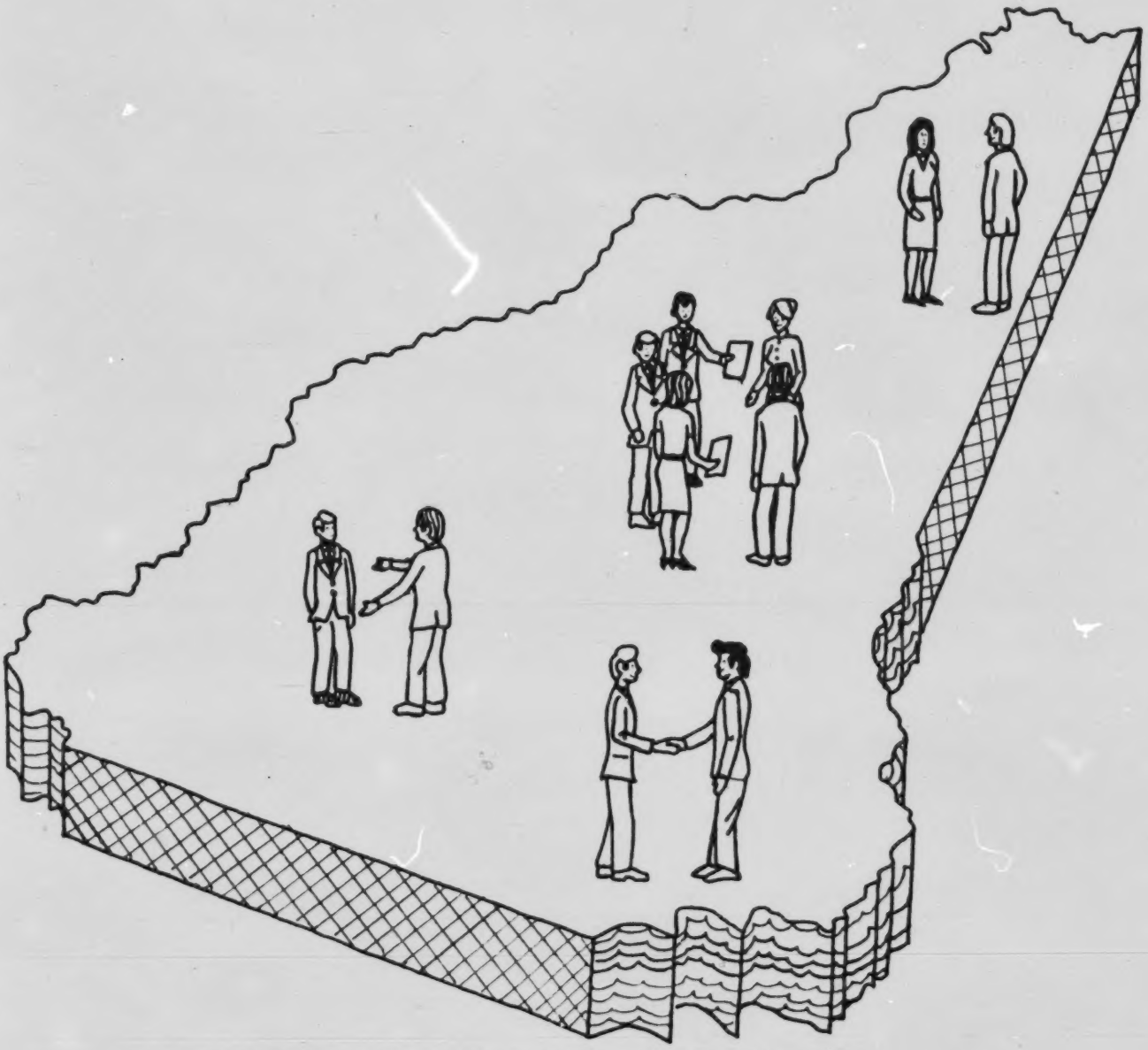
This handbook/catalogue is divided into three parts, the first of which is entitled "Handbook for Staff Development," and was written for those new to New Hampshire, the education profession, or the concept of staff development. It contains background information, philosophy, and procedures on staff development; it seeks to encapsulate the conceptual origin of staff development and explain its philosophy as it affects the individual staff member and local supervisory union/district. It explains how staff development is organized within the district and how it can be implemented and evaluated, and offers sources of information available to local districts. Part 2 is a list of the names, titles, addresses, and telephone numbers of educational resource people. These are listed alphabetically by subject area and include 75 subjects such as activity-centered classrooms, administration, adult education, arts and crafts, behavior, career counseling, communication skills, curriculum, day care, ERIC, health, library services, news media, physical education, and vocational counseling. Part 3 of this handbook/catalogue is a directory of external resources, and includes listings on (1) arts resources; (2) boat cruises; (3) educational resources; (4) historic resources; (5) organizational and state agency resources; (6) places of interest; and (7) science centers. The entries consist of the name, address, and telephone numbers of the place or organization, and sometimes an annotation. (BD)

**********
* Documents acquired by ERIC include many informal unpublished *
* materials not available from other sources. ERIC makes every effort *
* to obtain the best copy available. nevertheless, items of marginal *
* reproducibility are often encountered and this affects the quality *
* of the microfiche and hardcopy reproductions ERIC makes available *
* via the ERIC Document Reproduction Service (EDRS). EDRS is not *
* responsible for the quality of the original document. Reproductions *
* supplied by EDRS are the best that can be made from the original. *
**********

ED117787

U.S. DEPARTMENT OF HEALTH,
EDUCATION & WELFARE
NATIONAL INSTITUTE OF
EDUCATION
THIS DOCUMENT HAS BEEN REPRODUCED EXACTLY AS RECEIVED FROM THE PERSON OR ORGANIZATION ORIGINATING IT. POINTS OF VIEW OR OPINIONS STATED DO NOT NECESSARILY REPRESENT OFFICIAL NATIONAL INSTITUTE OF EDUCATION POSITION OR POLICY.

# THE HANDBOOK FOR STAFF DEVELOPMENT



NEW HAMPSHIRE EDUCATIONAL RESOURCE CATALOG - PART I
OFFICE OF TEACHER EDUCATION AND PROFESSIONAL STANDARDS
DEPARTMENT OF EDUCATION
CONCORD, NEW HAMPSHIRE
SEPTEMBER, 1974

GOVERNOR OF NEW HAMPSHIRE

Meldrim Thomson, Jr.

THE EXECUTIVE COUNCIL

| | |
|---|---|
| District No. 1 | Lyle E. Hersom, Groveton |
| District No. 2 | James H. Hayes, Concord |
| District No. 3 | Robert E. Whalen, Portsmouth |
| District No. 4 | John F. Bridges, Bedford |
| District No. 5 | Bernard A. Streeter, Jr., Nashua |

Publication of this document is in part supported by funds from New England Interstate 505.

NEW HAMPSHIRE
STATE BOARD OF EDUCATION
1974-75

| APPOINTMENT | | TERM EXPIRES |
|---|---|---|
| 1973 | William P. Bittenbender, Deering<br>Chairman | 1978 |
| 1970 | Donald E. Borchers, Berlin | 1976 |
| 1974 | Mrs. Cathrine R. Caouette, Contoocook | 1979 |
| 1965 | Gerard F. Cullerot, D.D.S., Manchester | 1977 |
| 1971 | Daniel A. Gosselin, Enfield | 1976 |
| 1969 | Edward C. Sweeney, Jr., Keene | 1979 |
| 1970 | Mrs. Jean S. Tufts, Exeter | 1975 |

COMMISSIONER OF EDUCATION

Newell J. Paire

DEPUTY COMMISSIONER

Robert L. Brunelle

CHIEF, DIVISION OF ADMINISTRATION

Paul R. Fillion

TABLE OF CONTENTS


Why was the Handbook written? . . . . . 1

What is the background of Staff Development? . . . . . 3

What is a Master Plan for Staff Development? . . . . . 7

How is Staff Development organized within the district? . . . 10

What does a Staff Development Committee do to implement and evaluate Staff Development within the district? . . . . . 15

What are good sources of information for use by local districts? . . . . . 20

Appendix . . . . . 25

## WHY WAS THE HANDBOOK WRITTEN?

Emulating the spirit embodied in the motto,"Live Free or Die", the New Hampshire State Department of Education has not been content merely to maintain the status quo in training its educational staff. Seeking improvement through innovation, the Department has embarked on a new venture of professional growth, which draws upon the vast resources of Granite state teachers to stimulate new cooperative alternatives for individual growth.

"CREATIVITY...THE KEY TO OUR SUCCESS" is the underlying and pervading basis of STAFF DEVELOPMENT. By encouraging the teacher to enlarge his capabilities, focus his energies and share his expertise, Staff Development provides the impetus to reach new vistas, instead of simply maintaining a stereotyped pattern of continuity.

The Handbook for Staff Development has been written for those new to New Hampshire, new to the education profession, or new to the concept of Staff Development.

Containing background, philosophy and procedures, the Handbook seeks to encapsulate the conceptual origin of Staff Development and explain its philosophy as it affects the individual staff member and local supervisory union/district.

The Handbook elucidates Staff Development procedures, but avoids an over-structuring of them, so as not to negate the premise of statewide individual creativity.

The Handbook supplements and up-dates Staff Development For Educational Personnel Guideline Requirements, and as such provides a guide for professional growth. While providing a basic foundation for local Staff Development, the Handbook is broad enough to be used in formulating varied blueprints for professional growth.

OFFICE OF TEACHER EDUCATION AND PROFESSIONAL STANDARDS
State Department of Education
Carolyn Sweetser
Harvey Harkness
Douglas Brown
John Davy

---

Credits:
Paula Goddard
Nancy Rambusch
Southern New Hampshire Staff Development Committee

Contributors:
Janice Gilbert

## WHAT IS THE BACKGROUND OF STAFF DEVELOPMENT?

1. What is the meaning of Staff Development?

The word "Staff" refers to all those people involved in the direct delivery of educational services to children.

The word "Development" means the continuous expansion of one's self, one's abilities and one's professional knowledge.

The term "Staff Development", then, means the continuous growth, professionally and personally, of all those people involved in the direct delivery of educational services to children.

2. Why is Staff Development needed?

The process of Staff Development is needed because the previous method for a teacher's professional growth - taking 6 credit hours every 5 years - is too limited to be the only avenue to continuous and individual professional/personal growth. Impersonal credit hours can not possibly meet the varied, individual needs of all teachers.

The State Board of Education, in seeking to improve the quality of New Hampshire education through better prepared teachers, is seeking to provide a broader framework within which teachers can grow professionally.

3. How does Staff Development provide for professional growth?

Staff Development provides for professional growth by encouraging a teacher to choose from a wide spectrum of activities to develop himself as a person and as a teacher.

To provide quality education, a teacher must keep abreast of educational innovations, update his subject knowledge and provide means of meeting his supervisory union/district's and his children's educational needs. Therefore, he must be free to do what is necessary to meet those needs.

"Staff Development for educational personnel grew out of the notion that one's professional growth should be a continuous and life-long process related closely to the goals and objectives for learning in the school district where employed." (Douglas H. Brown, Assistant Director, Office of Teacher Education and Professional Standards)

A teacher must have the freedom to define his own needs and goals within the framework of his supervisory union/district's needs and then to choose alternative routes to professional growth.

4. When did Staff Development come about and by what means?

In the Fall of 1967, the State Board of Education appointed the Blue Ribbon Committee to review present certification regulations.

In January, 1970, on the recommendation of the Blue Ribbon Committee, the State Board of Education appointed a Professional Standards Board "to develop teacher preparation, certification and inservice education recommendations for the State Board..." (Staff Development for Educational Personnel Guideline Requirements)

In June, 1971, the State Board of Education, upon the recommendation of the Professional Standards Board, approved Staff Development as a state-wide method of professional growth and, hence, a basis of recertification, to become effective July 1, 1975.

5. What is the connection between Staff Development and recertification by the State Department of Education?

Recertification by the State Department of Education is based on a teacher showing sufficient professional growth to continue teaching.

Prior to 1970, showing professional growth meant taking 6 credit hours every 5 years. However, this method, as was previously stated, does not adequately or necessarily show professional growth. A teacher to grow professionally - i.e., be a better teacher - must meet the needs of his district's children. A teacher can best do this by having a variety of alternative routes from which to choose. So, in 1970, this expanded procedure for growing professionally - Staff Development - replaced the former recertification process.

Since meeting local district needs is involved with growing professionally, it then became the province of the local district to formalize and implement a program of Staff Development best suited to meet those needs. "If the present arbitrary credit requirements are to be eliminated, it is vitally important that viable procedures be developed that will meet individual needs and the needs of the local system... We recommend that responsibility for planning professional growth be placed at a local level." (Final Report of the Blue Ribbon Certification Committee to the New Hampshire State Board of Education)

Between 1970 and July 1, 1975, when local plans will be put into operation, recertification has been received upon the recommendation of the Superintendent. It has been his responsibility to evaluate a teacher's professional growth. "...we assume that in the job of judging performance, a superintendent will work with the principals, department heads and other teachers. Evaluations should be a team effort, should be done on a number of occasions, and reports always given to the teachers soon after appraisal." (Final Report of the Blue Ribbon Certification Committee to the New Hampshire State Board of Education)

On July 1, 1975, recertification is to be based on participation in a local school district's Staff Development program as outlined in a Master Plan. Essentially, this will require that every full-time educational employee must satisfactorily complete a minimum of fifty (50) clock hours of approved activity in each three year period beginning with the academic year 1975-1976.

6. How is Staff Development formalized on the local level?

It is formalized in the writing of a Master Plan for Staff Development.

## WHAT IS A MASTER PLAN FOR STAFF DEVELOPMENT?

7. What is a Master Plan for Staff Development?

A Master Plan for Staff Development is a document written for a supervisory union/district by its own Staff Development Committee. It outlines two separate, yet very much interrelated and simultaneous functions of Staff Development:

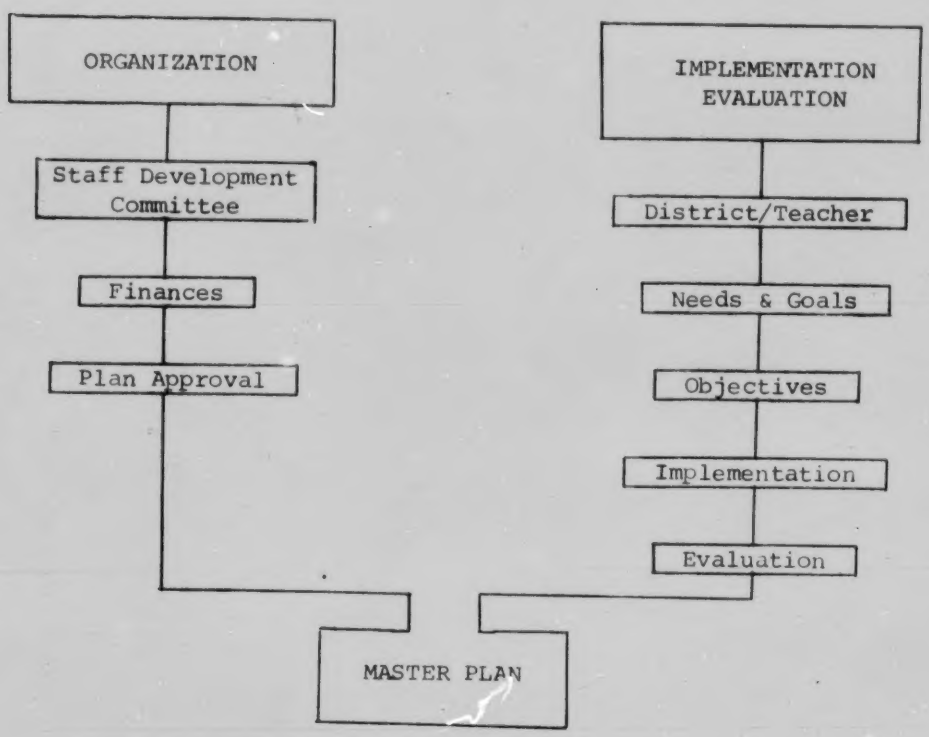
The ORGANIZATION of Staff Development within the supervisory union/district

The IMPLEMENTATION AND EVALUATION of Staff Development within the supervisory union/district

The first function would deal with questions about the Staff Development Committee itself, its by-laws, membership, etc.; finances for the Staff Development process; the mechanics of submitting the Master Plan and teacher plans for approval.

The second function would include questions dealing with educational needs and goals of the supervisory union/district, planning objectives to meet those needs, evaluating the effectiveness of those objectives, and formulation of professional growth plans for individual staff members.

A Master Plan might be diagrammed as follows:



8. How will these functions of Staff Development be treated in this Handbook?

Each function will be dealt with separately in order to make it easier for the reader to assimilate information.

But it must be remembered that the sections will overlap because these functions develop simultaneously as they are outgrowths of each other.

HOW IS STAFF DEVELOPMENT ORGANIZED WITHIN THE DISTRICT?

9. How is Staff Development organized within the supervisory union/district?

Staff Development is organized within the supervisory union/district by a Staff Development Committee.

10. Who is on the Staff Development Committee?

Members of the Staff Development Committee are "elected from peer groups identified by the local Superintendent...broadly representative of teachers, service personnel, administrators, a school board member, parents and students."

"Not less than nine (9) or more than fifteen (15) members..." compose the Staff Development Committee. (Staff Development for Educational Personnel Guideline Requirements)

11. Who heads the Staff Development Committee?

The Staff Development Committee is headed by a committee chairman to be elected by the full committee.

12. Does the size of the supervisory union/district affect the Staff Development Committee?

Yes. "Local master plans which are sufficiently large or ambitious may consider appointment of a full-time Director-Chairman..." (Staff Development for Educational Personnel Guideline Requirements)

Regional Master Plans are encouraged where appropriate.

Individual districts may also develop their own Master Plans.

13. What is the purpose of a Staff Development Committee?

Generally, the Staff Development Committee develops, implements, and evaluates the Master Plan for Staff Development, but its exact duties are decided by the supervisory union/district.

14. From whom in the supervisory union/district does the Staff Development Committee receive its direction?

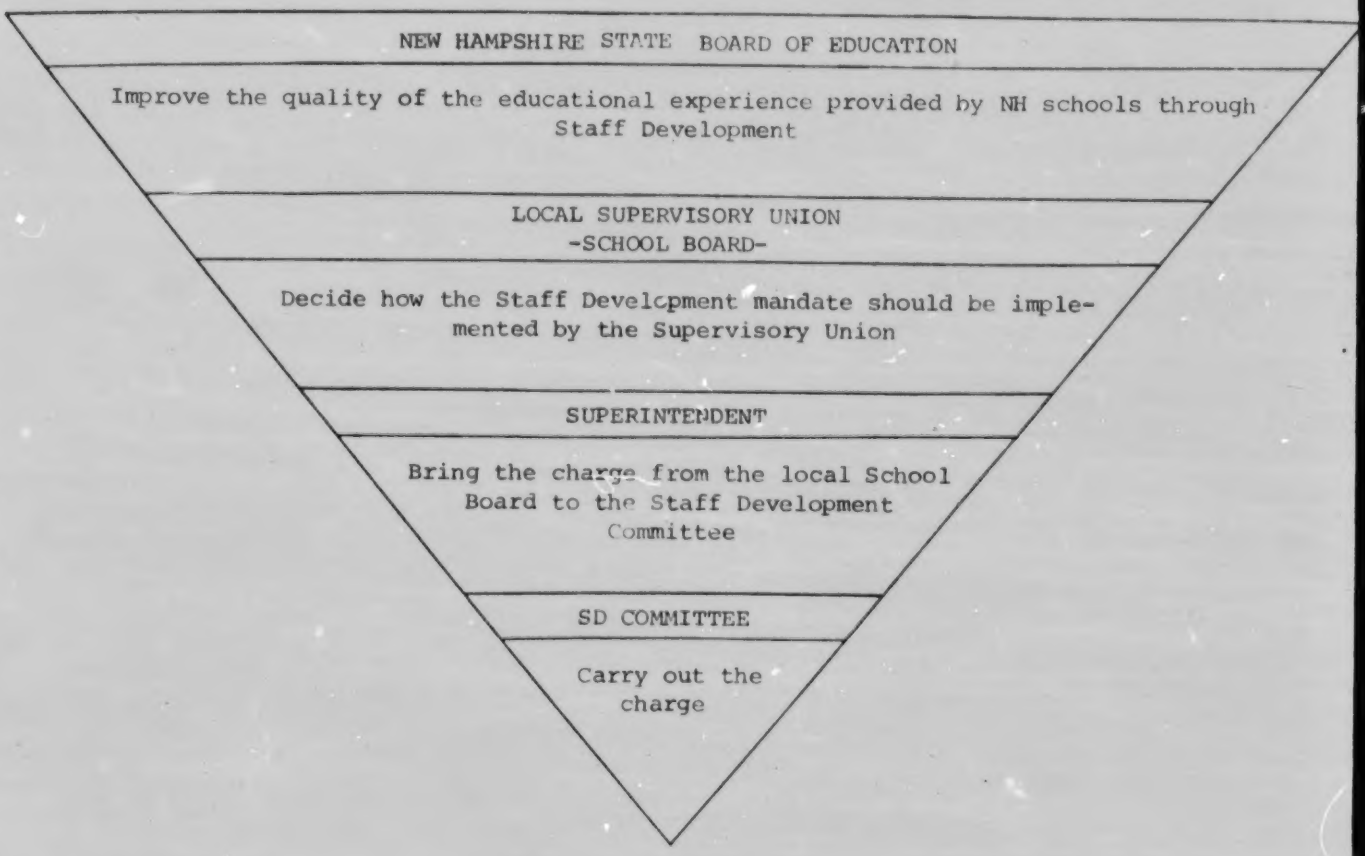
It is the responsibility of the local School Board and Superintendent of Schools to outline for the Staff Development Committee its exact duties.

In deciding these, School Board and Superintendent keep in mind the State Board of Education's goal of improved education through Staff Development.

This outlining of duties to the Staff Development Committee can also be done in conjunction with the Staff Development Committee. The prerogative belongs to the local School Board.

15. How could Staff Development be diagrammed?

If one were to diagram a state outline of Staff Development as discussed so far, it might best be seen as an inverted pyramid:


NEW HAMPSHIRE STATE BOARD OF EDUCATION
Improve the quality of the educational experience provided by NH schools through Staff Development
LOCAL SUPERVISORY UNION
-SCHOOL BOARD-
Decide how the Staff Development mandate should be implemented by the Supervisory Union
SUPERINTENDENT
Bring the charge from the local School Board to the Staff Development Committee
SD COMMITTEE
Carry out the charge

16. Is any financial assistance available from the State to the local supervisory union/district to help defray the cost of Staff Development?

"State aid, when available, shall be apportioned on a per capita basis according to the number of full-time professionals employed in districts which are party to a State approved local Master Plan." (Staff Development for Educational Personnel Guideline Requirements)

17. How else can Staff Development be financed?

The amount of dollars available within each supervisory union/district is, of course, going to vary a great deal across the state.

However, most supervisory union/districts have had monies in their budgets for course reimbursements, conferences, professional days, professional literature, etc. It is becoming common practice for supervisory union/districts to combine these funds under the category of "Staff Development".

18. How--by whom and to whom--should funds be allocated?

These are decisions which must be made by each individual supervisory union/district and then written into the Master Plan.

19. Who approves the Master Plan on the local level?

Following the finalization of the Master Plan by the Staff Development Committee, it is then presented to the staff of the supervisory union/district, to the Superintendent of Schools and to the supervisory union/district School Boards.

"If disapproved at any level, the plan will be resubmitted to the local Staff Development Committee for redevelopment." (Staff Development for Educational Personnel Guideline Requirements)

20. After local approval, what happens to the Master Plan?

Every district should use for its Master Plan cover, the Transmittal Sheet as depicted on page 26 in the Appendix and send six (6) copies to:

Office of Teacher Education
and Professional Standards
State Department of Education
State House Annex
Concord, New Hampshire 03301

21. What criteria does the State Department Staff Development Team use in reviewing a Master Plan?

In general, there are four (4) sets of questions which the Team uses to review a Master Plan:

1. "Is the plan consistent with the guidelines for Staff Development?"

2. "How does it define the goals and objectives of the district/union? What is it they hope to accomplish?"

3. "Does the plan clearly describe the process by which they hope to achieve their outcomes? How will a person(s) function in meeting the local staff development master plan requirements? How will the committee discharge its responsibilities?"

4. "Has the plan made provision to assess its effectiveness? How will they know if they have accomplished what they set out to do? When will they know when they have arrived?" (Staff Development for Educational Personnel Guideline Requirements)

22. Is it possible for a Master Plan not to be endorsed?

In terms of the process established for Staff Development in New Hampshire, the answer to this question is "no". Review of a Master Plan is made in the basis of how adequately it meets the four criteria set forth in question 21.

In those instances where a Master Plan falls short of meeting one or more of the above mentioned criteria, the State Department Staff Development Team Field Agent and the local Staff Development Committee together will focus their energies on eliminating the shortcomings of the Plan. It is through this on-going, mutually-supportive relationship between local and state Staff Development personnel that Staff Development will be successfully implemented in New Hampshire.

## WHAT DOES A STAFF DEVELOPMENT COMMITTEE DO TO IMPLEMENT AND EVALUATE STAFF DEVELOPMENT WITHIN THE DISTRICT?

23. How does the supervisory union/district implement the Staff Development design?

Staff Development is designed to help a supervisory union/district reach its own educational goals and those of the state as a whole. The Staff Development design is then highly individualistic and yet it meets the corporate needs of the state. Because of the individualistic nature of Staff Development, there are no predetermined specifics in implementing Staff Development. However, there are several areas of consideration that may make the process flow more smoothly. These are incorporated in the criteria by which a Master Plan is reviewed by the State Department of Education and in the "Benchmarks to an Approved Master Plan". (The reader is referred to question 21 for the criteria and to pages 27 and 28 in the Appendix for the "Benchmarks".) For the sake of clarity and brevity in dealing with these areas of consideration, we refer to question 7, where the IMPLEMENTATION AND EVALUATION phase of a Master Plan for Staff Development is diagrammed.

The areas to consider, then, to assist local implementation of Staff Development are: following the guidelines for Staff Development contained in Staff Development for Educational Personnel Guideline Requirements; establishing local educational needs, goals and objectives; describing the process by which local Staff Development objectives are to be accomplished; and evaluating the effectiveness of this process.

24. What are the guidelines for implementing Staff Development as set forth in Staff Development for Educational Personnel Guideline Requirements?

In essence, the guidelines call for the election of a local Staff Development Committee representing a cross-section of the school and community. They state the requirements by which the teacher becomes recertified. They call for the development of local educational goals and objectives. This, in turn, will require an evaluation process to determine how well the supervisory union/district has met its goals and objectives.

This, in brief, is the scope of Staff Development activities. The Staff Development Committee itself has already been discussed and will be again, as will the other activities.

The first step toward implementing Staff Development, then, is the election of the local Staff Development Committee. It is important that each member of the Committee become thoroughly familiar with Staff Development for Educational Personnel Guideline Requirements, in particular, Articles I, II and III.

25. What do the terms educational goals, needs and objectives mean?

Educational goals are the purposes or aims of education, what a supervisory union/district wants to do educationally for its children.

Educational needs represent the difference or distance between what a supervisory union/district is presently doing or providing, and what it should be doing or providing, i.e., its educational goals.

Objectives are defined as the steps or course of action to be taken to reduce the needs and reach the goals.

26. How does a supervisory union/district in its Master Plan define/establish educational needs, goals, objectives?

Before a supervisory union/district can develop and carry out a Staff Development plan, it needs to identify its educational goals, i.e., what it wants to accomplish, and, then, what it is already accomplishing. This requires collecting information concerning local goals and needs. The process of obtaining this information is commonly referred to as a needs assessment.

A needs assessment can be conducted in a variety of ways. Staff Development Committees should contact their State Department Staff Development Team Field Agent for assistance in developing this process. There are a number of pre-packaged materials available commercially. These are summarized schematically on pages 29-38 in the Appendix.

Once educational needs and goals are defined and established, objectives can be planned to help a supervisory union/district move positively toward its goals.

The State Department of Education has reinforced the need to develop educational goals and objectives when it adopted the "Powers and Duties of School Boards"[1]:

> "School boards shall, in consultation with the Superintendent and in accordance with statutes and regulations of the State Board of Education, determine the educational goals of the district, develop long-range plans and identify measurable and attainable short-term objectives. The school board shall require the implementation of educational programs designed to reflect the goals and objectives and further, the school board shall require the appropriate review of such programs and make public the results of such investigation."

---

[1] New Hampshire Revised Statutes Annotated Relating to Public Schools. State Department of Education, Concord, New Hampshire, 1974, 295-296.

27. How does a supervisory union/district plan a process by which Staff Development objectives will be accomplished?

There are a variety of ways of implementing Staff Development objectives; at least as many as the number of individuals involved in the planning process. Every alternative should be analyzed as to its possible effectiveness in gaining those objectives. A more detailed discussion of alternatives, objectives and implementing them is contained on pages 39-41 in the Appendix.

Whatever processes or activities are finalized, however, there are certain aspects of Staff Development which a supervisory union/district must delineate in its Master Plan:

A Master Plan should clearly identify the procedure a teacher must follow in fulfilling Staff Development/recertification requirements. According to Staff Development for Educational Personnel Guideline Requirements:

> "The Master Plan shall recognize individual differences among professional educators. Therefore, the plan shall encourage a choice of activities within the four major staff development components designed for inservice growth and recertification. These four components are:
>
> a. Knowledge of Subject or Service Area
> This component relates to the individual's command of subject matter or service information in his primary teaching or service assignment.
>
> b. Basic Teaching Skills
> This component relates to the individual's skills in such pedagogical areas as diagnosis of learning problems, learning strategies, questioning techniques, evaluation techniques, etc.
>
> c. Orientation to Structure and Operation of Local Schools
> This component relates to the legal and traditional basis of the local schools. Questions of governance, policies, organization, communication, finance, facilities, services, individual limitations and opportunities as they relate to the operation of local schools are included here.
>
> d. Exploratory or Innovative Activities
> This component relates to a type of group or individual activity not relating to components a, b, or c. These activities may include objectives not easily defined or evaluated...

"The local Master Plan shall require every full-time educational employee for recertification purposes, to satisfactorily complete a minimum of fifty (50) clock hours of approved activity in each three (3) year period beginning with the academic year 1975-1976. Of the total fifty (50) hours required, at least ten (10) hours shall be devoted to each of two (2) of the four (4) component areas."

Staff Development activities should include a wide range of possibilities to allow the staff member the freedom to grow in the direction he chooses. "College courses, local inservice seminars/ workshops, conferences, out-of-district school visitations, sabbaticals, institutes, and independent study are examples of eligible activity designs within one or more of the four (4) components." (Staff Development for Educational Personnel Guideline Requirements)

It is important that the Master Plan clearly establish the Staff Development Committee's area of responsibility, particularly as it relates to the school board, school administration and school staff. Good organization suggests that the Staff Development Committee establish by-laws covering all items necessary to provide for the on-going function of the Committee: i.e., election processes, amending of by-laws, appeal procedures and other matters pertaining to carrying out Staff Development activities. These by-laws should be part of the Master Plan.

28. How will a Master Plan provide for evaluating the effectiveness of its activities and know when its Staff Development goals and objectives have been reached?

The evaluation process need not be a complicated, weighty one. To be most effective, it should be an on-going, integral part of carrying out Staff Development activities. Suggested methods for obtaining periodic feedback include "standardized instruments (achievement and aptitude tests, attitude scales, performance tests); non-standardized instruments (criterion referenced tests, rating scales, reports, surveys, recordings and video tapes, logs and records); and personalized techniques (interviews, observations)."[2] In this way, a supervisory union/district can maintain a constant focus on the educational goals to be achieved. If necessary, then, Staff Development activities, while in process, can be modified to focus more accurately on their goals and thus achieve better results.

---

[2] Comprehensive Planning in Education A Planning Handbook for School Districts. Department of Education, Divisions of Research, Planning and Evaluation/Field Services, 225 West State Street, Trenton, New Jersey 08625, April 1974, pp. 13-14.

WHAT ARE GOOD SOURCES OF INFORMATION FOR USE BY LOCAL DISTRICTS?

The following bibliographies have been taken from Comprehensive Planning[3] and Needs Assessment in Education.[4]

"ED" numbers refer to the number of the microfiche of the document in the E.R.I.C. system. Microfiche can be requested from the New Jersey Occupational Research Center in Edison, New Jersey.

## GENERAL BIBLIOGRAPHIES


Administering for change. An annotated Bibliography Research for Better Schools, Inc., 1700 Market Street, Suite 1700, Philadelphia, Penna. 19103.

Models for Planning. September, 1970. 17 p. ED 043 114.

Models for Rational Decision Making. John S. Hall, September, 1970. 19 p. ED 043 115.

Needs Assessment: A Manual for Educators. 10a Contains an Extensive bibliography. Worldwide Education and Research Institute, 2315 Stringham Avenue, Salt Lake City, Utah 84109.

Source: A Resource Handbook for Promoting Community Involvement in Educational Goal Determination, "Our Schools" Project, Department of Education, 225 West State Street, Trenton, New Jersey 08025.


## INSTRUMENTS AND TECHNIQUES FOR COLLECTING DATA


Boroun, Frederich Gramm, Measurement and Evaluation, Itasca, Illinois, F.E. Peacoch Publishers, 1971.

Dyer, Henry S., The Concept and Utility of Educational Performance Indicators, Ed. Testing Service, Princeton, New Jersey.

Flanagan, John C. "The Uses of Education Evaluation in the Development of Program Courses, Instructional Materials and Equipment, Instructional and Learning Procedures and Administrative arrangements," in Tyler, Ralph E., Ed. Educational Evaluation New Roles, New Means. The 68yh yearbook of the National Society for the Study of Education. Part II, University of Chicago Press, 1969.

Hyman, Herbert, Survey Design and Analysis, New York Free Press, 1955.


---

[3]Ibid., p. 27-28.

[4]Needs Assessment in Education A Planning Handbook for Districts. Department of Education, Divisions of Research, Planning and Evaluation/Field Services, Bureau of Planning, 225 West State Street, Trenton, New Jersey, 08625, February, 1974, p. 69-71.

Jackson, D.N. and Messick, S.(Ed.), Problems in Human Assessment, New York McGraw-Hill, 1967.

Needs Assessment Survey, Dallas Independent School District, Communications and Community Relations Department, 3700 Ross Avenue, Dallas, Texas 75204, 1973.

Oppenheim, A.N. Questionnaire design and attitude measurement. New York. Basic Books, 1966.

Popham, W. James, Educational Needs Assessment in the Cognitive Affective and Psychomotor Domain. Paper presented at three ESEA Title III Regional Workshops, Los Angeles: Center for the Study of Evaluation, University of California, 1969.

Preparing Instructional Objectives. Analyzing Performance Problems, Fear Siegler, Inc., Ed. Division, 6 Davis Drive, Belmont, California 94002.

Shaw, Marvin E. and Wright, Jack M., Scales for the Measurement of Attitudes. New York McGraw-Hill, 1967.

Stephen, F.F. and McCarthy, P.J. Sampling Opinions on Analysis of Survey Procedures, New York. Wiley, 1958.

Weaver, W. Timothy. The Delphi Method, Syracuse Education Policy Research Center, Working Draft, June, 1970.

## MANAGING A NEEDS ASSESSMENT

Cook, Desmond, L. Educational Project Management, Columbus, Ohio: Charles E. Merrill Publishing Company, 1971.

Eastmond, Jefferson, Worldwide Education and Research Institute, 2315 Stringham Ave., Salt Lake City, Utah 84109.

Holliday, Albert and Goble, Nicholas, "How to make a Citizens Committee Work," Pennsylvania Education, July-August, 1972, Vol. 3.

Management System Needs Assessment Program Worksheets and Handouts EIC South Woodbury-Glassboro Road, Pittman, New Jersey 08071. John Rady (609) 589-3410. Provides step-by-step instructions for carrying out a needs assessment. Includes worksheets for projection and handouts.

## MODELS

Center for the Study of Evaluation. Elementary School Evaluation Kit. An Authoritative and Carefully field tested KIT to help the Principal, Superintendent and Curriculum Director answer two vital questions: (1) "What are my school-priority needs?" and (2) "How can I best allocate my School resources to meet their needs?" Obtainable at $80.00 from: Allyn and Bacon, Inc., Langwood Division, Boston, Mass. 02210.

Educational Goals and Objectives. A Model Program for Community and Professional Involvement. U.S.O.E. III ESEA P.L. 89-10, Sec.306. Northern California Program Development Center, Chico State College, Chico, California. Dr. B. Keith Rise, Director.

Evaluation Workshop II: Needs Assessment/Preliminary Version CTB/ McGraw-Hill, Del Monte Research Park, Monterey, California 93940, Tel. 408/373-2932.

Fresno County Department of Education, 2314 Mariposa Street, Fresno, California, 93721, Cost $12.00 for materials on Fresno planning model.

Inter active Education, Inc., In-Service Education, 123 Sylvan Ave., Englewood Cliffs, New Jersey 07623. Anne Wennhold, Director; 201-947-0458. Has workshops responding to the need to "know more" about needs assessment. The program is concerned with an approach to developing a needs assessment program for your school.

Phi Delta Kappa, Inc., Eighth and Union, Box 789, Bloomington, Indiana 47401. Kit $28.00.

Sharing Decisions-Dallas Style: An Overview of Dallas Model for Shared-Decision Making, Dallas Independent School District, Communications and Community Relations Department, 3700 Ross Ave Dallas, Texas 75204, 1973.

Worldwide Education and Research Institute, 2315 Stringham Avenue, Salt Lake City, Utah 84109, 801-521-9393.

## PLANNING IN GENERAL

Bolan, Richard S., et.al. "A Social-Action Approach for Planning Education," paper AIP, October 1970, ED 047 376.

Ewing, David. The Human Side of Planning. McMillan, New York, 1969.

Ewing, David. The Practice of Planning. Harper and Row, New York, 1968.

Green, Thomas, Ed., Educational Planning in Perspective. Futures, IPC Science and Technology Press, England, 1971.

Haveloch, R.G., The Change Agents Guide to Innovation in Education. Englewood Cliffs, New York, Ed. Technology, 1972.

Haveloch, R.G., A Guide to Innovation in Education. Institute for Social Research University of Michigan. Ann Arbor, Michigan.

Kaufman, Roger, Educational System Planning. Prentice-Hall, Englewood Cliffs, New Jersey, 1972.

Miklos, E. and others, Perspectives on Educational Planning. 1972, ED 066 787.

Phi Delta Kappa National Study Commission of Education (Stufflebeam, Foley, Gephart, Ginba, Hammond, Maryiman & Provus), Educational Evaluation & Decision-Making. F.E. Peacock, Itasca, Illinois, 1971.

Techt, Leonard and Huefner, Robert, "Strategic Variables in Planning." Designing Education for the Future, No. 3, Planning and Effecting Changes in Education. Morphert, Edgar and Ryan, Charles, Citation Press. 1967, p. 1-12.

Tanner, C. Kenneth. Designs for Education Planning. A Systematic Approach. Lexington, Mass. Heath Lexington Books (D.C. Heath & Co.), 1971.

Tenhin, Sandord, "Comprehensive Planning for School Districts," Paper, AERA, 1970. 12 p. ED 041 389.

# APPENDIX

APPENDIX A: TRANSMITTAL SHEET

LOCAL MASTER PLAN

SEPTEMBER 1975 - AUGUST 1978

NAME OF SUPERVISORY UNION/
SCHOOL DISTRICT

APPROVED BY: DATE:

CHAIRMAN, _____ _____
STAFF DEVELOPMENT COMMITTEE

SUPERINTENDENT _____ _____
OF SCHOOLS

CHAIRMAN, _____ _____
SCHOOL BOARD

ENDORSED BY: DATE:

ASSISTANT CHIEF, _____ _____
DIVISION OF ADMINISTRATION
OFFICE OF TEACHER EDUCATION
AND PROFESSIONAL STANDARDS
DEPARTMENT OF EDUCATION

B E N C H M A R K S

to an

APPROVED MASTER PLAN

1. The Staff Development Committee
   _____Elected _____Organized _____Meetings
   Comments:

2. Committee's Goals and Tasks
   _____Being identified _____Identified _____Functional
   Comments:

3. Affirmation of Staff Development Committee responsibilities
   _____By Superintendent _____By School Boards
   Comments:

4. Needs Assessment Activity
   _____Formulated _____Survey conducted

   _____Results Tabulated _____Interpreted _____Priorities Established
   Comments:

5. Staff Development Organization, Process, Procedures
   _____Being Developed _____Developed
   Comments:

6. Master Plan
   _____Started _____Completed _____Approved (State)

   Levels of Progress (identify level if started or completed is checked)
   _____Preliminary Investigations
   _____Draft Form
   _____Conducting Hearings
   _____Pilot, Trial Stages
   _____Committee Adoption
   _____Superintendent Approval
   _____Board(s) Approval
   _____Submitted to Office of Teacher Education and Professional Standards
   Comments:

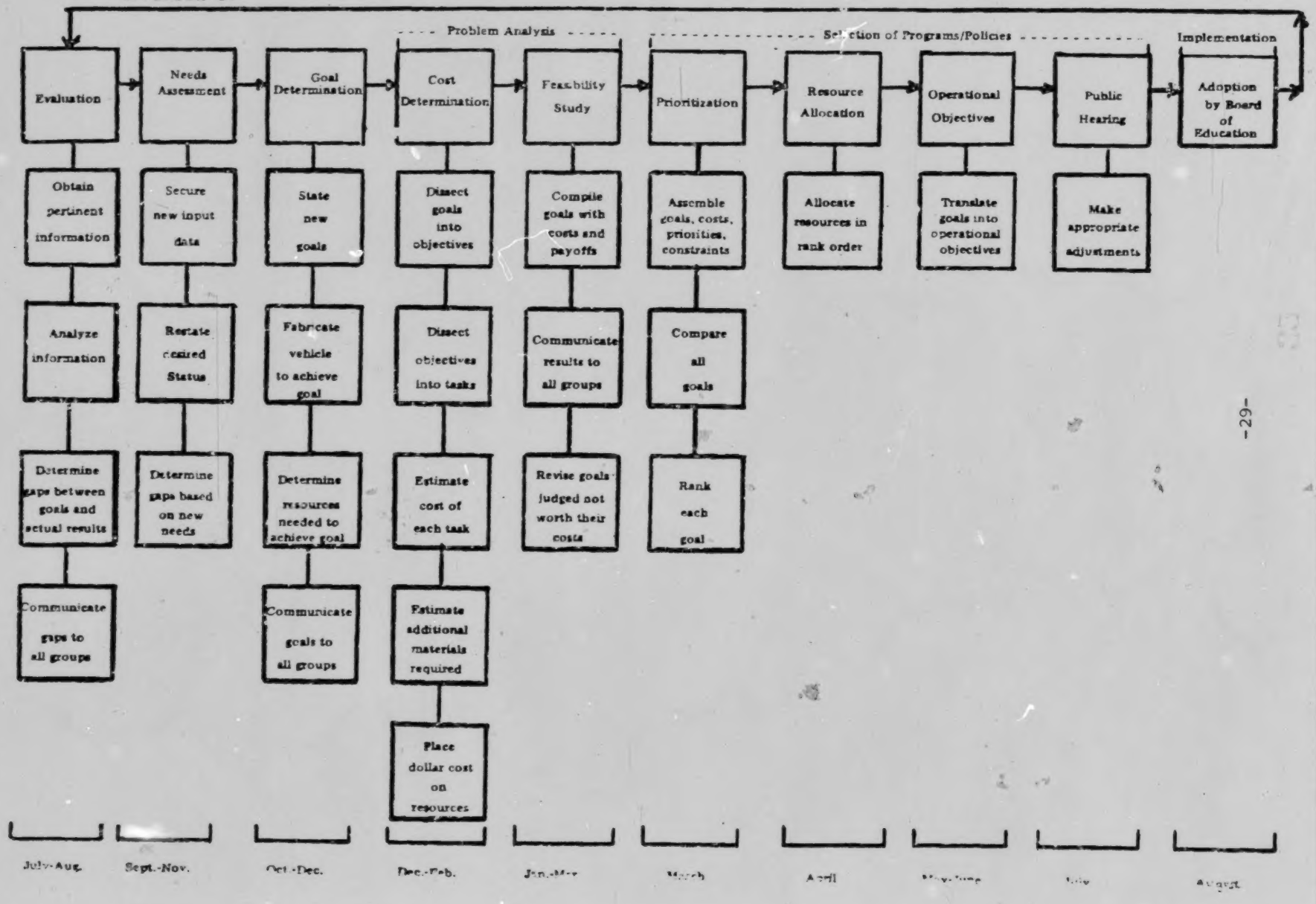
n.b. This form should be completed through a personal or telephone interview with the local Staff Development Chairman or Contact Person. Comments may be qualifying statements to more clearly elaborate on the Benchmark in question.

As an optional procedure, you may want to write a general comment to pull together the important points of the conference.

The information contained on pages 29-38 of this Appendix is taken from Needs Assessment in Education A Planning Handbook for Districts, which can be obtained from the Department of Education, Divisions of Research, Planning and Evaluation/Field Services, Bureau of Planning, 225 West State Street, Trenton, New Jersey 08625

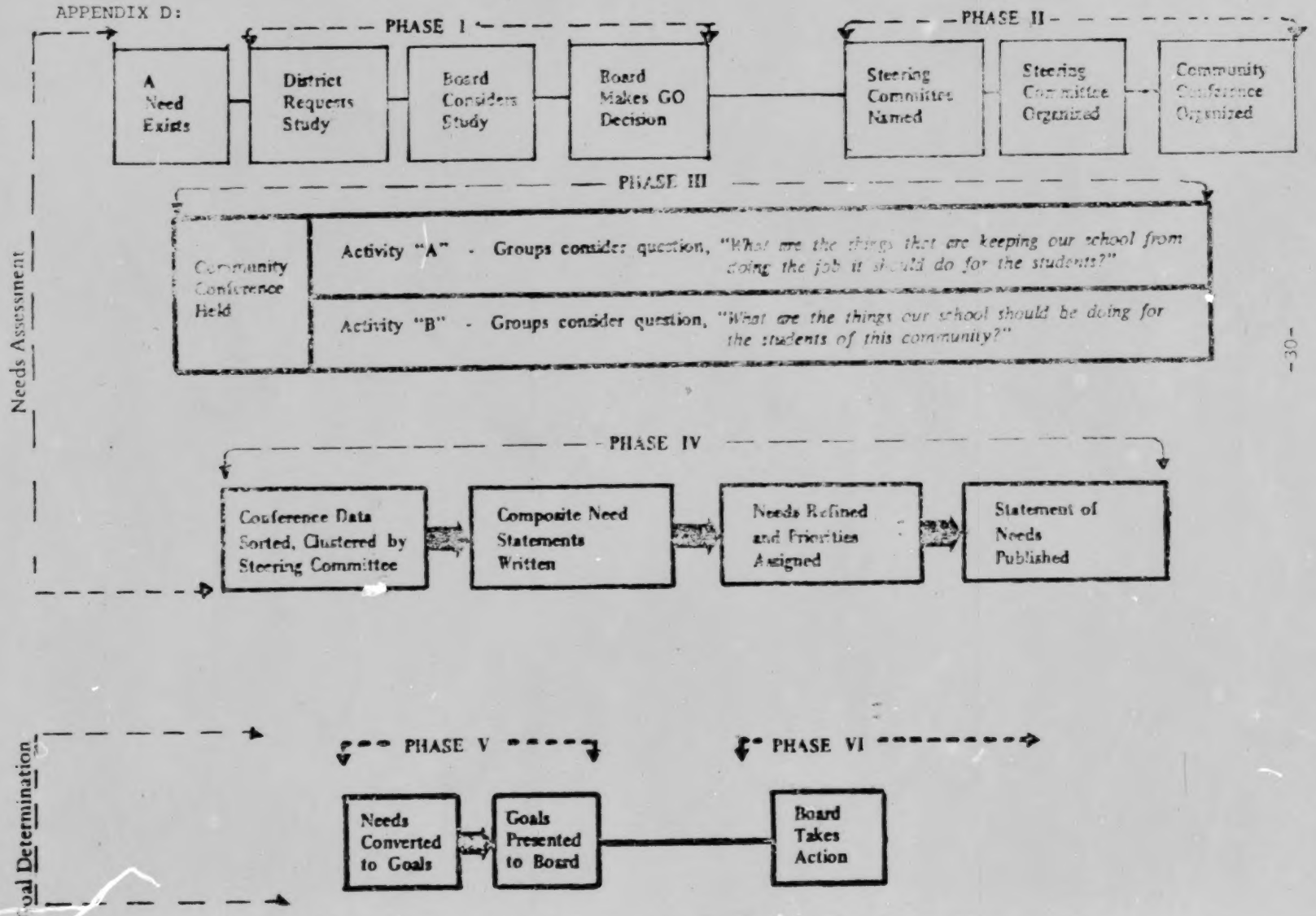
APPENDIX C:

## DALLAS PLANNING MODEL

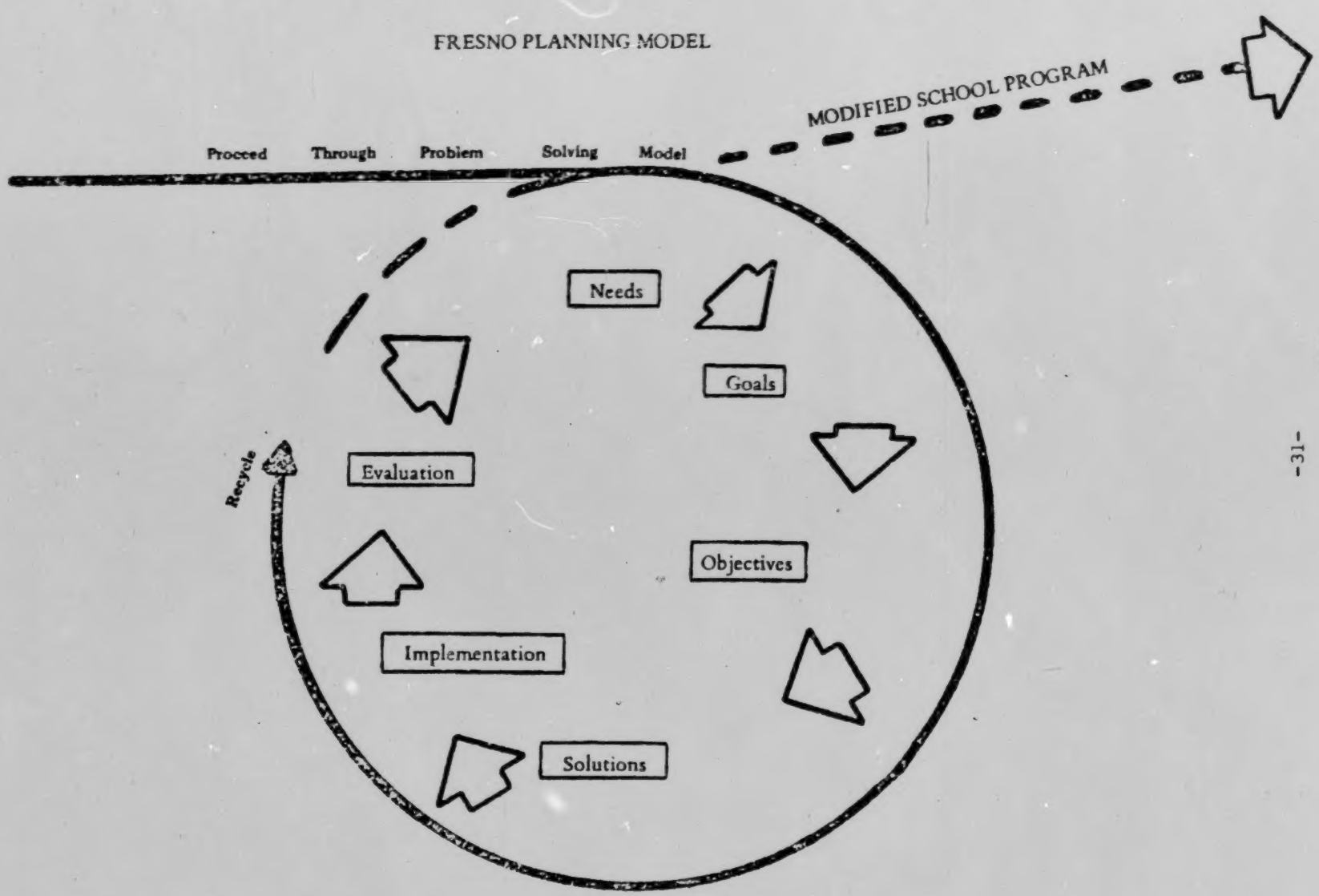


FRESNO MODEL NEEDS ASSESSMENT AND GOAL DETERMINATION

APPENDIX D:

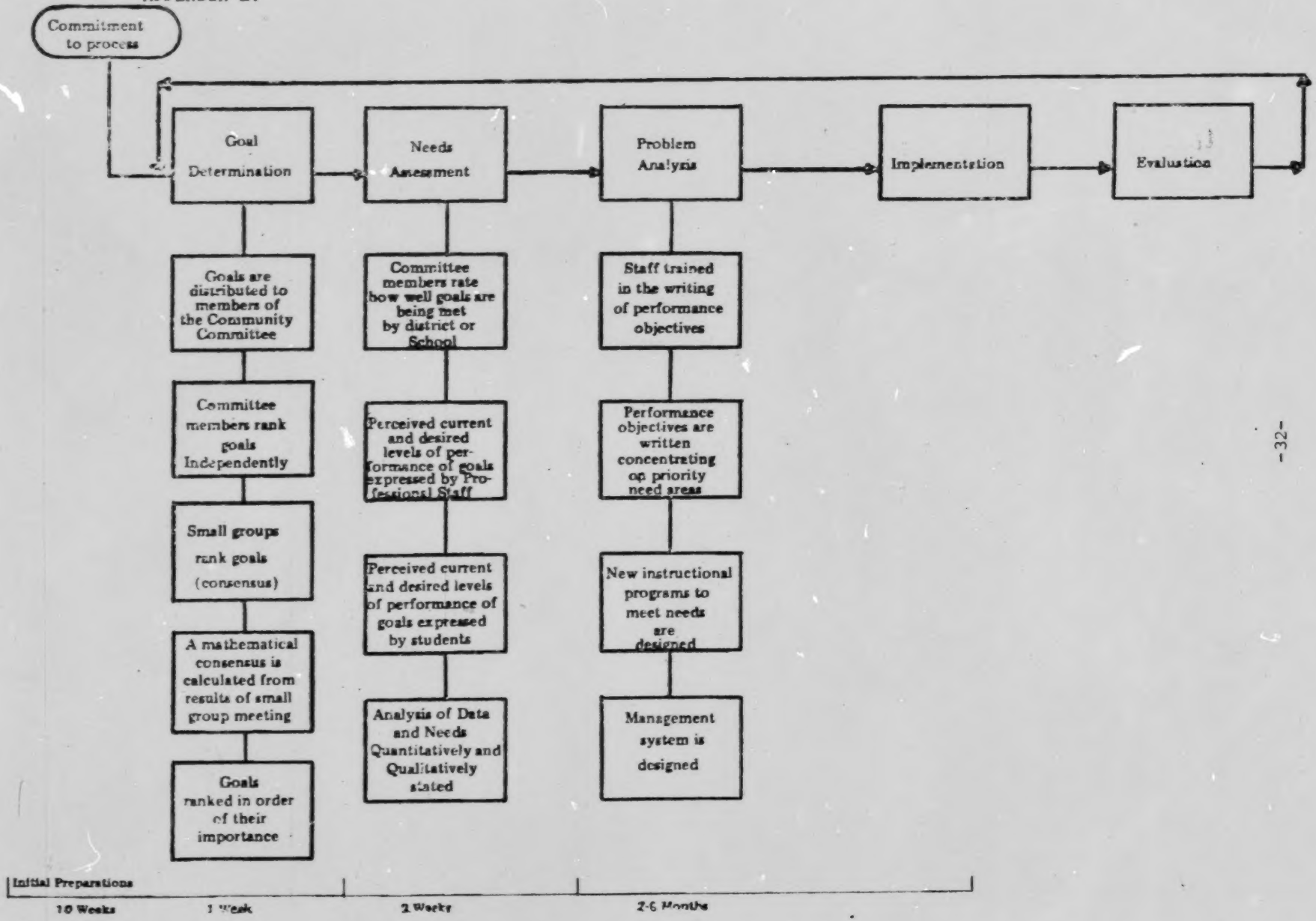

PHASE I
PHASE II
A Need Exists
District Requests Study
Board Considers Study
Board Makes GO Decision
Steering Committee Named
Steering Committee Organized
Community Conference Organized
PHASE III
Community Conference Held
Activity "A" - Groups consider question, "What are the things that are keeping our school from doing the job it should do for the students?"
Activity "B" - Groups consider question, "What are the things our school should be doing for the students of this community?"
PHASE IV
Conference Data Sorted, Clustered by Steering Committee
Composite Need Statements Written
Needs Refined and Priorities Assigned
Statement of Needs Published
Needs Assessment
Goal Determination
PHASE V
PHASE VI
Needs Converted to Goals
Goals Presented to Board
Board Takes Action

FRESNO PLANNING MODEL



# PHI DELTA KAPPA PLANNING MODEL

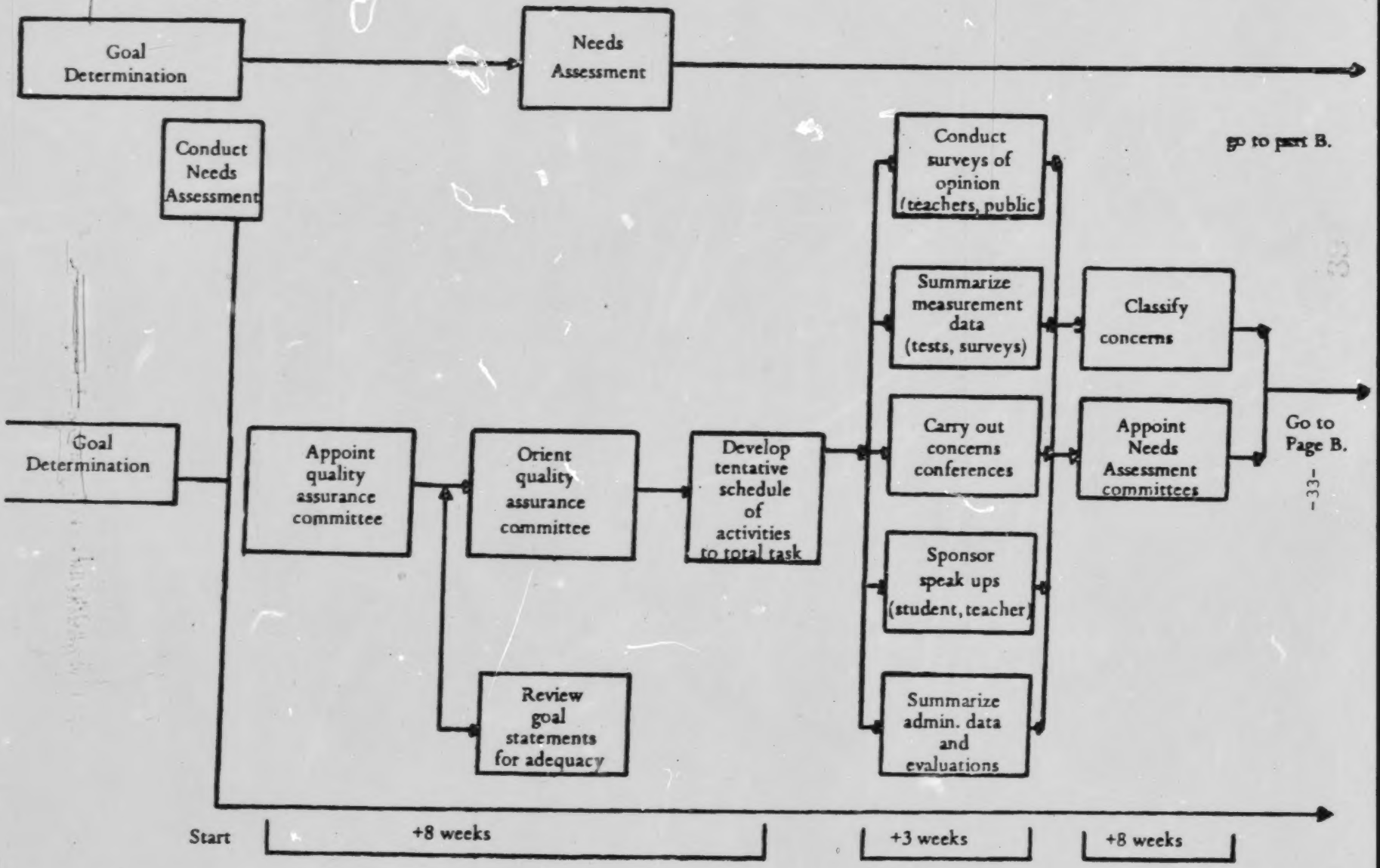
APPENDIX E:

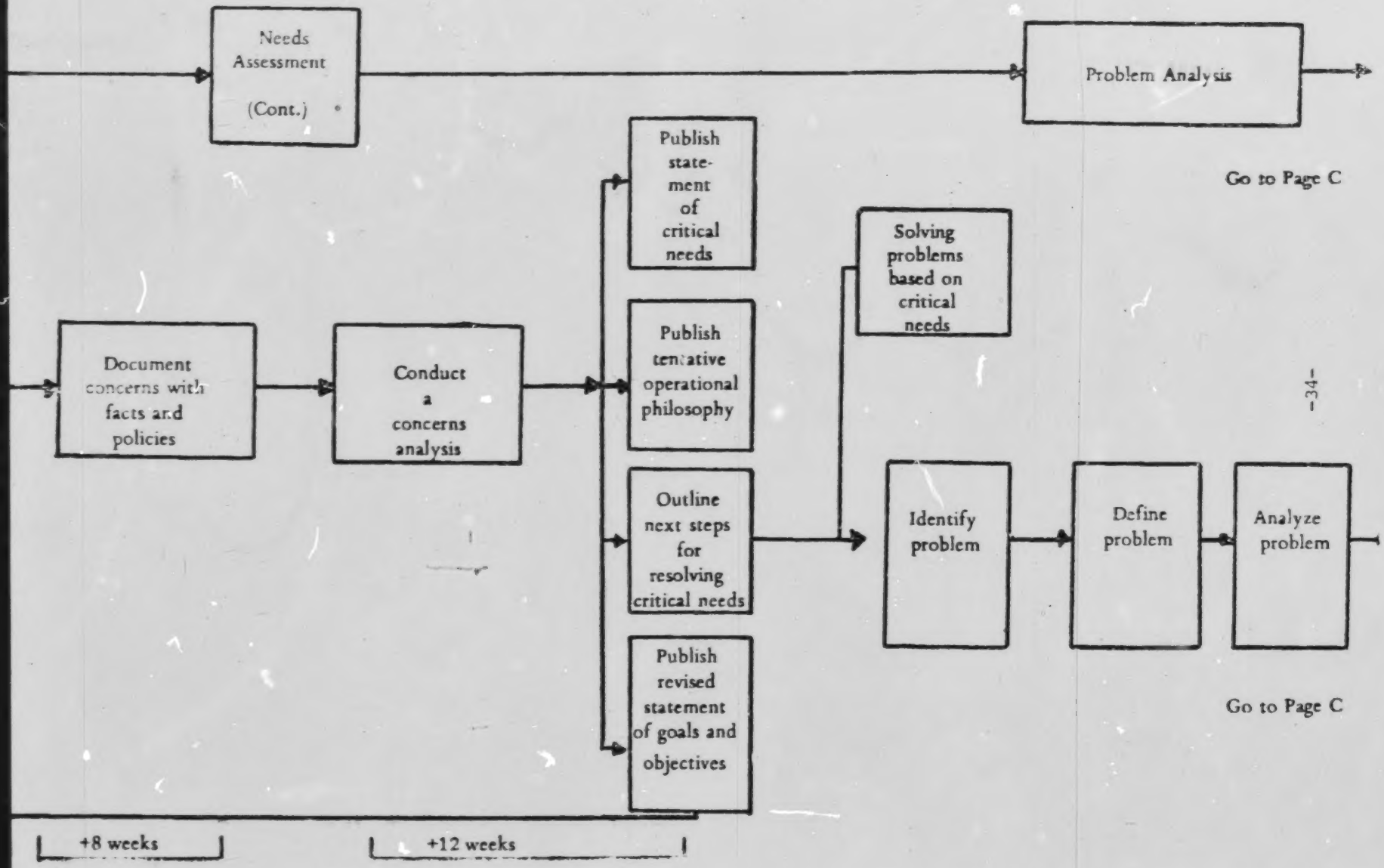

Commitment to process
Goal Determination
Needs Assessment
Problem Analysis
Implementation
Evaluation
Goals are distributed to members of the Community Committee
Committee members rank goals Independently
Small groups rank goals (consensus)
A mathematical consensus is calculated from results of small group meeting
Goals ranked in order of their importance
Committee members rate how well goals are being met by district or School
Perceived current and desired levels of performance of goals expressed by Professional Staff
Perceived current and desired levels of performance of goals expressed by students
Analysis of Data and Needs Quantitatively and Qualitatively stated
Staff trained in the writing of performance objectives
Performance objectives are written concentrating on priority need areas
New instructional programs to meet needs are designed
Management system is designed
Initial Preparations
10 Weeks
1 Week
2 Weeks
2-6 Months

APPENDIX F:

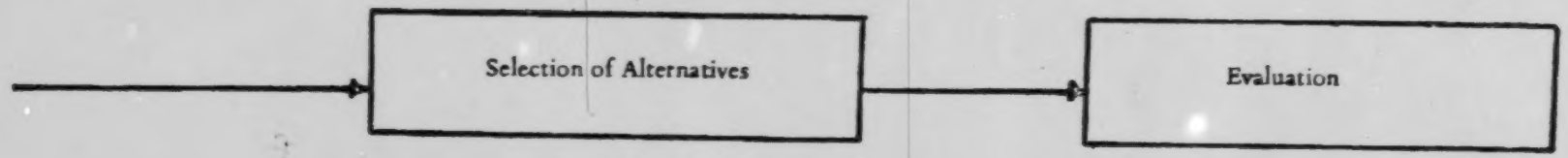
## WORLDWIDE PLANNING MODEL: PLAN-ACTIVITY DIAGRAM



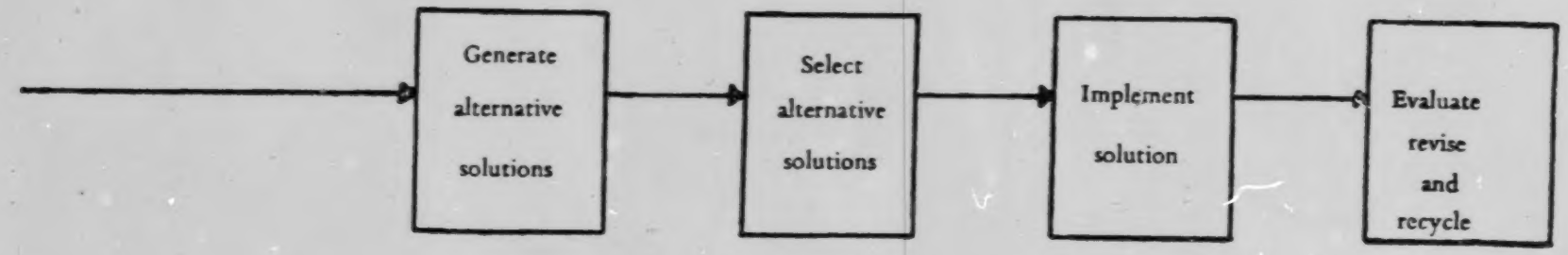



Needs Assessment (Cont.)
Problem Analysis
Go to Page C
Publish statement of critical needs
Solving problems based on critical needs
Document concerns with facts and policies
Conduct a concerns analysis
Publish tentative operational philosophy
Outline next steps for resolving critical needs
Identify problem
Define problem
Analyze problem
Publish revised statement of goals and objectives
Go to Page C
+8 weeks
+12 weeks

WORLDWIDE PLANNING MODEL: PLAN-ACTIVITY DIAGRAM





APPENDIX G:

## C. MATRIX OF MODEL CHARACTERISTICS

| Question | Dallas | Fresno | PDK | Worldwide |
|---|---|---|---|---|
| 1. Who participates in the process? | Parents, students, teachers, administrators, district employees, Board of Education | Community members - task force of teachers and administrators | Representative teachers, administrators, students, community members. | Representatives from all sectors of education community (i.e. parents, administrators, teachers, students.) |
| 2. What is the extent of community participation? | Can be as broad as desired | Wide spread | 40-80 community members | Very extensive |
| 3. How are community participants selected? | Elected, appointed or voluntary | Open invitation to community | 2 options<br>- randomly<br>- by Superintendent or School Board<br>- Selection based on criteria | By invitation from Needs Assessment Planning Committee |
| 4. Are needs prioritized? | YES | YES | YES | YES |
| 5. What are the tools of the needs assessment? | Needs assessment surveys, Reactionaire, and Small group investigations. | Speak-ups for community members | Game - a procedure to prioritize goals, and survey of perceptions | Surveys, speak-ups, questionnaires, concerns conferences |
| 6. What is the output of the needs assessment? | Lists of priorities and greatest gaps. | List of prioritized needs | List of prioritized goals, List of prioritized needs | Needs and concerns of community students & teachers; data from existing tests & measures; and administrative data. |
| 7. What happens after the needs assessment? | Program managers select goals for the coming year. | Needs converted into goals. Objectives are written for selected goals. Problem solving techniques used to design programs. | Performance objectives written for existing programs and then matched with goals | Needs converted into goal statements. Problem definition and analysis is carried out. |

MATRIX OF MODEL CHARACTERISTICS Cont.

| Questions | Dallas | Fresno | PDK | Worldwide |
|---|---|---|---|---|
| 8. How long is<br>a. the whole planning process?<br>b. the needs assessment? | a. one year<br>b. three months | a. one year<br>b. two months | a. one year<br>b. three months | a. two years<br>b. 6-9 months minimum |
| 9. What costs are involved? | Substitute teachers, materials and printing | $12 for 3 booklets, and supplies. Lunch for one day community meeting. | Materials-<br>$60 for community kit<br>$1 for manual on performance objectives | $37 for needs assessment material<br>$60 for film strip |
| 10. What staff requirements are there? | One or more person to coordinate the process, depending on the size of the district. | One person to run community conferences. A task force of teachers and administrators | One person to coordinate two community meetings. One person to analyze data from survey | No extra staff is necessary. Need someone on staff who has sufficient time. |
| 11. What explanatory materials are available? | 5 booklets available from Dalas. | Three booklets available from Fresno. | Kits with all materials. Booklets on writing performance objectives. All available from PDK. | Detailed manual, explanatory filmstrip, available from Worldwide. |
| 12. Are any training programs needed? | No, but orientation to planning necessary for all participants. | No, but background in planning helpful. | Yes, one on goal determination and needs assessment and one on writing performance objectives | Yes. |
| 13. Is the management of the process simple or hard? | No | Moderate | Relatively simple | |
| 14. Are outside consultants needed? | No, if orientation can be done by staff | No | No | Available but not necessary |

MATRIX OF MODEL CHARACTERISTICS Cont.

| Question | Dallas | Fresno | PDK | Worldwide |
|---|---|---|---|---|
| 15. What is the extent of field testing done for the model? | 2 years in Dallas | Limited | Extensive throughout the United States | Extensive throughout the United States |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

APPENDIX H: DEVELOPING AND IMPLEMENTING OBJECTIVES

The information contained on pages 39, 40, and 41 is taken from Comprehensive Planning in Education A Planning Handbook for School District, which can be obtained from the Department of Education, Divisions of Research, Planning and Evaluation/Field Services, 225 West State Street, Trenton, New Jersey 08625.

How are objectives developed to meet the needs?

Each need must first be analyzed by asking and answering questions about it:

- what or who is causing it?
- which need goes with which goal?
- whom does the need affect?
- what is preventing the school from reaching the goal?
- what is helping the school to reach the goal?
- is there anything outside the district which is either helping or hindering goal attainment?

Analyzing each need by answering these and other questions "will provide a natural lead-in to the following phase--the generation of alternatives"--or, in other words, devising different ways to meet the needs.

How are these different alternatives generated?

"Alternative solutions are generated in various ways. A useful starting point is the process of 'brainstorming'. This is a technique in which alternative solutions are presented as rapidly as possible in a group setting, then discussed, analyzed and refined. Specialists, consultants, various staff members and task forces may also be used in developing alternatives solutions to district problems. Research sources such as ERIC should be investigated. Alternative methods are analyzed in terms of effectiveness (quality), cost and time required (resources), consequences on other goals, impact (quantity), political feasibility and other side effects, both positive and negative.

"Although brainstorming may be the initial step in developing alternatives, it should be clear that a large number of technical tools should be applied during this phase. These include program budgeting, PERT, cost-benefit analysis, projective techniques and research and literature reviews. The outcome of this stage should be a group of alternative solutions of courses of action, their cost, and their estimated impact."

Which alternatives should be chosen as objectives to meet the needs?

"The choice is ultimately made by the decision-makers - the board of education and the superintendent. However, they may choose to delegate this function to staff or even to the same group involved in the previous stages of the planning process or to ask them for recommendations. Although the responsibility for decisions rests at the highest levels, we do know that a program, especially one involving change, has the best chance of success if those directly affected play a major role in its planning.

"Here again, there is a great deal of latitude in the method which can be used in selecting among alternatives. Although rational techniques are available as aids, many decision-makers will no doubt still prefer to 'fly by the seat of their pants'. A more logical approach is to employ some variation of a ranking approach.

"For example, the model developed in Fresno, California, provides for the assignment of an arbitrary score (ranging from plus 4 positive effect to minus 4 negative effect) to each of the proposed solutions. A separate ranking is assigned for each of a variety of factors: staff reaction, community reaction, student reaction, costs, availability of resources, time needed to implement and success of similar ventures. It is then possible to derive a cumulative score for each alternative, and rank them. The factors to be rated may vary to suit the decision-makers, and more sophisticated variations can provide for a system of weighting factors. Table II contains an example of the Fresno decision-making for the problem of reducing dropout rates."

How are objectives best implemented?

To best insure that chosen objectives do meet the needs of the district, several steps should be taken:

- outline the objectives to be implemented including all the steps involved
- "consider all the groups and agencies which will be affected by the objectives
- "identify all the activities and sub-activities and the persons who will be responsible for carrying out each of these"
- decide on a chronological sequence of events, including target dates
- "In addition, a good implementation plan provides for ongoing monitoring during this phase. The feedback can then be used to keep the plan 'on course'."

Table II: Alternative Selection Matrix

**Problem: To reduce the dropout rate by 25% per year.**

| Proposed Solutions / CONSIDERATIONS | Staff Reaction | Community Reaction | Students Reaction | Costs | Availability - Resources | Time to Implement | Success - Similar | TOTALS | RANK |
|---|---|---|---|---|---|---|---|---|---|
| Regional Vocational Education | +3 | +3 | +3 | -2 | +2 | -1 | +3 | +11 | 1 |
| Reduce Class Size | +3 | +1 | +2 | -4 | 0 | 0 | +1 | +3 | 4 |
| More Counselors | +3 | +1 | +1 | -4 | 0 | 0 | +1 | +2 | 5 |
| Quarters, Half-day Classes | +2 | +1 | +2 | 0 | 0 | -1 | +1 | +5 | 3 |
| Learning Teams | +2 | +1 | +3 | -2 | 0 | 0 | +1 | +5 | 3 |
| Select Own Advisor | +2 | +2 | +3 | 0 | +2 | 0 | +1 | +10 | 2 |

In the above case the task force elects to propose a regional vocational center and a system in which students may select their own advisors from among all certificated members of the staff. It will also give serious consideration to the establishment of learning teams and realignment of the school calendar to establish a quarter system with half-day classes.

Source: From Goals to Action (Fresno Model) p. 29

# NEW HAMPSHIRE EDUCATIONAL RESOURCE CATALOG

OFFICE OF TEACHER EDUCATION AND PROFESSIONAL STANDARDS - PART II: PERSONNEL CONTACTS
DEPARTMENT OF EDUCATION
CONCORD, NEW HAMPSHIRE
SEPTEMBER, 1974

GOVERNOR OF NEW HAMPSHIRE

Meldrim Thomson, Jr.

THE EXECUTIVE COUNCIL

| | |
|---|---|
| District No. 1 | Lyle E. Hersom, Groveton |
| District No. 2 | James H. Hayes, Concord |
| District No. 3 | Robert E. Whalen, Portsmouth |
| District No. 4 | John F. Bridges, Bedford |
| District No. 5 | Bernard A. Streeter, Jr., Nashua |

Publication of this document is in part supported
by funds from New England Interstate 505.

NEW HAMPSHIRE
STATE BOARD OF EDUCATION
1974-75

| APPOINTMENT | | TERM EXPIRES |
|---|---|---|
| 1973 | William P. Bittenbender, Deering<br>Chairman | 1978 |
| 1970 | Donald E. Borchers, Berlin | 1976 |
| 1974 | Mrs. Catherine R. Caouette, Contoocook | 1979 |
| 1965 | Gerard F. Cullerot, D.D.S., Manchester | 1977 |
| 1971 | Daniel E. Gosselin, Enfield | 1976 |
| 1969 | Edward C. Sweeney, Jr., Keene | 1974 |
| 1970 | Mrs. Jean S. Tufts, Exeter | 1975 |

COMMISSIONER OF EDUCATION

Newell J. Paire

DEPUTY COMMISSIONER

Robert L. Brunelle

CHIEF, DIVISION OF ADMINISTRATION

Paul R. Fillion

# NEW HAMPSHIRE EDUCATIONAL RESOURCE CATALOG

## PART II

## EDUCATIONAL RESOURCE PEOPLE

NEW HAMPSHIRE STATE DEPARTMENT OF EDUCATION

OFFICE OF TEACHER EDUCATION AND PROFESSIONAL STANDARDS

Harvey H. Harkness, Jr., Director
Douglas H. Brown, Assistant Director
John L. Davy, Consultant
Carolyn L. Sweetser, NEPTE Field Agent

Contributors:

Nancy Rambusch  Paula Goddard

Dorothy Hart

TABLE OF CONTENTS

ACTIVITY - CENTERED CLASSROOMS. . . . . 1

ADMINISTRATION . . . . . 1

ADULT EDUCATION . . . . . 2

ALTERNATIVE EDUCATION

Individualized Learning . . . . . 2

Open Classroom . . . . . 3

Philosophy. . . . . 4

ANTIQUES . . . . . 4

ARCHITECTURE . . . . . 5

ARTS/CRAFTS . . . . . 5

BEHAVIOR . . . . . 5

BUSINESS . . . . . 6

CAREER COUNSELING . . . . . 6

CHANGE . . . . . 6

COMMUNICATION SKILLS . . . . . 7

COMMUNITY INVOLVEMENT . . . . . 8

COMPUTER PROGRAMMING . . . . . 8

CONTRACTS . . . . . 9

COOPERATIVE & DISTRIBUTIVE EDUCATION . . . . . 9

CREATIVITY, CREATIVE EXPRESSION . . . . . 9

CURRICULUM . . . . . 10

DAY CARE . . . . . 12

DECORATION, DISPLAYS . . . . . 12

DISSEMINATION OF INFORMATION . . . . . 12

DRIVER/SAFETY EDUCATION . . . . . 13

EARLY CHILDHOOD . . . . . 13
EDUCATIONAL MATERIALS . . . . . 14
ERIC . . . . . 15
EVALUATION/RECORDING PROCEDURES . . . . . 15
FACILITIES . . . . . 16
FILM MAKING . . . . . 17
FINANCE . . . . . 17
FIRST YEAR TEACHER INSTITUTES . . . . . 18
FOLKLORE . . . . . 18
FOREIGN LANGUAGES . . . . . 18
GROUPING . . . . . 19
HEALTH . . . . . 19
HOME ECONOMICS EDUCATION . . . . . 19
INDUSTRIAL ARTS EDUCATION. . . . . 20
INFORMATION SYSTEMS. . . . . 20
INTERPERSONAL RELATIONS. . . . . 20
LANGUAGE ARTS . . . . . 22
LIBRARY SERVICES . . . . . 24
LOW-INCOME, DISADVANTAGED, NONSUCCESSFUL STUDENT . . . . . 24
MATHEMATICS . . . . . 25
MEDIA EQUIPMENT . . . . . 26
MODELS OF TEACHER PREPARATION . . . . . 26
MONTESSORI EDUCATION . . . . . 26
MOTIVATION . . . . . 27
NEEDS ASSESSMENT . . . . . 27
NEWS MEDIA . . . . . 27

NURSING EDUCATION . . . . . 28
OBJECTIVES, INSTRUCTIONAL . . . . . 28
ORGANIZATION DEVELOPMENT . . . . . 28
PARAPROFESSIONALS . . . . . 29
PARENTS . . . . . 29
PEER INSTRUCTION . . . . . 29
PHONICS . . . . . 30
PHOTOGRAPHY . . . . . 30
PHYSICAL EDUCATION . . . . . 30
POST-SECONDARY EDUCATION . . . . . 31
PUBLIC RELATIONS . . . . . 31
READINESS . . . . . 31
READING . . . . . 32
RESEARCH . . . . . 33
RESOURCE CENTERS . . . . . 33
SCHOOL BOARDS . . . . . 33
SCIENCE . . . . . 34
SOCIAL STUDIES . . . . . 35
SOCIAL WORK . . . . . 36
SPECIAL EDUCATION . . . . . 36
TEAM TEACHING . . . . . 36
TRADES/INDUSTRY EDUCATION . . . . . 37
VOCATIONAL COUNSELING . . . . . 37
VOCATIONAL-TECHNICAL EDUCATION . . . . . 37
VOLUNTEERS . . . . . 39
WORK-STUDY PROGRAM . . . . . 39
WRITING OF . . . . . 39

## ACTIVITY - CENTERED CLASSROOMS

Michael Andrew, Professor

Dept. of Education
Morrill Hall
University of New Hampshire
Durham, N. H. 03824

Tel.: 862-2310

Activity Approach to Elementary Science: Workshop presenting demonstrations of activity centered science approach for elementary school teachers.

Thomas McAdam, Principal

Oyster River Elementary School
Durham, N. H.03824

Tel.: 868-2155

Project Center-Multi-age Classrooms Ages 8-9-10

## ADMINISTRATION

Robert J. Ross, Principal

Broken Ground School
Portsmouth Street
Concord, N. H. 03301

Tel.: 224-4019

The Changing Role of the Administrator

Gordon R. Tate, Assistant Chief
Div. of Administration

N. H. Dept. of Education
410 State House Annex
Concord, N. H. 03301

Tel.: 271-3620

Facilities, Administration

Douglas Brown, Assistant Director
Teacher Education & Professional Standards

N. H. Dept. of Education
410 State House Annex
Concord, N. H. 03301

Tel.: 271-2407

Administration

## ADMINISTRATION (cont'd)

Sherman V. Wheeler, Consultant
Educational Information

N. H. Dept. of Education
410 State House Annex
Concord, N. H. 03301

Tel.: 271-2778

Administrative Systems:
College & University

## ADULT EDUCATION

John E. Sideris, Consultant
Adult Basic Education

N. H. Dept. of Education
64 North Main Street
Concord, N. H. 03301

Tel.: 271-2617

Adult Basic Education:
Adult High School, Diploma Program
Program for High School
Equivalency Certificate

Thomas F. Sousa, Consultant
Adult Basic Education

N. H. Dept. of Education
64 North Main Street
Concord, N. H. 03301

Tel.: 271-2617

Adult & Community Education

## ALTERNATE EDUCATION

### Individualized Learning

John Lowy, Principal

Mast Way School
Durham, N. H. 03824

Tel.: 659-3001

Workshop Topic:
Match Skill Contiuums
Reading Skill Contiuums
Individualized Learning Programs

John H. Powers, Superintendent

Supervisory Union 56
Somersworth, N. H. 03878

Tel.: 692-2169

Model Philosophy - Developing and Implementing a School District Philosophy of Individualized Learning with a Large Degree of Success and in an Accountable Manner

## ALTERNATIVE EDUCATION

### Individualized Learning (cont'd)

Jerry Rittersdorf, Principal

Somersworth Middle School
Somersworth, N. H. 03878

Tel.: 692-2126

Development and Implementation of Middle School Curriculum
Individualized Program
Instructional Program
Instructional Objectives All Subject Areas - Model Curriculum Support Unit

Robert J. Ross, Principal

Broken Ground School
Portsmouth Street
Concord, N. H. 03301

Tel.: 224-4019

Individual Prescribed Instruction
Individual Guidance Instruction: Philosophy, Curriculum Organization, Evaluation

John E. Bean, Jr., Consultant
Disadvantaged & Handicapped

N. H. Dept. of Education
105 Loudon Road
Concord, N. H. 03301

Tel.: 271-3451

Development of Individualized Programs & Material

Leon Worthley, Assistant Director
Title III ESEA

N. H. Dept. of Education
64 North Main Street
Concord, N. H. 03301

Tel.: 271-3481

Individualized Instruction

## ALTERNATIVE EDUCATION

### Open Classroom

Tony Iorio

Rollinsford School
Rollinsford, N. H. 03869

Tel.: 742-2351

Open Classroom Organization
Intermediate Grades



57

## ALTERNATIVE EDUCATION

### Open Classroom

Joanne Tuttle

Rollinsford School
Rollinsford, N. H. 03869

Tel.: 742-2351

Open Classroom Organization
Intermediate Grades

Mrs. Barbara Willis

(formerly of)
Henniker Elementary School

Williams Road
Hillsboro, N. H. 03244

Tel.: 464-5974

Developing Upgraded Program

## ALTERNATIVE EDUCATION

### Philosophy

Leon Worthley, Assistant Director
Title III, ESEA

N. H. Dept. of Education
64 North Main Street
Concord, N. H. 03301

Tel.: 271-3481

Alternative Education

## ANTIQUES

Joanne F. Baker, Consultant
English & Reading

N. H. Dept. of Education
64 North Main Street
Concord, N. H. 03301

Tel.: 271-3747

Antique Furniture:
Slide Collection

## ARCHITECTURE

Joanne F. Baker, Consultant
English & Reading

N. H. Dept. of Education
64 North Main Street
Concord, N. H. 03301

Tel.: 271-3747

Domestic Architecture:
Slide collection

## ARTS/CRAFTS

Alice A. D. Baumgarner, Consultant
Art & Music

N. H. Dept. of Education
64 North Main Street
Concord, N. H. 03301

Tel.: 271-2402

Visual Arts & Crafts

Horace L. Roberts, Consultant
Instructional Media

N. H. Dept. of Education
64 North Main Street
Concord, N. H. 03301

Tel.: 271-3578

Arts & Crafts

## BEHAVIOR

Ross Lurgio

Manchester School Dept.
Manchester, N. H. 03103

Tel.: 688-2850

McCurdy Road
New Boston, N. H. 03070

Tel.: 487-2458

Behavior

Daniel M. Smith

University of New Hampshire
Dept. of Education
Morrill Hall
Durham, N. H. 03824

Tel.: 862-1730

Behavior Modification:
Classroom Contingency Management and Desensitization. Uses film, video-tape, innovative comic-book style text, programmed text, audio-tape, lecture discussions.

## BEHAVIOR (cont'd)

Gerald J. Pine, Chairman

Dept. of Education
Morrill Hall
University of N. H.
Durham, N. H. 03824

Tel.: 862-2310

Teacher Effectiveness Training
A training module designed to develop some specific communication skills which can be used in the classroom to obviate behavior problems.

## BUSINESS

Donald Sutherland, Consultant
Continuing Education & Special Services

N. H. Dept. of Education
163 Loudon Road
Concord, N. H. 03301

Tel.: 271-2727

Liason with Business and Industry:
Personnel administration(industry)
Student placement (college level)

## CAREER COUNSELING

Josephine Hayslip
Voc-Teach Guidance Counselor

N. H. Dept. of Education
64 North Main Street
Concord, N. H. 03301

Tel.: 271-2664

Career and Vocational Guidance:
Counseling, placement

## CHANGE

Richard E. Mandeville, Consultant
Project Analysis & Development

N. H. Dept. of Education
163 Loudon Road
Concord, N. H. 03301

Tel.: 271-2727

Philosophy of Change

John B. Nay, Director
Title III ESEA

N. H. Dept. of Education
64 North Main Street
Concord, N. H. 03301

Tel.: 271-3481

The Change Process

## CHANGE (cont'd)

H. Stuart Pickard, Director
Planning & Evaluation Unit

N. H. Dept. of Education
410 State House Annex
Concord, N. H. 03301

Tel.: 271-2340

Process of Change

## COMMUNICATION SKILLS

John Ahern

Rt. 1, Box 218
Weare, N. H. 03281

Tel.: 529-2394

A Sense of Humor-A Sense of Balance
Classroom Interaction

Judith Horrigan, Counselor

Oyster River Middle School
Durham, N. H. 03824

Tel.: 868-2820

Communication Skills

H. Stuart Pickard, Director
Planning & Evaluation Unit

N. H. Dept. of Education
410 State House Annex
Concord, N. H. 03301

Tel.: 271-2340

Communication

Gerald J. Pine, Chairman

Dept. of Education
Morrill Hall
University of New Hampshire
Durham, N. H. 03824

Tel.: 862-2310

Teacher Effectiveness Training
A training module designed to develop some specific communication skills which can be used in the classroom to obviate behavior problems.

## COMMUNICATION SKILLS (cont'd)

Leon Worthly, Assistant Director
Title III ESEA

Group Process

Dept. of Education
64 North Main St.
Concord, N. H. 03301

Tel.: 271-3481

See Also: INTERPERSONAL RELATIONS

## COMMUNITY INVOLVEMENT

Roland Goddu, Director

Community Involvement

NEPTE
Pettee Brook Offices
Durham, N. H. 03824

Tel.: 868-5566

John B. Nay, Director
Title III ESEA

Shared Services & Community Development

N. H. Dept. of Education
64 North Main Street
Concord, N. H. 03301

Tel.: 271-3481

Leon Worthley, Assistant Director
Title III ESEA

Community Schools

N. H. Dept. of Education
64 North Main Street
Concord, N. H. 03301

Tel.: 271-3481

## COMPUTER PROGRAMMING

James Hamilton

Fundamental Principles of Computers

Hillsboro-Deering
Elementary School
Hillsboro, N. H. 03244

Tel.: 464-5904

P. O. Box 699
Hillsboro, N. H. 03244

Tel.: 464-3540

## COMPUTER PROGRAMMING (cont'd)

Barbara Hill

Oyster River High School
Durham, N. H. 03824

Tel.: 868-2375

Math: Computer Implementation in a High School Curriculum

Robert P. Stocking, Consultant
Exemplary & Developmental Programs

N. H. Dept. of Education
105 Loudon Road
Concord, N. H. 03301

Tel.: 271-2197

Computer Programming
Data Analysis & Presentation
Management Information Systems
Analysis and Design

## CONTRACTS

John Lowy, Principal

Mast Way School
Durham, N. H. 03824

Tel.: 659-3001

Developing Contracts with Students and Teachers

## COOPERATIVE & DISTRIBUTIVE EDUCATION

Rafael Adames, Consultant
Cooperative & Distributive Education

N. H. Dept. of Education
105 Loudon Road
Concord, N. H. 03301

Tel.: 271-2479

Cooperative & Distributive Education

## CREATIVITY - CREATIVE EXPRESSION

Mel Sneed

Hillsboro-Deering
Elementary School
Hillsboro, N. H. 03244

Tel.: 464-5904

Terrace Road
Franklin, N. H. 03235

Tel.: 934-3685

Creative Expression through Social Studies and Use of National Geographic School Bulletin, 1-2 Hour Session

Leon Worthley, Assistant Director
Title III ESEA

N. H. Dept. of Education
64 North Main Street
Concord, N. H. 03301

Tel.: 271-3481

Creativity

## CURRICULUM

Frank W. Brown, Chief
Division of Instruction

N. H. Dept. of Education
64 North Main Street
Concord, N. H. 03301

Tel.: 271-2529

Instruction

John Carney

Department of Education
Morrill Hall
University of New Hampshire
Durham, N. H. 03824

Tel.: 862-2310

Teaching Reading in the Content Areas: A workshop describing an instructional format in which aspects of the Reading Process and the Concepts embodied in the subject matter of the Secondary School Curriculum are integrated in such a manner that reading skills inherent in the material and essential to its understanding are taught functionally through the content with the purpose of promoting the acquisition of the concepts.

Michael Diamonti

Department of Education
Morrill Hall
University of New Hampshire
Durham, N. H. 03824

Tel.: 862-2310

Hidden Curriculum: The hidden curriculum as it exists in classroom organization. Philip Jackson in Life in Classrooms deals extensively with the systems of crowds, praise, and power in classrooms. The hidden curriculum as it exists in the way subjects are taught. Two specific subject areas (Social Science and Science) will be investigated to explain how the material in these subjects and the way it is taught can lead to political quiescence and the acceptance by students of a perspective on social and intellectual conflict which acts to maintain the existing distribution of power in a society.

James Dodge, Principal

Oyster River Middle School
Durham, N. H. 03824

Tel.: 868-2820

Middle School Curriculum Development

John G. Economopoulos, Consultant
General Elementary

N. H. Dept. of Education
64 North Main Street
Concord, N. H. 03301

Tel.: 271-3120

Leadership and Advisory Service: Improvement and evaluation of elementary schools, in-service programs; approval and consultant services for private elementary schools

Cynthia Mowles, Consultant
Early Childhood Education

N. H. Dept. of Education
64 North Main Street
Concord, N. H. 03301

Tel.: 271-2796

Early Childhood Education: Early reading/language development
General Elementary Education

H. Stuart Pickard, Director
Planning & Evaluation Unit

N. H. Dept. of Education
410 State House Annex
Concord, N. H. 03301

Tel.: 271-2340

Curriculum Development

Jerry Rittersdorf, Principal

Somersworth Middle School
Somersworth, N. H. 03878

Tel.: 692-2126

Development and Implementation of Middle School Curriculum and Model Curriculum Support Unit

John E. Bean, Jr., Consultant
Disadvantaged & Handicapped

N. H. Dept. of Education
105 Loudon Rd.
Concord, N. H. 03301

Tel.: 271-3451

Performance-Based Curriculum Development

## CURRICULUM (cont'd)

Douglas Brown, Assistant Director
Teacher Education & Professional Standards

N. H. Dept. of Education
410 State House Annex
Concord, N. H. 03301

Tel.: 271-2407

Curriculum (General)

Carl Hanover, Consultant
Industrial Arts Education

N. H. Dept. of Education
105 Loudon Road
Concord, N. H. 03301

Tel.: 271-3587

Contemporary Curriculum Development

## DAY CARE

Ginny Slayton

Division of Welfare
8 Loudon Road
Concord, N. H. 03301

Tel.: 271-2370

Day Care

## DECORATION, DISPLAYS

John Ahern

Rt. 1, Box 218
Weare, N. H. 03281

Tel.: 529-2394

Classroom Decorations and Displays

## DISSEMINATION OF INFORMATION

Robert M. Trombly, Consultant
Twin State Education Information System

N. H. Dept. of Education
105 Loudon Road
Concord, N. H. 03301

Tel.: 271-2276

ERIC Dissemination

## DRIVER/SAFETY EDUCATION

John S. Groves, Consultant
Safety & Driver Education

N. H. Dept. of Education
64 North Main Street
Concord, N. H. 03301

Tel.: 271-3779

Safety Education Programs
Curriculum Development:
Workshops, driver education,
motorcycle driver education,
school bus & Home safety

## EARLY CHILDHOOD

Bernice Backon
Title 1

Rumford School
Monroe Street
Concord, N. H. 03301

Tel.: 225-6181

Early Childhood Development

Mary Stuart Gile, Consultant
Title 1 ESEA

Dept. of Education
64 North Main Street
Concord, N. H. 03301

Tel.: 271-2717

Early Childhood Education:
Creative movement experiences
for young children

Doris Granger

Mast Way School
Durham, N. H. 03824

Tel.: 659-3001

Developmental Approach in
Early Childhood Education

Cynthia Mowles, Consultant
Early Childhood Education

N. H. Dept. of Education
64 North Main Street
Concord, N. H. 03301

Early Childhood Education:
Early reading/language development

## EARLY CHILDHOOD (cont'd)

Nancy Sandberg

Notre Dame College
2321 Elm Street
Manchester, N. H. 03104

Tel.: 669-4298

Box 165, Bow Lake
Strafford, N. H. 03884

Tel.: 664-9059

Early Childhood

Herbert Tilly

Director of Planning
Department of Education
Montpelier, Vermont

Tel.: (802) 223-2311

Early Childhood Education
(Vermont)

## EDUCATIONAL MATERIALS

Marjorie Mollison

Henniker Elementary School
Henniker, N. H. 03242

Tel.: 428-7256

88 Washington Street
Concord, N. H. 03301

Tel.: 224-5648

Making Educational Materials
Using Industrial Scrap - Free
Junk
Two three hour sessions

T. Carveth Paul

Henniker High School
Henniker, N. H. 03242

Tel.: 428-3476

Colby Hill Road
Henniker, N. H. 03242

Tel.: 428-7680

Use of Media Equipment and Software
Production
One-half hour sessions

## ERIC

Robert M. Trombly, Consultant
Twin State Education Information System

N. H. Dept. of Education
105 Loudon Road
Concord, N. H. 03301

Tel.: 271-2276

ERIC Dissemination

## EVALUATION/RECORDING PROCEDURES

John G. Economopoulos, Consultant
General Elementary

N. H. Dept. of Education
64 North Main Street
Concord, N. H. 03301

Tel.: 271-3120

Improvement and Evaluation of Elementary Schools

Roland Goddu, Director

NEPTE
Pettee Brook Offices
Durham, N. H. 03824

Tel.: 868-5566

Non-traditional evaluation and recording procedures

Richard B. Hodges, Director
Title 1 ESEA

N. H. Dept. of Education
64 North Main Street
Concord, N. H. 03301

Tel.: 271-2717

Program Management: Evaluation

John B. Nay, Director
Title III ESEA

N. H. Dept. of Education
64 North Main Street
Concord, N. H. 03301

Tel.: 271-2481

Evaluation Strategies

## EVALUATION/RECORDING PROCEDURES (cont'd)

H. Stuart Pickard, Director
Planning & Evaluation Unit

N. H. Dept. of Education
410 State House Annex
Concord, N. H. 03301

Tel.: 271-2340

Evaluation

Robert Schweiker

12 Chapel Street
Concord, N. H. 03301

Evaluation: measurement, testing

Robert P. Stocking, Consultant
Exemplary & Developmental Programs

N. H. Dept. of Education
105 Loudon Road
Concord, N. H. 03301

Tel.: 271-2197

Education Research & Evaluation

Leon Worthley, Assistant Director
Title III ESEA

N. H. Dept. of Education
64 North Main Street
Concord, N. H. 03301

Tel.: 271-3481

Process Evaluation

Sherman V. Wheeler, Consultant
Educational Information

N. H. Dept. of Education
410 State House Annex
Concord, N. H. 03301

Tel.: 271-2778

Information, Scheduling, Record Systems

## FACILITIES

Carl H. Hanover, Consultant
Industrial Arts Education

N. H. Dept. of Education
105 Loudon Road
Concord, N. H. 03301

Tel.: 271-3587

Facilities Planning

## FACILITIES (cont'd)

Walter E. Miner, Consultant — Facilities Planning
Trade & Industry

N. H. Dept. of Education
105 Loudon Road
Concord, N. H. 03301

Tel.: 271-3587

Gordon R. Tate, Assistant Chief — Facilities
Division of Administration

N. H. Dept. of Education
410 State House Annex
Concord, N. H. 03301

Tel.: 271-3620

## FILM MAKING

Richard Tappan — Film Making as a Part of the Curriculum - Language Arts

Oyster River Middle School
Durham, N. H. 03824

Tel.: 868-2820

## FINANCE

Paul R. Fillion, Chief — School Finance
Division of Administration

N. H. Dept. of Education
410 State House Annex
Concord, N. H. 03301

Tel.: 271-3453

Richard E. Mandeville, Consultant — Federal Aid to Education
Project Analysis & Development

N. H. Dept. of Education
163 Loudon Road
Concord, N. H. 03301

Tel.: 271-2727

## FINANCE (cont'd)

Douglas Brown, Assistant Director
Teacher Education & Professional Standards

N. H. Dept. of Education
410 State House Annex
Concord, N. H. 03301

Tel.: 271-2407

Finance

Richard B. Hodges, Director
Title 1 ESEA

N. H. Dept. of Education
64 North Main Street
Concord, N. H. 03301

Tel.: 271-2717

Federal Fund Activities

## FIRST YEAR TEACHER INSTITUTES

Blakely Babcock

New Hampton, N. H. 03842

First Year Teacher Institute: Involved in this under the National Association of Independent Schools

Mark Jobson

Proctor Academy
Andover, N. H. 03216

First Year Teacher Institute: Involved in this under the National Association of Independent Schools

## FOLKLORE

Linda Morley

New England College
Henniker, N. H. 03242

Teaches Folklore

## FOREIGN LANGUAGES

Thomas F. Sousa, Consultant
Adult Basic Education

N. H. Dept. of Education
64 North Main Street
Concord, N. H. 03301

Tel.: 271-2617

Foreign Languages, English as a Second Language

## GROUPING

Thomas McAdam, Principal

Oyster River Elementary School
Durham, N. H. 03824

Tel.: 868-2155

Project Center - Multi-age Classrooms Ages 8, 9, 10 Activity Classrooms

## HEALTH

Harriet B. Forkey, Consultant
Health & Physical Education

N. H. Dept. of Education
64 North Main Street
Concord, N. H. 03301

Tel.: 271-2309

Health Education

Mary O. Hall, Consultant
Health Services

N. H. Dept. of Education
64 North Main Street
Concord, N. H. 03301

Tel.: 271-2129

School Health Services and School Nursing: Resources Available (reading lists, films, filmstrips, etc.)

George Reid, Principal

Middle School Annex
Somersworth, N. H. 03878

Tel.: 692-4051

Health Program - Intermediate Grades

## HOME ECONOMICS EDUCATION

Marceline A. Boomer, Consultant
Home Economics Education

N. H. Dept. of Education
105 Loudon Road
Concord, N. H. 03301

Tel.: 271-2160

Home Economics Education

## HOME ECONOMICS EDUCATION (cont'd)

Lila C. Murphy, Director
Research Coordinating Development

N. H. Dept. of Education
105 Loudon Road
Concord, N. H. 03301

Tel.: 271-3276

Home Economics Education

## INDUSTRIAL ARTS EDUCATION

Carl H. Hanover, Consultant
Industrial Arts Education

N. H. Dept. of Education
105 Loudon Road
Concord, N. H. 03301

Tel.: 271-3587

Industrial Arts Education

## INFORMATION SYSTEMS

Robert P. Stocking, Consultant
Exemplary & Developmental Programs

N. H. Dept. of Education
105 Loudon Road
Concord, N. H. 03301

Tel.: 271-2197

Management Information Systems: Analysis and Design

Sherman V. Wheeler, Consultant
Educational Information

N. H. Dept. of Education
410 State House Annex
Concord, N. H. 03301

Tel.: 271-2778

Information, Scheduling, Record Systems

## INTERPERSONAL RELATIONS

John Ahern

Rt. 1, Box 218
Weare, N. H. 03281

Tel.: 529-2394

A Sense of Humor - A Sense of Balance
Classroom Interaction

Michael J. Brophy, Senior Consultant
Planning & Evaluation Unit

N. H. Dept. of Education
410 State House Annex
Concord, N. H. 03301

Tel.: 271-2657

Group Training

David Draves

Dept. of Education
Morrill Hall
University of New Hampshire
Durham, N. H. 03824

Tel.: 862-1730

Flanders Interaction Analysis: Introduction to and initial training in the use of the Flanders system. Discussion of potential uses and misuses of the system. Explorations of variations of the system.

Ross Lurgio

Manchester Shcool Dept.
Manchester, N. H. 03103

Tel.: 688-2850

McCurdy Road
New Boston, N. H. 03070

Tel.: 487-2458

Interpersonal Relations

Thomas F. Sousa, Consultant
Adult Basic Education

N. H. Dept. of Education
64 North Main Street
Concord, N. H. 03301

Tel.: 271-2617

Interaction Analysis: Teacher Training

Leon Worthley, Assistant Director
Title III ESEA

N. H. Dept. of Education
64 North Main Street
Concord, N. H. 03301

Tel.: 271-3481

Group Process

See Also: COMMUNICATION SKILLS

## LANGUAGE ARTS

Margaret Ackerman

Dept. of Education
Morrill Hall
University of New Hampshire
Durham, N. H. 03824

Tel.: 862-2310

Language Learning: Workshop presenting "Language Learning Can Be Fun" with active participation on the part of those in attendance.

F. Joanne Baker, Consultant
English & Reading

N. H. Dept. of Education
64 North Main Street
Concord, N. H. 03301

Tel.: 271-3747

English: (7-12) methods, curriculum, etc.

John Carney

Dept. of Education
Morrill Hall
University of New Hampshire
Durham, N. H. 03824

Tel.: 862-2310

Teaching Reading in the Content Areas: A workshop describing an instructional format in which aspects of the Reading Process and the Concepts embodied in the subject matter (Eng, SS, Sci, Math) of the Secondary School curriculum are integrated in such a manner that reading skills inherent in the material and essential to its understanding are taught functionally through the content with the purpose of promoting the acquisition of the concepts.

John Lowy, Principal

Mast Way School
Durham, N. H. 03824

Tel.: 659-3001

Math Skill Continuums - Reading Skill Continuums
Individualized Learning Programs
Workshop topic.

Mary Lyster, Reading Consultant

Somersworth School Dept.
Somersworth, N. H. 03878

Tel.: 692-2169

Reading An Accountable Program: A Diagnostic Approach K-12

Cynthia Mowles, Consultant
Early Childhood Education

N. H. Dept. of Education
64 North Main Street
Concord, N. H. 03301

Tel.: 271-2796

Early Reading/Language Development

Horace L. Roberts, Consultant
Instructional Media

N. H. Dept. of Education
64 North Main Street
Concord, N. H. 03301

Tel.: 271-3578

English

Richard Tappan

Oyster River Middle School
Durham, N. H. 03824

Tel.: 868-2820

Film Making as a Part of the Curriculum - Language Arts

Verna Whipple

Hillsboro-Deering
Elementary School
Hillsboro, N. H. 03244

Tel.: 464-5904

West Main Street
Hillsboro, N. H. 03244

Tel.: 464-3392

Explanation and Demonstration of Spaldings Unified Phonics Method

Barbara Willis

(formerly of)
Henniker Elementary School

Williams Road
Hillsboro, N. H. 03244

Tel.: 464-5974

Readiness Room Operation

## LIBRARY SERVICES

Reginald A. Comeau, Consultant
School Library Services

N. H. Dept. of Education
64 North Main Street
Concord, N. H. 03301

Tel.: 271-2401

School Library Services

## LOW-INCOME, DISADVANTAGED, NONSUCCESSFUL STUDENT

Don Harmon, Director
Project Upward Bound

Morrill Hall
University of New Hampshire
Durham, N. H. 03824

Tel.: 862-2761

Plight of the Low-Income Student: One half hour video tape on the Upward Bound Project. The focus would be to acquaint teachers with some problems which low-income students sometimes encounter, with the purpose of the tape being to sensitize the teacher to the plight of the low-income student.

E. G. DeForrest, Consultant
Title 1 ESEA

N. H. Dept. of Education
64 North Main Street
Concord, N. H. 03301

Tel.: 271-2717

Education of the Disadvantaged: Title 1 Programs

Mary Stuart Gile, Consultant
Title I ESEA

N. H. Dept. of Education
64 North Main Street
Concord, N. H. 03301

Tel.: 271-2717

Education for the Disadvantaged

Richard B. Hodges, Director
Title 1 ESEA

N. H. Dept. of Education
64 North Main Street
Concord, N. H. 03301

Tel.: 271-2717

Programs for Disadvantaged Children

## LOW-INCOME, DISADVANTAGED, NONSUCCESSFUL STUDENT (cont'd)

John E. Bean, Jr., Consultant
Disadvantaged & Handicapped

N. H. Dept. of Education
105 Loudon Road
Concord, N. H. 03301

Tel.: 271-3451

Techniques for Dealing with Non-Successful Students

## MATHEMATICS

Barbara Hill

Oyster River High School
Durham, N. H. 03824

Tel.: 868-2375

Math: Computer Implementation in a High School Curriculum

James Hamilton

Hillsboro-Deering Elementary School
Hillsboro, N. H. 03244

Tel.: 464-5904

P. O. Box 699
Hillsboro, N. H. 03244

Tel.: 464-3540

Solution of Word Problems
Historical Role of Mathematics
Fundamental Principles of Computers

John Lowy, Principal

Mast Way School
Durham, N. H. 03824

Tel.: 659-3001

Math Skill Continuums
Reading Skill Continuums
Individualized Learning

Fernand J. Prevost, Consultant
Mathematics

N. H. Dept. of Education
64 North Main Street
Concord, N. H. 03301

Tel.: 271-3607

Mathematics Education: Curriculum Planning, Teaching Techniques, Metric Education

## MEDIA EQUIPMENT

Carveth T. Paul

Use of Media Equipment and Software Production

Henniker High School
Henniker, N. H. 03242

Tel.: 428-3476

Colby Hill Road
Henniker, N. H. 03242

Tel.: 428-7680

Horace L. Roberts, Consultant
Instructional Media

Instructional Media:
Development of Media & Resource Centers, Inservice Training, etc.

N. H. Dept. of Education
64 North Main Street
Concord, N. H. 03301

Tel.: 271-3578

## MODELS OF TEACHER PREPARATION

Thomas F. Sousa, Consultant
Adult Basic Education

Teacher Training and Supervision:
Micro-teaching and Interaction Analysis

N. H. Dept. of Education
64 North Main Street
Concord, N. H. 03301

Tel.: 271-2617

Richard L. Barker, Director
Professional Development

Teacher Education

N. H. Dept. of Education
105 Loudon Road
Concord, N. H. 03301

Tel.: 271-2723

## MONTESSORI EDUCATION

Douglas Gravel

Montessori "beautiful"
Junior Course

Caedmon School
416 East 80th Street
New York, N. H. 10021

Tel.: 212-879-2297

## MOTIVATION

Bruce Simons — Motivational Attitudes Development

Contoocook, N. H. 03229

Tel.: 746-7666

## NEEDS ASSESSMENT

Richard B. Hodges, Director Title I ESEA — Needs Assessment

N. H. Dept. of Education
64 North Main Street
Concord, N. H. 03301

Tel.: 271-2717

Robert Schweiker — Needs Assessment

12 Chapel Street
Concord, N. H. 03301

Leon Worthley, Assistant Director Title III ESEA — Needs Assessment

N. H. Dept. of Education
64 North Main Street
Concord, N. H. 03301

Tel.: 271-3481

Douglas Brown, Assistant Director Teacher Education & Professional Standards — Needs Assessment

N. H. Dept. of Education
410 State House Annex
Concord, N. H. 03301

Tel.: 271-2407

## NEWS MEDIA

W. Pierce Burgess, Program Information Officer — Media Contacts: Information, Public Relations, Publicity

N. H. Dept. of Education
410 State House Annex
Concord, N. H. 03301

Tel.: 271-2509

## NURSING EDUCATION

Marguerite Hastings, Director
Nurse Education & Registration

N. H. Dept. of Education
105 Loudon Road
Concord, N. H. 03301

Tel.: 271-2323

Nursing: Education and Standards, Licensing (R.N. & L.P.N.)

## OBJECTIVES, INSTRUCTIONAL

Jerry Rittersdorf, Principal

Somersworth Middle School
Somersworth, N. H. 03878

Tel.: 692-2126

Development and Implementation of Middle School Curriculum
Individualized Program
Instructional Objectives All Subject Areas
Model Curriculum Support Unit

## ORGANIZATION DEVELOPMENT

Michael J. Brophy, Senior Consultant
Planning & Evaluation Unit

N. H. Dept. of Education
410 State House Annex
Concord, N. H. 03301

Tel.: 271-2657

Organizational Development
Applied Systems Theory

Paul R. Fillion, Chief
Division of Administration

N. H. Dept. of Education
410 State House Annex
Concord, N. H. 03301

Tel.: 271-3453

School Organization

Roland Goddu, Director
NEPTE

Pettee Brook Offices
Durham, N. H. 03824

Tel.: 868-5566

Organizational Development

## PARAPROFESSIONALS

Barbara Willis — Use of Aides

(formerly of)
Henniker Elementary School

Williams Road
Hillsboro, N. H. 03244

Tel.: 464-5974

## PARENTS

Carol Findell — Parent Involvement in Schools
(Parent)

Supervisory Union 56
Somersworth, N. H. 03878

Tel.: 692-2169

Robert J. Ross, Principal — Reporting to Parents

Broken Ground School
Portsmouth Street
Concord, N. H. 03301

Tel.: 224-4019

## PEER INSTRUCTION

Peter Ordway, Peer Instructor
Program Director — Implementation of Peer Instruction Program

Somersworth Middle School
Somersworth, N. H. 03878

Tel.: 692-2126

Jerry Rittersdorf, Principal — Implementation of Peer Instruction Program

Somersworth Middle School
Somersworth, N. H. 03878

Tel.: 692-2126

## PHONICS

Verna Whipple

Hillsboro-Deering
Elementary School
Hillsboro, N. H. 03244

Tel.: 464-5904

West Main Street
Hillsboro, N. H. 03244

Tel.: 464-3392

Explanation and Demonstration of Spauldings Unified Phonics Method

## PHOTOGRAPHY

Horace L. Roberts, Consultant
Instructional Media

N. H. Dept. of Education
64 North Main Street
Concord, N. H. 03301

Tel.: 271-3578

Photography

## PHYSICAL EDUCATION

Harriet B. Forkey, Consultant
Health & Physical Education

N. H. Dept. of Education
64 North Main Street
Concord, N. H. 03301

Tel.: 271-2309

Physical Education:
Movement Education
Teaching Methods; Sex Roles
Steriotyping

Douglas Brown, Assistant Director
Teacher Education & Professional
Standards

N. H. Dept. of Education
410 State House Annex
Concord, N. H. 03301

Tel.: 271-2407

Physical Education

## POST-SECONDARY EDUCATION

Charles H. Green, Chief
Post-Secondary Division

N. H. Dept. of Education
163 Loudon Road
Concord, N. H. 03301

Tel.: 271-2722

Post-Secondary Vocational Technical Education

Donald Sutherland, Consultant
Continuing Education & Special Services

N. H. Dept. of Education
163 Loudon Road
Concord, N. H. 03301

Tel.: 271-2727

Continuing Education
Student Placement (college level)

## PUBLIC RELATIONS

W. Pierce Burgess, Program Information Officer

N. H. Dept. of Education
410 State House Annex
Concord, N. H. 03301

Tel.: 271-2509

Public Relations: Media Contacts, Publicity, Speechwriting, etc.

## READINESS

Barbara Willis

(formerly of)
Henniker Elementary School

Williams Road
Hillsboro, N. H. 03244

Tel.: 464-5974

Readiness Room Operation

## READING

John Carney

Dept. of Education
Morrill Hall
University of New Hampshire
Durham, N. H. 03824

Tel.: 862-2310

Teaching Reading in the Content Areas: A workshop describing an instructional format in which aspects of the reading process and the concepts embodied in the subject matter (Eng, SS, Sci, Math) of the secondary school curriculum are integrated in such a manner that reading skills inherent in the material and essential to its understanding are taught functionally through the content with the purpose of promoting the acquisition of the concepts.

John Lowy, Principal

Mast Way School
Durham, N. H. 03824

Tel.: 659-3001

Math Skill Continuums
Reading Skill Continuums
Individualized Learning Programs

Mary Lyster, Reading Consultant

Somersworth School Dept.
Somersworth, N. H. 03878

Tel.: 692-2169

Reading An Accountable Program
A Diagnostic Approach K-12

Linda Pratt

Center for the Study of Human Potential (ANISA)
University of Massachusetts
Amherst, Mass. 01002

Tel.: 413-545-0875

Rolling Green 135
Amherst, Mass. 01002

Tel.: 413-256-8434

Reading

## RESEARCH

Robert Schweiker

12 Chapel Street
Concord, N. H. 03301

Research: Interpreting and Applying Research

Sherman V. Wheeler, Consultant
Educational Information

N. H. Dept. of Education
410 State House Annex
Concord, N. H. 03301

Tel.: 271-2778

Institutional Research

## RESOURCE CENTERS

Horace L. Roberts, Consultant
Instructional Media

N. H. Dept. of Education
64 North Main Street
Concord, N. H. 03301

Tel.: 271-3578

Development of Media and Resource Centers

Marcia Taft

Resource Center Coordinator
Mast Way School
Durham, N. H. 03824

Tel.: 659-3001

Creating a Resource Center in an Elementary School

## SCHOOL BOARDS

Barbara Houston, Chairman

Union 56 School Board
Somersworth, N. H. 03878

Tel.: 692-2169

Creating School Board Policies

(Dr.) Harold Pierson

Box 526
New Hampton, N. H. 03256

Tel.: 744-3222

NEPTE Board Member
Professional Standards Board Member

## SCIENCE

Michael Andrew

Dept. of Education
Morrill Hall
University of New Hampshire
Durham, N. H. 03824

Tel.: 862-2310

Activity Approach to Elementary Science: Workshop presenting demonstrations of activity centered science approach for elementary school teachers.

Michael Diamonti

Dept. of Education
Morrill Hall
University of New Hampshire
Durham, N. H. 03824

Tel.: 862-2310

Hidden Curriculum: Two specific subject areas (Social Studies and Science) will be investigated to explain how the material in these subjects and the way it is taught can lead to political quiescence and the acceptance by students of a perspective on social and intellectual conflict which acts to maintain the existing distribution of power in a society.

Robert H. Fay

Foster Road
Milford, N. H. 03055

Science: Chemistry, Physics (electro-optics), Science Projects & Fairs

Eleanor Milliken, Science Coordinator K-12

Oyster River School District
Durham, N. H. 03824

Tel.: 868-2375

Science: Organizing Resources for Teachers and Students & How to Get Them Post Haste

George Reid, Principal

Middle School Annex
Somersworth, N. H. 03878

Tel.: 692-4051

Implementation ESS Science Program

## SOCIAL STUDIES

Michael Diamonti

Dept. of Education
Morrill Hall
University of New Hampshire
Durham, N. H. 03824

Tel.: 862-2310

Hidden Curriculum: Two specific subject areas (Social Studies and Science) will be investigated to explain how the material in these subjects and the way it is taught can lead to political quiescence and the acceptance by students of a perspective on social and intellectual conflict which acts to maintain the existing distribution of power in a society.

David Draves

Dept. of Education
Morrill Hall
University of New Hampshire
Durham, N. H. 03824

Tel.: 862-1730

Characteristics of the New Social Studies: Demonstrate and explain characteristics which separate the new from the traditional social studies instructional materials and stragies. Explore the import of the innovations upon teaching, resources, and curriculum (either or both elem/sec), individual workshops on ACSP, HSGP, SRSS and social science concepts behind them.

John Lowy, Principal

Mast Way School
Durham, N. H. 03824

Tel.: 659-3001

Taba Approach to Social Studies Inquiry

Mel Sneed

Hillsboro-Deering
Elementary School
Hillsboro, N. H. 03244

Tel.: 464-5904

Terrace Road
Franklin, N. H. 03235

Tel.: 934-3685

Creative Expression through Social Studies and Use of National Geographic School Bulletin

## SOCIAL WORK

Ross Lurgio — Social Work

Manchester School Dept.
Manchester, N. H. 03103

Tel.: 688-2850

McCurdy Road
New Boston, N. H. 03070

Tel.: 487-2458

## SPECIAL EDUCATION

Jules Cote, Consultant
Special Education — Visually Impaired

N. H. Dept. of Education
105 Loudon Road
Concord, N. H. 03301

Tel.: 271-3741

Alice Train, Hearing Therapist — Integration of Hearing-Impaired Child into Regular Classes

Rundlett Junior High School
Conant Park Drive
Concord, N. H. 03301

Tel.: 225-6695

Fred Krieg — Learning Disabilities

Dept. of Education
Morrill Hall
University of New Hampshire
Durham, N. H. 03824

Tel.: 862-1730

## TEAM TEACHING

James Dodge, Principal — Teaming

Oyster River Middle School
Durham, N. H. 03824

Tel.: 868-2820

## TRADES/INDUSTRY EDUCATION

Walter E. Miner, Consultant
Trade & Industry

N. H. Dept. of Education
105 Loudon Road
Concord, N. H. 03301

Tel.: 271-3587

Curriculum Development in Trades

## VOCATIONAL COUNSELING

Josephine Hayslip

Vocational Guidance Services
N. H. Dept. of Education
64 North Main Street
Concord, N. H. 03301

Tel.: 271-2664

Vocational and Career Guidance, Counseling, Placement

## VOCATIONAL-TECHNICAL EDUCATION

Rafael Adames, Consultant
Cooperative & Distributive Education

N. H. Dept. of Education
105 Loudon Road
Concord, N. H. 03301

Tel.: 271-2479

Cooperative & Distributive Education

Richard L. Barker, Director
Professional Development

N. H. Dept. of Education
105 Loudon Road
Concord, N. H. 03301

Tel.: 271-2723

Vocational Education

Marceline A. Boomer, Consultant
Home Economics Education

N. H. Dept. of Education
105 Loudon Road
Concord, N. H. 03301

Tel.: 271-2160

Home Economics Education

Charles H. Green, Chief
Post-Secondary Division

N. H. Dept. of Education
163 Loudon Road
Concord, N. H. 03301

Tel.: 271-2722

Post-Secondary Vocational
Technical Education

Carl H. Hanover, Consultant
Industrial Arts Education

N. H. Dept. of Education
105 Loudon Road
Concord, N. H. 03301

Tel.: 271-3587

Industrial Arts Education

Josephine Hayslip

Vocational Guidance Services
N. H. Dept. of Education
64 North Main Street
Concord, N. H. 03301

Tel.: 271-2664

Career and Vocational Guidance
Counseling, Placement

Walter E. Miner, Consultant
Trade & Industry

N. H. Dept. of Education
105 Loudon Road
Concord, N. H. 03301

Tel.: 271-3587

Trade & Industry: Curriculum
Development in Trades

Lila C. Murphy

N. H. Dept. of Education
105 Loudon Road
Concord, N. H. 03301

Tel.: 271-3276

Vocational Education
Home Economics Education

William N. Rowland, Director
Consultant Services

N. H. Dept. of Education
105 Loudon Road
Concord, N. H. 03301

Tel.: 271-3277

Vocational Education:
Secondary

VOCATIONAL-TECHNICAL EDUCATION (cont'd)

Norm Yeaton, Vocational Education Director

Somersworth High School
Somersworth, N. H. 03878

Tel.: 692-2431

Work-Study Program - Secondary Schools
Building Trades Programs

VOLUNTEERS

Deborah Carpenter, Director
School Volunteer Program

Dubuque Street
Manchester, N. H. 03102

Tel.: 622-5711

School Volunteer Program

WORK-STUDY PROGRAM

Norm Yeaton, Vocational Education Director

Somersworth High School
Somersworth, N. H. 03878

Tel.: 692-2431

Work-Study Program - Secondary Schools

WRITING OF:

John B. Nay, Director
Title III ESEA

N. H. Dept. of Education
64 North Main Street
Concord, N. H. 03301

Tel.: 271-3481

Proposal Writing and Development

Richard E. Mandeville, Consultant
Project Analysis & Development

N. H. Dept. of Education
163 Loudon Road
Concord, N. H. 03301

Tel.: 271-2727

Proposal Writing

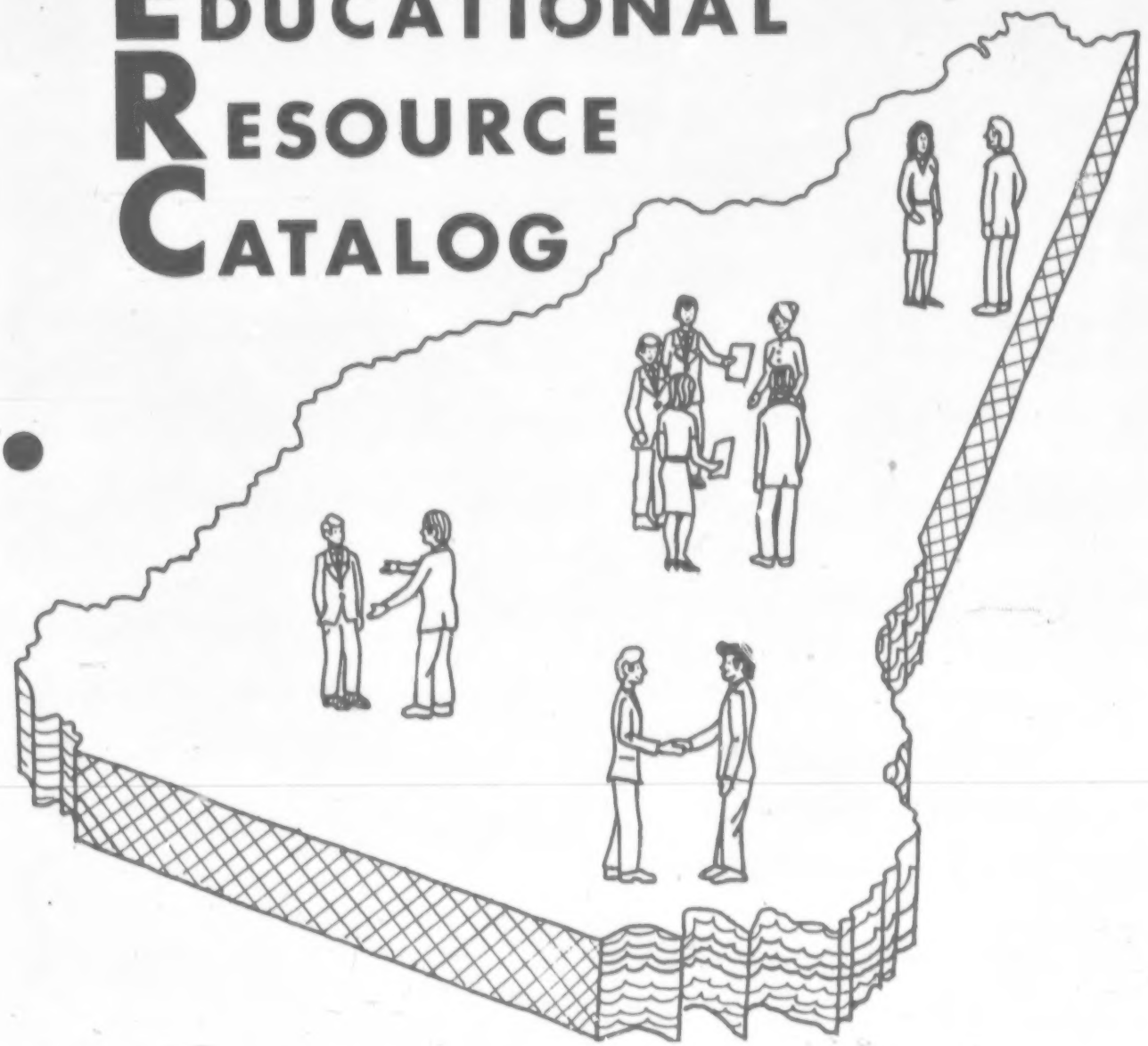
W. Pierce Burgess, Program Information Officer

N. H. Dept. of Education
410 State House Annex
Concord, N. H. 03301

Tel.: 271-2509

Speechwriting

# NEW HAMPSHIRE EDUCATIONAL RESOURCE CATALOG



OFFICE OF TEACHER EDUCATION AND PROFESSIONAL STANDARDS - PART III: EXTERNAL RESOURCES
DEPARTMENT OF EDUCATION
CONCORD, NEW HAMPSHIRE
FEBRUARY, 1975

GOVERNOR OF NEW HAMPSHIRE

Meldrim Thomson, Jr.

THE EXECUTIVE COUNCIL

| | |
|---|---|
| District No. 1 | Lyle E. Hersom, Groveton |
| District No. 2 | James H. Hayes, Concord |
| District No. 3 | Leon G. Yeaton, Dover |
| District No. 4 | Louis D'Allesandro, Manchester |
| District No. 5 | Bernard A. Streeter, Jr., Nashua |

Publication of this document is in part supported
by funds from New England Interstate 505.

NEW HAMPSHIRE
STATE BOARD OF EDUCATION
1975-76

| APPOINTMENT | | TERM EXPIRES |
|---|---|---|
| 1973 | William P. Bittenbender, Deering<br>Chairman | 1978 |
| 1970 | Donald E. Borchers, Berlin | 1976 |
| 1974 | Mrs. Cathrine R. Caouette, Contoocook | 1979 |
| 1965 | Gerard F. Cullerot, D.D.S., Manchester | 1977 |
| 1971 | Daniel E. Gosselin, Enfield | 1976 |
| 1969 | Edward C. Sweeney, Jr., Keene | 1979 |
| 1975 | Ivah A. Hackler, Auburn | 1980 |

COMMISSIONER OF EDUCATION

Newell J. Paire

DEPUTY COMMISSIONER

Robert L. Brunelle

CHIEF, DIVISION OF ADMINISTRATION

Paul R. Fillion

# NEW HAMPSHIRE EDUCATIONAL RESOURCE CATALOG

## PART III

## EXTERNAL RESOURCES

NEW HAMPSHIRE STATE DEPARTMENT OF EDUCATION

OFFICE OF TEACHER EDUCATION AND PROFESSIONAL STANDARDS

Harvey H. Harkness, Jr., Director
Douglas H. Brown, Assistant Director
John L. Davy, Consultant
Carolyn L. Sweetser, NEPTE Field Agent

Contributor:

Dorothy M. Hart

NEW HAMPSHIRE EDUCATIONAL RESOURCE CATALOG, PART III: EXTERNAL RESOURCES

TABLE OF CONTENTS


ARTS RESOURCES . . . . . 1
Community Arts Councils . . . . . 1-2
Community Arts Centers . . . . . 3
Community Orchestras . . . . . 4
Community Choral Organizations . . . . . 5
Professional Music Organizations . . . . . 6
College Music Organizations . . . . . 7-8
Opera Organizations . . . . . 9
Dance Organizations . . . . . 9-10
Community Theatre Groups . . . . . 11-12
Community Theatre For Children . . . . . 12
Professional Theatre - Winter . . . . . 13
Children's Theatre - Winter . . . . . 13
College Theatre Groups . . . . . 13-14
Poetry . . . . . 14-15
Art Galleries . . . . . 15-16
College Arts Centers . . . . . 16
Touring Arts . . . . . 17
Film Resources . . . . . 18
Film Societies . . . . . 18-19
New Hampshire League of Craftsmen . . . . . 19
Arts Information . . . . . 20
New England State Arts Councils. . . . . 20
BOAT CRUISES . . . . . 21
EDUCATIONAL RESOURCES . . . . . 22-24
HISTORIC RESOURCES . . . . . 25-33
ORGANIZATIONAL & STATE AGENCY RESOURCES . . . . . 34-53
PLACES OF INTEREST . . . . . 54-56
SCIENCE CENTERS . . . . . 57

ARTS RESOURCES

NEW HAMPSHIRE COMMISSION ON THE ARTS

Phenix Hall, 40 North Main Street
Concord, N. H. 03301
271-2789
John G. Coe, Executive Director
Susan Taylor, Arts Information Coordinator
Deborah Cowan, Dance Coordinator
Marie Harris, Coordinator - Poetry-in-the-Schools

NEW HAMPSHIRE LEAGUE OF CRAFTSMEN

205 North Main Street
Concord, N. H. 03301
224-3375
Merle Walker, Executive Director
Erling Heistad, Educational Consultant

NEW HAMPSHIRE DEPARTMENT OF EDUCATION

64 North Main Street
Concord, N. H. 03301
271-2402
Dr. Alice Baumgarner, Consultant Arts Education

ASSOCIATED COUNCILS ON THE ARTS

1564 Broadway, Room 820
New York City, New York 10036
212-586-3731
John Hightower, Director
Julia Foulkes-Roberts, Coordinator of Seminars

NATIONAL ENDOWMENT FOR THE ARTS

806 15th St., NW
Washington, D. C. 20506
202-382-6208

COMMUNITY ARTS COUNCILS

ANDOVER CREATIVE ARTS ASSOCIATION

Winslow Eaves, President
West Andover
Potter Place, N. H. 03265
735-5371
Annaleida Van't Hoff, Secretary
RFD 1
Andover, N. H. 03216
735-5167

BERLIN-GORHAM HUMANITIES ARTS COUNCIL, INC.

Martha Collins
Sheila McQuillen Co-Chairman
P. O. Box 85
Gorham, N. H. 03581
466-2469

CLAREMONT LIBRARY ARTS COUNCIL

Joseph Green
Claremont, N. H. 03743
542-4393

AREA ARTS COUNCIL OF GREATER CONCORD

Guy Wilson, President Pro Tem
Esme Cahill, Secretary
Kate Torres, Director
Phenix Hall, 40 North Main St.
Concord, N. H. 03301
225-6911

TWIN RIVERS COUNCIL ON THE ARTS (FRANKLIN)

Lewis P. Richard, Chairman
Library Building
310 Central Street
Franklin, N. H. 03235
934-2911

HENNIKER YOUTH SERVICES

Kenneth Gilbride &
Michael Greenblatt
P. O. Box 397
Henniker, N. H. 03242
428-7241

CHESHIRE ARTS COUNCIL (KEENE)

Ruth Ewing, President
Surry Road
Keene, N. H. 03431
352-5159

FRIENDS OF THE LEBANON OPERA HOUSE

John F. O'Connell
Meriden Road
Lebanon, N. H. 03766
448-2861

LINCOLN ARTS COUNCIL

Rachel Adams, President
Pollard Road
Lincoln, N. H. 03251
245-2289

FRIENDS OF HOPKINS CENTER (HANOVER)

Marilyn Crichlow, Administrative
Sec., Hopkins Center
Hanover, N. H. 03755
646-2422

ST. ANSELM'S COMMISSION ON THE ARTS (MANCHESTER)

Fr. Eugene Rice, Executive Director
St. Anselm's College
Manchester, N. H. 03102
669-1030

NEWPORT LIBRARY ARTS COUNCIL

Marie Bugbee
Dewalt Avenue
Newport, N. H. 03773
863-3430

MONADNOCK AREA ARTS COUNCIL (PETERBORO)

Arthur Eldredge, President
1 Grove Street
Peterborough, N. H. 03458
924-3343 or 3573

COMMUNITY ARTS COUNCILS (Cont'd)

ARTS COUNCIL OF TAMWORTH

Mrs. Eleanor Olton, President
Tamworth
N. H. 03886
323-7967

GOVERNOR WENTWORTH ARTS COUNCIL (WOLFEBORO)

Arthur Glidden, Chairman
Box 213
Wolfeboro Falls, N. H. 03896
569-4117 home, 569-3456 days

## COMMUNITY ARTS CENTERS

NEW HAMPSHIRE PERFORMING ARTS CENTER
PALACE THEATRE

Jon P. Ogden, Managing Director
Hanover Street
Manchester, N. H. 03101
669-8021

MANCHESTER INSTITUTE OF ARTS AND SCIENCES

James Boatner, Executive Director
148 Concord Street
Manchester, N. H. 03101
623-0313

PHENIX HALL ARTS CENTER

Kate Torres, Director
Concord Arts Council
40 North Main Street
Concord, N. H. 03301
225-6911

ARTS AND SCIENCE CENTER, NASHUA

Director
14 Court Street
Nashua, N. H. 03060
883-1506

SHARON ARTS CENTER

John Dolan, Director
RD 2
Peterborough, N. H. 03458
924-3582

THE COMMUNITY CENTER

Ken Gilbride, Director
Henniker Youth Services
P.O. Box 397
Henniker, N. H. 03242
428-7241

COMMUNITY ORCHESTRAS

MANCHESTER SYMPHONETTE

Leo Battista, Director
Palace Theatre
Hanover Street
Manchester, N. H. 03101
669-8021

N.H. PHILHARMONIC ORCHESTRA (MANCHESTER)

Dr. H. N. Sander, President
High Street
Candia, N. H. 03034 (483-2371)
Roland Tapply, Artistic Director

NASHUA SYMPHONY ORCHESTRA

R. Robbins, President
li Hazelwood Road
Hudson, N. H. 03051
883-8001 or 882-8626
Willis Tappenhagen, Artistic Director

DARTMOUTH SYMPHONY ORCHESTRA (HANOVER)

Jeanne Sachs, President
Wyeth Road
Hanover, N. H. 03755
643-4900
Alan Grishman, Guest Conductor

NORTH COUNTRY ORCHESTRA

Richard Bellak, Artistic Director
c/o Franconia College
Franconia, N. H. 03580
823-8059

UNH SYMPHONY ORCHESTRA (DURHAM)

Alan Grishman, Guest Conductor
Paul Arts Center
University of N. H.
Durham, N. H. 03824

COLLEGE-COMMUNITY ORCHESTRA SOCIETY (KEENE)

Donald W. Morris, President
Keene State College
Keene, N. H. 03431
352-1909

## COMMUNITY CHORAL ORGANIZATIONS

BERLIN-GORHAM COMMUNITY CHORUS

Margaret Ruggles, Director
7 Jordan Avenue
Berlin, N. H. 03570
752-4248

CONCORD CHORALE

Phylliss Isaacson, Conductor
Jeremy Cooper, President
Box 160
Concord, N. H. 03301
224-5450 or 736-9311

DERRY CHORAL SOCIETY

Mari Douglas, Director
172 Prospect Street
Manchester, N. H. 03104
668-0904

ROCKINGHAM CHORAL SOCIETY (EXETER)

Peter Bierel, President
P. O. Box 122
Exeter, N. H. 03833

JEFFERSON CHORUS

Nancy Windsor, Conductor
RFD 1, Box 83
Jefferson, N. H. 03583
586-4519

MANCHESTER CHORAL SOCIETY

Arthur Mirabile, Artistic Director
Memorial High School
160 Lexington Avenue
Manchester, N. H. 03104
623-5481

NASHUA CHORAL SOCIETY

James Johnston, Director
Box 527
Hollis, N. H. 03049

MONADNOCK CHORUS (PETERBOROUGH)

Ruth Wight, President
Box 105
Dublin, N. H. 03444
563-6581

PEMIGEWASSET CHORAL SOCIETY (PLYMOUTH)

Katherine Buck, Director
RFD 1
Rumney, N. H. 03266
744-3102
Earl Norwood, Musical Director

NORTH COUNTRY CHORUS (WELLS RIVER, VT.)

Mary Rowe, Director
Wells River
Vermont
802-757-2325

THE VILLAGE ARTS (WOLFEBORO)

Theodore Hewitt, Music Director
Kingswood Regional High School
Wolfeboro, N. H. 03894

PROFESSIONAL MUSIC ORGANIZATIONS

MONADNOCK MUSIC

Sally Skinner, Business Manager
RFD
Marlborough, N. H. 03455
827-3249
James Bolle, Artistic Director

STRAWBERY BANKE CHAMBER MUSIC FESTIVAL

Frank Dodge, Artistic Director
Box 300
Portsmouth, N. H. 03801
431-7501

FRANCONIA SUMMERMUSIC ORCHESTRA

Richard Bellak, Artistic Director
White Mts. Art and Music Festival
Box 145
Jefferson, N. H. 03583

*NORTH COUNTRY CHAMBER PLAYERS

Mimi Bravar
Joppa Hill Road
Bedford, N. H. 03102
472-3042

NEW HAMPSHIRE MUSIC FESTIVAL, INC.

Box 147
Center Harbor, N. H. 03226
253-4331
Thomas Nee, Artistic Director

*CENTER FOR CHAMBER MUSIC AT APPLE HILL FARM

Eugene Rosov, Artistic Director
Apple Hill Farm
Nelson, N. H. 03445
847-9706

*NEW ARTS ENSEMBLE

Joseph Packles, Artistic Director
Box 234
Laconia, N. H. 03246
524-9082

*DUDLEY LAUFMAN & THE CANTERBURY COUNTRY DANCE ORCHESTRA

Dudley Laufman, Artistic Director
Canterbury
N. H. 03224
783-9879

**CREATIVE ARTS PERFORMERS

Betty Stewart, Artistic Director
Box 234
Amherst, N. H. 03031
673-3564

N.H. CHAPTER, AMERICAN GUILD OF ORGANISTS

Romette Headley, Director
37 Brook Street
Manchester, N. H. 03100
669-3441

EXPERIMENTAL ARTS IN EDUCATIONS

Straffords in the Field
Chocorua
N. H. 03817
winter:
Petr Kotik
P.O. Box 342
Albany, N. Y. 12201

* Year Round
** Winter Only

## COLLEGE MUSIC ORGANIZATIONS

Colby College, New Hampshire
New London, N. H. 03257

COLBY CONCERT CHOIR - Lewis Gordon
COLBY CHAMBER SINGERS - Lewis Gordon
Nancy Draper, Chairman
Department of Music

Dartmouth College
Hopkins Center
Hanover, N. H. 03755

BREGMAN ELECTRONIC MUSIC STUDIO
Jon Appleton
646-2139
CONCERT BAND - Donald Wendlendt
646-2742
MARCHING BAND - Donald Wendlendt
WIND ENSEMBLE - " "
DARTMOUTH COLLEGIUM MUSICUM
Steven Ledbetter
646-3310
HANDEL SOCIETY
Steven Ledbetter
DARTMOUTH COLLEGE GLEE CLUBS
Paul Zeller
646-2743
DARTMOUTH AIRES, DARTMOUTH DISTRACTIONS
Paul Zeller
NEW MUSIC ENSEMBLE
Steve Radecke
646-2520
WEDS. NOON & SAT. AFT. CONCERTS
Carol Eliot
646-2520
Paul Zeller, Chairman of Music Dept.
Hopkins Center

Franconia College
Franconia, N.H. 03580

FRANCONIA CHORUS
Leon Botstein
FRANCONIA ENSEMBLE
Don Anderson
FRANCONIA CONCERT GROUP
Richard Bellak
Richard Bellak, Chairman, Dept. of Music

Franklin Pierce College
Rindge, N. H. 03461

COLLEGE CHAMBER SINGERS
David Brandes
CHORAL SOCIETY
David Brandes
BRASS ENSEMBLE
David Brandes
David Brandes, Chairman of the Creative & Performing Arts Dept.
899-5111 ext. 319

Mt. St. Mary College
Hooksett, N. H. 03106

MT. ST. MARY FOLK SINGERS
Mary Abbott
485-9536
MADRIGAL SOCIETY
Sr. Anne Vaccarest
485-9536

Keene State College
Keene, N. H. 03431
352-1909 ext. 285

KEENE STATE JAZZ BAND
William Parduff
COLLEGIUM MUSICUM
Ray Rosenstock
CONCERT CHOIR
Hugh Bird
WIND ENSEMBLE
William Parduf
CONCERT BAND
Douglas Nelson
CHAMBER SINGERS
Miriam Goder, Chairman
Music Department

Nathaniel Hawthorne College
Antrim, N. H. 03440

NATHANIEL HAWTHORNE CHORUS
Dean Hey
BOATSWAIN AND SLATTERY
(folk blues band)

COLLEGE MUSIC ORGANIZATIONS (cont'd)

New England College
Henniker, N. H. 03242

NEW ENGLAND COLLEGIUM MUSICUM
Marilyn Ziffrin
428-2348
CAMERATA SINGERS
Angela Robinson
428-2348

Plymouth State College
Plymouth, N. H. 03264

SYMPHONIC BAND
Jerry Whiston
BRASS CHOIR
Jerry Whiston
JAZZ BAND
Jerry Whiston
COLLEGIUM MUSICUM
Jerry Whiston
CLARINET CHOIR
Jerry Whiston
PLYMOUTH SINGERS
Earl Norwood
NEW PLYMOUTH SINGERS
Earl Norwood
Dr. Earl Norwood, Chairman of
Music Department
536-1550 ext. 313

St. Anselm's College
Manchester, N. H. 03102

ST. ANSELM'S CHORUS
Mary Bagnell
ST. ANSELM'S CONCERT BAND
Mary Bagnell

University of New Hampshire
Durham, N. H. 03824
862-2404

CONCERT CHOIR
Cleveland Howard
CHAMBER CHORUS
Cleveland Howard
BRASS ENSEMBLE
Keith Polk

University of New Hampshire cont'd

WOODWIND QUINTET
David Seiler
NEW HAMPSHIREMEN
Henry Wing
UNH SYMPHONY ORCHESTRA
Alan Grishman
UNH SYMPHONIC WIND ENSEMBLE
Stanley Hettinger
UNIVERSITY BAND (CONCERT BAND)
Stanley Hettinger
UNH MARCHING BAND
Stanley Hettinger
ELECTRONIC MUSIC STUDIO
John Rogers
Paul Verrette, Chairman
Department of Music
Paul Creative Arts Center

## OPERA ORGANIZATIONS

N.H. OPERA COMPANY

Michael Maglaras, Artistic Director
Palace Theatre
Hanover Street
Manchester, N. H. 03101
669-8021

OPERA LEAGUE OF N.H., INC.
N. H. Regional Committee of New England

Mrs. John McLane, Jr.
1595 North River Road
Manchester, N. H. 03101
625-9557

OPERA NEW ENGLAND, INC.

Sarah Caldwell, Artistic Director
172 Newbury Street
Boston, Mass. 02116
617-267-8050
Dan Broatman, Regional Development

## DANCE ORGANIZATIONS

### BALLET

N.H. CIVIC BALLET

Warren Lynch, Director
P. O. Box 945
Portsmouth, N. H. 03801
436-9179

### FOLK

CANTERBURY COUNTRY DANCERS

Dudley Laufman, Director
Canterbury, N. H. 03224
783-9879

HILLSBORO BARNS COUNTRY DANCERS

Doris Schuster, Director
Henniker, N. H. 03833
428-7662

### FOLK (cont'd)

SCOTTISH COUNTRY DANCING

Tony Moretti
Londonderry Turnpike
Auburn, N. H. 03032

TRUNKELS

Richard Van Kleeck
5 Sachem Street
Roxbury Crossing, Mass. 02120
617-738-4996

## COLLEGE DANCE GROUPS

CONTEMPORARY DANCE GROUP

Jean Morrison, Director
University of New Hampshire
Durham, N. H. 03824
862-1234

DANCE AT DARTMOUTH

Susan Morton, Director
Hopkins Center
Dartmouth College
Hanover, N. H. 03755
646-3438

COLBY JAZZ DANCERS

Joel Conrad, Artistic Director
Colby College, New Hampshire
New London, N. H. 03257
526-2010

FRANCONIA DANCE GROUP

Pepi and Vicki DeChiazza, Director
Franconia College
Franconia, N. H. 03580
823-8043

PLYMOUTH DANCE GROUP

Meredith Champlain, Director
c/o Adult Education
Plymouth State College
Plymouth, N. H. 03426
536-1550

RIVIER COLLEGE DANCE GROUP

Shareen Boyer
Rivier College
Nashua, N. H. 03060

COMMUNITY THEATRE GROUPS

NEW HAMPSHIRE COMMUNITY THEATRE ASSOC.
Winifred Lethbridge, President
Box 681
Concord, N. H. 03301
224-6751

Amherst - AMHERST PLAYERS
Mrs. Eleanor McDowell, President
Box 312
Amherst, N. H. 03031
673-3607

Berlin - THEATRE NORTH
Hal Haywood, Director
74 Main St.
Gorham, N. H. 03581
466-2469

Bristol - PETER SLEEPER PLAYERS
Joy DeVivo, President
Smith River Road
Bristol, N. H. 03222
744-8117

Concord - COMMUNITY PLAYERS OF CONCORD
Robert Stuart, President
Box 681
Concord, N. H. 03301
225-6078

Dover - GARRISON PLAYERS
B. Rovert Ellis, President
88 Spruce Lane
Dover, N. H. 03820
742-0454

Exeter - EXETER PLAYERS
Mrs. Rosemary Hartman
Box 504
Exeter, N. H. 03833
772-3224

Franklin - TWIN RIVER PLAYERS
Richard Lewis
82 Pleasant St.
Franklin, N. H. 03235
934-3994

Hanover - NORTH COUNTRY COMMUNITY THEATRE
Peggy Cooperman, President
Box 365
Hanover, N. H. 03755
643-4574

Henniker - HYS PRODUCTIONS
Ken Gilbride/Mike Greenblatt
Henniker, N. H. 03242
428-7003, 7241, 2380

Laconia - STREET CAR COMPANY
Erwin Gleckman, President
Cottonwood Trail
Gilford, N. H. 03246
293-7812

Lancaster - COLONEL TOWN PLAYERS
Don McMurray
Lancaster, N. H. 03584

Langdon - LANGDON PLAYERS
David Purinton
Langdon, N. H. 03602

Manchester - N.H. REPERTORY THEATRE
Michael Demos
300 Grey Street
Manchester, N. H. 03101

Merrimack - THE MERRIMACTORS
Dr. Michael Couret
P. O. Box 101
Merrimack, N. H. 03054
424-7676

Milford - SOUHEGAN THEATRE COUNCIL AREA PLAYERS
David Hoadley
North River Road
Milford, N. H. 03055
673-1349

Nashua - ACTOR SINGERS
Margaret Tamulonis, President
4 Brookline Street
Nashua, N. H. 03060
882-1606

COMMUNITY THEATRE GROUPS (cont'd)

Nashua - NASHUA THEATRE GUILD
Patricia White, President
Pinewood Drive
Amherst, N. H. 03031
673-1691

North Conway - THE RESORT PLAYERS
North Conway
N. H. 03860

Pittsfield - THE PITTSFIELD PLAYERS
Roland Charron
Sunset Hill Road
Pittsfield, N. H. 03263
435-8864

COMMUNITY THEATRE FOR CHILDREN

Concord - TOY THEATRE (THEATRE OPPORTUNITIES FOR YOUTH)
Betty Abbott
Parks and Recreation
Concord, N. H. 03301

Dover - DOVER YOUTH THEATRE
Mrs. McCue
Dover Department of Recreation
Dover, N. H. 03820

Exeter - BACKPACK PLAYERS
Joan Lyford
9 Center Street
Exeter, N. H. 03833
772-4550

Henniker - HYS PRODUCTIONS
Ken Gilbride, Director
P. O. Box 397
Henniker, N. H. 03242
428-7241

Manchester - N.H. CHILDREN'S THEATRE
Michael Demos
300 Grey Street
Manchester, N. H.
627-1725

North Conway - PIETPIPPER CHILDREN'S THEATRE
Mrs. Barbara Morton
Jackson, N. H. 03846

## PROFESSIONAL THEATRE
## WINTER

Theatre by the Sea
Jon Kimball, Managing Director
Ceres Street
Portsmouth, N. H. 03801
431-6660

New Hampshire Shakespeare Company
(Spring '75)
New Hampshire Performing Arts Center
Palace Theatre
Hanover Street
Manchester, N. H. 03101
669-8021

## CHILDREN'S THEATRE
## WINTER

Project TRY
Susan Goldin, Managing Director
Paul Arts Center
University of New Hampshire
Durham, N. H. 03824
862-2150

Flapdoodle Puppets
Mrs. Helen Ferguson, Puppeteer
North River Road
Milford, N. H. 03055
673-3000

## COLLEGE THEATRE GROUPS

NATHANIEL HAWTHORNE THEATRE
Bill Douglas, Director
Nathaniel Hawthorne College
Antrim, N. H. 03440
478-3271

ANSELMIAN-ABBEY PLAYERS
Ed Comiskey, Director
Chapel Arts Center
St. Anselm's College
Manchester, N. H. 03102
669-1030

KEENE THEATRE DEPARTMENT
D. Guidotti
Keene State College
Keene, N. H. 03431
352-1909

PLYMOUTH PLAYERS
Roi White, Director
Silver Hall
Plymouth State College
Plymouth, N. H. 03264
536-1550

MASK AND DAGGER
John Edwards, Director
Paul Creative Arts Center
University of New Hampshire
Durham, N. H. 03824
862-1234

YANKEE PLAYERS
Rich Rice, Director
New England College
Henniker, N. H. 03242
428-2342

DARTMOUTH PLAYERS
Rod Alexander, Director
Hopkins Center
Dartmouth College
Hanover, N. H. 03755
646-1110

COLBY COLLEGE NEW HAMPSHIRE
Eugene Youngkin, Director
Sawyer Arts Center
New London, N. H. 03257
526-2010
Tomie de Paola, Director
Children's Theatre
Colby College New Hampshire

COLLEGE THEATRE GROUPS (cont'd)

RAVENCROFT PLAYERS
Robert Alvin, Director
Franklin Pierce College
Rindge, N. H. 03461
899-5111 ext. 300

FRANCONIA THEATRE GROUP
Ron Bennett, Director
Franconia College
Franconia, N. H. 03580
823-8045

## POETRY

POETRY SOCIETIES OR READING GROUPS
Nathaniel Hawthorne College, Antrim
David Blume, Coordinator
Poetry Readings/Coffee House
Antrim, N. H. 03440

University of New Hampshire, Durham
English Department
Charles Simic
Durham, N. H. 03824

Franconia College, Franconia
Bob Grenier, Coordinator
Poetry Society
Franconia College
Franconia, N. H. 03580

Dartmouth College, Hanover
Thursday Poets
Baker Library Poetry Room
Hanover, N. H. 03755
Anselm Parlatore/Bob Siegel
643-5618

Keene State College, Keene
Sigma Pi Epsilon (Literary Organization)
Dr. David Battenfeld, Advisor
Keene, N. H. 03431
352-3457, 352-1909

St. Anselm's College, Manchester
Sheol Coffee House/Art Center
Father Martin Mager, Advisor
Manchester, N. H. 03102
669-1030

Plymouth State College, Plymouth
Jabberwock/Silver Hall
Plymouth, N. H. 03264

Franklin Pierce College, Rindge
English Club
W. Ritchie Darling, Advisor
Rindge, N. H. 03461
899-5551 / 431-253-9780

POETRY PUBLICATIONS

Granite Magazine
Box 774
Hanover, N. H. 03755
George Young, Editor
802-649-1827

Poetry Society of New Hampshire
Priscilla Daneau, President
Box 525
Concord, N. H. 03301
224-2462

POETRY (cont'd)

GENERAL INFORMATION

Marie Harris
Poetry in the Schools
c/o N. H. Commission on the Arts
Phenix Hall - 40 North Main St.
Concord, N. H. 03301

## ART GALLERIES

PUBLIC OR PRIVATE

ARTS AND SCIENCE CENTER, NASHUA
14 Court Street
Nashua, N. H. 03060
883-1506

CURRIER GALLERY OF ART
David Brooke, Director
192 Orange Street
Manchester, N. H. 03104
669-6144

MANCHESTER INSTITUTE OF ARTS AND SCIENCE
James Boatner, Executive Director
148 Concord Street
Manchester, N. H. 03101
623-0313

NEW HAMPSHIRE ART ASSOCIATION
Grace Casey, Executive Director
24 West Bridge Street
Box 1075
Manchester, N. H. 03105
622-0527

PHENIX HALL ART GALLERIES
Kate Torres, Director
40 North Main Street
Concord, N. H. 03301

SAINT GAUDENS' HISTORIC SITE
John Dryfhout, Curator
RR 2
Windsor, Vt. 05089 (Cornish)
675-2055

SHARON ART GALLERY
John J. Dolan, Director
RD 2
Peterborough, N. H. 03458
924-3582

SCHOOL AFFILIATED

ART CENTER AT HARGATE
Thomas R. Barrett, Head - Art Dept.
St. Paul's School
Concord, N. H. 03301
225-3341

CHAPEL ARTS CENTER
Joseph Scannell, Director of Galleries
St. Anselm's College
Manchester, N. H. 03102
669-1030

FRANCONIA COLLEGE ART GALLERY
Pat Martilino, Exhibition Coordinator
Franconia College
Franconia, N. H. 03580

HOPKINS CENTER
Jan van der Marck, Director of Galleries
Dartmouth College
Hanover, N. H. 03755
646-2422

LAMONT GALLERY
Bridget Paddock, Assistant Director
The Phillips Exeter Academy
Exeter, N. H. 03833
772-4311

ART GALLERIES (cont'd)

LAMSON LIBRARY ART GALLERY
Mary C. Taylor, Chairman
Art Department
Plymouth State College
Plymouth, N. H. 03264
536-1550

NATHANIEL HAWTHORNE ART GALLERY
David Carroll, Exhibition Coordinator
Gikas Room, Library
Nathaniel Hawthorne College
Antrim, N. H. 03440
456-3947

RIVIER COLLEGE GALLERY
Jafar Shoja, Chairman
Art Department
Rivier Arts Center
Rivier College
Nashua, N. H. 03060
888-1311

ROTUNDA GALLERY
Sister Shirley Anne Costignan
Exhibition Coordinator
Mt. St. Mary College
Hooksett, N. H. 03106
485-9536

SAWYER FINE ARTS CENTER
William Holst, Chairman of the Art Dept.
Colby College of New Hampshire
New London, N. H. 03257
526-2010

LOUISE E. THORNE MEMORIAL ART GALLERY
Jocelyn Brodie, Director
Keene State College
Keene, N. H. 03431
352-1909

UNIVERSITY ART GALLERIES
Paul Creative Arts Center
University of New Hampshire
Durham, N. H. 03824
862-1234

## COLLEGE ARTS CENTERS

CHAPEL ARTS CENTER
Father Eugene Rice
St. Anselm's College
Manchester, N. H. 03102
669-1030

HOPKINS CENTER
Peter Smith, Director
Dartmouth College
Hanover, N. H. 03755
646-2422

PAUL ARTS CENTER
University of New Hampshire
Durham, N. H. 03824
862-2291

RIVIER ARTS CENTER
Jafar Shoja
Rivier College
Nashua, N. H. 03060
888-1311

## TOURING ARTS

For a Complete Listing of Touring Arts:

THE ARTS EXCHANGE
Kathy Lillilea, Program Director
Hopkins Center
Hanover, N. H. 03755
646-2005

For Information about Poetry Residencies:

NEW HAMPSHIRE POETRY IN THE SCHOOLS
Marie Harris, Coordinator
New Hampshire Commission on the Arts
40 North Main Street - Phenix Hall
Concord, N. H. 03301
271-2780

For Information about Dance Residencies:

Deborah Cowan, Dance Coordinator
New Hampshire Commission on the Arts
40 North Main Street - Phenix Hall
Concord, N. H. 03301
271-2780

For Information about Arts Teaching Aids:

REGIONAL CENTER FOR EDUCATIONAL TRAINING
Wilson Hall
Hanover, N. H. 03755
646-2010

Additional Information about Touring Aid and Groups Available:

NEW HAMPSHIRE COMMISSION ON THE ARTS
Susan Taylor, Arts Information Coordinator
40 North Main Street - Phenix Hall
Concord, N. H. 03301
271-2780

## FILM RESOURCES

FILMMAKING IN THE SCHOOLS
Phillip Buell, Coordinator
N. H. Commission on the Arts
40 North Main Street - Phenix Hall
Concord, N. H. 03301
271-2780

CENTER FOR UNDERSTANDING MEDIA
75 Horatio Street
New York, N. Y. 10014
212-989-1000

MEDIA SERVICES
John Bardwell, Director
Hewitt Hall
University of New Hampshire
Durham, N. H. 03824
862-2240

NEW HAMPSHIRE COMMISSION ON THE ARTS
Public Media Program - Dave Cline
40 North Main Street - Phenix Hall
Concord, N. H. 03301
271-2780

## FILM SOCIETIES

NASHUA PUBLIC LIBRARY FILMS & VIDEO
Clarke S. Davis
2 Court Street
Nashua, N. H. 03060
883-4141

TILTON SCHOOL FILM FESTIVAL
Robert Whitehead
Tilton School Humanities Division
Tilton, N. H. 03276
286-4342

NEW ENGLAND COLLEGE
Film Series and Zig Zag Films
Henniker, N. H. 03243
428-9481

MANCHESTER INSTITUTE OF ARTS AND SCIENCES
James Boatner, Director
148 Concord Street
Manchester, N. H. 01104
623-0313

FRANCONIA COLLEGE FILM SOCIETY
Dawn Holmes
Franconia College
Franconia, N. H. 03580
823-5579

CURRIER GALLERY OF ART
Film Series
Orange Street
Manchester, N. H. 03104
669-6144

WALKER LECTURE SERIES
Duer Thompson
Guy Swenson
9 Capitol Street
Concord, N. H. 03301
224-2341

CONCORD PUBLIC LIBRARY FILM SOCIETY
Lois Markey
43 Green Street
Concord, N. H. 03301
225-2743

UNIVERSITY OF NEW HAMPSHIRE
MUSO Film Series, University Theatre Film Series, Weeksend Film Series
Memorial Union Building
Durham, N. H. 03824
862-1527 (Memorial Union Info.)

FILM SOCIETIES (Cont'd)

GORDON-NASH LIBRARY
Barbara Shaw, Librarian
"Films and ..."
New Hampton, N. H. 03256
744-8061

DARTMOUTH COLLEGE FILM SOCIETY
Blair Watson, Faculty Advisor
Robinson Hall
Hanover, N. H. 03755
646-1110

ST. ANSELM'S COLLEGE FILM SERIES
Fr. Eugene Rice
St. Anselm's College
Manchester, N. H. 03101
669-1030

FINE FILM SOCIETY
Keene State College
Keene, N. H. 03134

## NEW HAMPSHIRE LEAGUE OF CRAFTSMEN

*LEAGUE HEADQUARTERS
205 North Main Street
Concord, N. H. 03301
224-3375

*CONCORD ARTS AND CRAFTS
36 North Main Street
Concord, N. H. 03301
228-8171

FRANCONIA CRAFTS SHOP
(May 26-Oct. 12)
Franconia Notch
Franconia, N. H. 03580

*LEAGUE OF N.H. CRAFTSMEN
62 East Pearl Street
Nashua, N. H. 03060

*CONWAY'S HOME INDUSTRY
Main Street
North Conway, N. H. 03860

WOLFEBORO ARTS AND CRAFTS
(June 10-December 25)
Route 28
S. Wolfeboro, N. H. 03894
569-3489

*EXETER LEAGUE OF N. H. CRAFTSMEN
61 Water Street
Exeter, N. H. 03833

*LEAGUE OF N. H. CRAFTSMEN
13 Lebanon Street
Hanover, N. H. 03755
643-5050

*LEAGUE OF N. H. CRAFTSMEN
(June 15 - Oct. 12)
Route 3
Meredith, N. H. 03253

SANDWICH HOME INDUSTRY
(June 15 - Oct. 12)
Center Sandwich, N. H. 03227
284-6831

SHARON HANDICRAFT SHOP
(April 28 - Christmas)
Route 123
Sharon, N. H. 03458
924-3582

(All League Shops offer winter classes for adults and children. Some shops offer summer courses.)

* Open all year

## ARTS INFORMATION

"THE STATE OF THE ARTS"
N. H. Commission on the Arts
Concord, N. H. 03301
Susan Taylor, Arts Information
271-2780

ARTS REPORTING SERVICE
9214 Three Oaks Drive
Silver Spring, Maryland 20901
Charles C. Mark, Publisher
301-585-8560

A.C.A. REPORTS
Associated Councils of the Arts
Room 820
1564 Broadway
New York City, New York 10036
212-586-3731

ARTS BUSINESS
Business Committee for the Arts
1700 Broadway, 5th Floor
New York, N. Y. 10019
Gideon Chagg
212-765-5980

MUSIC EDUCATORS JOURNAL
Music Educators National Conference
1201 16th Street, NW
Washington, D. C. 20036

ART EDUCATION
Journal of National Art Education Association
1201 16th Street, NW
Washington, D. C. 20036

## NEW ENGLAND STATE ARTS COUNCILS

CONNECTICUT COMMISSION ON THE ARTS
Tony Keller, Executive Director
340 Capitol Avenue
Hartford, Conn. 06106
203-566-4770

MASSACHUSETTS COUNCIL ON THE ARTS AND HUMANITIES
Louise Tate, Executive Director
14 Beacon Street
Boston, Mass. 02108

VERMONT COUNCIL ON THE ARTS
Peter Fox Smith, Executive Director
State Administration Building
Montpelier, Vermont 05602
802-828-3291

MAINE STATE COMMISSION ON THE ARTS AND HUMANITIES
Richard D. Collins, Executive Director
146 State Street
Augusta, Maine 04330
207-289-2724

RHODE ISLAND STATE COUNCIL ON THE ARTS
Ann Vermel, Executive Director
4365 Post Road
East Greenwich, Rhode Island 02818
401-884-6410

NEW HAMPSHIRE COMMISSION ON THE ARTS
40 N. Main St., Phenix Hall
Concord, N. H. 03301
John G. Coe, Executive Director
271-2789

## BOAT CRUISES

**ON LAKE WINNIPESAUKEE**

MV MT. WASHINGTON, Capacity 1,250. Three round trips (3 hours) daily from Weirs Beach and two from Wolfeboro, stopping at Center Harbor (Mond., Wed., Frid.), and Alton Bay (Tues., Thurs., Sat., Sun.) May 25 through September 8.

U. S. MAIL BOAT - MV SOPHIE C. Capacity 125. Departs Weirs Beach twice daily, delivering mail to islands seldom seen by visitors. 1:30 June 15 - October 14. 9:30 July 1 - Labor Day.

MV DORIS E., capacity 125. Departs Weirs Beach & Meredith several times daily (10, 12, 2 & 4 o'clock). July 1 through Labor Day. For charter and group rates call 366-5531 or write: Flagship Corp., Box 367, Weirs Beach, N. H. 03246 for schedule.

**LAKE SUNAPEE**

MV MT. SUNAPEE II, capacity 120. Leaves Sunapee Harbor twice daily, 10:30 - 12:00 and 2:30 - 4:15. Seasonal operation June 29 - Labor Day. For reservations and information call: John F. McGrath, Lake Ave., Sunapee, 763-5430.

**TO ISLE OF SHOALS**

Two vessels leave from New Hampshire Port Authority dock on Market Street, Portsmouth, from July 1 to Labor Day. MV VIKING, narrated cruise daily through the islands. MV VIKING STAR, trip to Star Island. Reservations essential for both. For information telephone 436-9839.

## EDUCATIONAL RESOURCES

**Creative Classrooms**

R.F.D. #2, Box 86
Raymond, N. H. 03077

Tel. 895-2437

"Ideas for Creative Learning" Workshops

**Pratte, Alice H.**

75 Margeurite St.
Manchester, N. H. 03103

Tel. 669-2999

Perceptual-Motor Program Seminars, using visual aids to expose groups to various aspects of child development and attitudes.

**Curriculum Resource Center**

Franconia College
Franconia, N. H. 03580

Trina W. Osher
Tel. 823-5578

Samples of student invented and commercial materials to be used in the teaching of reading, math, science and social studies, plus few books useful for planning art projects, available to elementary school teachers. Workshops by faculty members.

**The Advisory for Open Education**

90 Sherman St.
Cambridge, Mass. 02140

Establish teacher centers in major cities - newsletter reports on current activities and offers useful ideas for open education classrooms.

**Media-Mix**

Claretian Publications
221 W. Madison St.
Chicago, Illinois 60606

Reviews of films and books, tips on other value ed resources for classrooms.

**The Dorr Mill Store**

Main St.
Guild, N. H. 03754

863-1197

Wool is made at this mill. Field trip can be arranged to see how wool is made or to obtain woolen materials for art projects.

**Armington, David & Rosemary**

Box 72
Kearsarge, N. H. 03847

356-3015

Workshops: language arts, reading, mathematics; activity centered classrooms - philosophical underpinnings, organization curriculum & evaluation.

EDUCATIONAL RESOURCES (Cont'd)

N. H. COOPERATIVE EXTENSION SERVICES

(Eleven offices as listed below)

Information on areas of agriculture, home economics, forestry & community development.

State 4-H Office
Room 102, Taylor Hall
University of New Hampshire
Durham, N. H. 03824 Tel. 862-2180

Belknap County
Box 368
Laconia, N. H. 03246 Tel. 524-1737

Carroll County
Bolduc Block
Conway, N. H. 03818 Tel. 447-5922

Cheshire County
Box 798
Keene, N. H. 03431 Tel. 352-4550

Coos County
148 Main St.
Lancaster, N. H. 03584 Tel. 788-4961

Grafton County
P. O. Building
Woodsville, N. H. 03785 Tel. 747-2377

Hillsboro County
2 Mt. Vernon St.
Milford, N. H. 03055 Tel. 673-2510

Merrimack County
55 Pleasant St.
Concord, N. H. 03301 Tel. 225-5505

Rockingham County
Box 200
Epping, N. H. 03042 Tel. 679-5616

Strafford County
62 S. Main St.
Rochester, N. H. 03867 Tel. 332-5808

Sullivan County
45 Crescent St.
Claremont, N. H. 03743 Tel. 543-3181

EDUCATIONAL RESOURCES (cont'd)

James A. Bellanca, Coordinator

National Center for Grading Alternatives
New Trier E. High School
Winnetka, Illinois 60093

Co-sponsors conferences & workshops & summer courses with State agencies or professional organizations.

Mrs. Mary Cox Small

New Searles Road Elem. School
Shady Lane Road
Nashua, N. H. 03060

Speaker: Early childhood, other areas.

Ernest Bettez

Gardner, Mass.

Tel. 617 632-2217

Child development specialist.
Slide show on home-made teaching aides.

American Institute for Creative Education

280 State St.
Augusta, Maine 04330

Tel. 207 622-5662

Seminars on Humanistic Education

N. E. Aeronautical Institute & Daniel Webster Jr. College

W. F. Friesemer, Jr. Pres.
University Drive
Nashua, N. H. 03060

Program presents an approach which is designed (a) to develop increasing levels of perceptual awareness through firsthand multisensory experiences, (b) to enable students to more readily perceive interdisciplinary applications of concepts, and (c) to broaden and enrich reasoning processes. Airplane flights are used to acquaint staff with actual multisensory experience at the macro and micro levels.

CANAAN

**Canaan Historical Museum**

Canaan St. off Rte. 4. Small collection of indian artifacts found on lake shore nearby; collection of Americana, historic articles, rare scientific eqt. circa 1850. Building dates from 1839. Open July 6 - August 31, Saturdays 1-4 p.m. Admission free.

CANTERBURY

**Shaker Village, Inc.**

Historic, sociology, religion. Shaker village is a restoration of an 18th century utopian community. Open May 28 through Labor Day with guided tours. Closed Sundays and Mondays.

CHARLESTOWN

**Fort No. 4**

Walbach St. Replica of French and Indian War log bastion being rebuilt. Seven fort buildings, watch tower, stockade, two barns, museum. Demonstrations of colonial, civilian and military crafts. Open May 18 to October 21 daily; weekends from May 18 to June 13; and Labor Day to October 21. Group appointments. Admission $1.25; children 7-12 50¢.

CHARLESTOWN

**The Foundation for Biblical Research & Preservation of Primitive Christianity**

A beautiful museum of antiques housing a small, but excellent library on the Bible and also historical material on Christian Science.

CHESTERFIELD

**Antique Carriage & Sleigh Museum at the Coach House**

Large display of horse-drawn vehicles, farm machinery and memorabilia of the horse era. Charming century-old gift house featuring colonial reproductions; local handicrafts and collector's items. Open daily May 1 through October 20. Adults 75¢; children 50¢.

CONCORD

**New Hampshire Historical Society**

30 Park St. A privately supported organization devoted to the collection and preservation of objects, printed matter, and manuscripts relating to the history of New Hampshire and its people. A library and museum are maintained in the Society's building. Open Monday through Saturday 9-4. Admission free.

CORNISH

**Saint-Gaudens National Historical Site**

Located just off N. H. Rte. 12A in Cornish. Commemorates Augustus Saint-Gaudens (1848-1907) an American sculptor. Among points of interest are his home, "Aspet", furnished with original pieces; the studio where he worked; gardens designed by him; and approximately 150 examples of his sculpture. Open May 25 to October. Adults 50¢; children under 16, no charge.

DOVER

**Woodman Institute**

182 Central Avenue. Exhibits of birds, animals, insects, reptiles, minerals, indian artifacts, weapons. War memorial room contains exhibits of all American wars. New Dunaway Hall has 29 display cases of historical items. The 17th Century Dame Garrison House is preserved here. Open year round from 2-5 p.m., except Monday. Admission free.

DURHAM

**Gen. John Sullivan House**

23 Newmarket Road. Built in the period 1729-1741 the house was purchased in 1764 by John Sullivan, a Major General of the Continental Army during the War for Independence and one of Washington's ablest generals. A leader of some 400 men, Sullivan captured Fort William & Mary December 14, 1774. Although the building has undergone some alterations, it is largely original.

DURHAM

**Durham Historical Assn. Museum**

Rtes 4 & 108. Exhibits of early Durham artifacts, documents, cemetery inscriptions. Open July through August, Tues. - Sat. 1-4 p.m. Also open by appointment. Inq: 868-7433. Admission free.

EXETER

**Cincinnati Hall**

Front St. Historic District. Owned by Society of Cincinnati as their headquarters and museum. Open May 1 - October 30 Tuesday and Thursday 2-4 p.m.

EXETER

**The Lamont Gallery, Phillips Exeter Academy**

Tan Lane, near Front Street. Other Academy buildings can be visited by arrangement. The first Academy building, now a private residence, was built in 1781, the year of the founding of the Academy. The oldest dormitory, Abbott Hall, was built in 1855. Bell House on Front Street, now the admissions office, was built c. 1800 and is considered one of the finest examples of the period. Gilman House, also on Front Street, was built in 1740. It is the residence of the principal of the Academy. Open during term time from mid-September to mid-June, Tuesday through Saturday, 9:00 a.m. to 5:00 p.m.; and Sunday, 2:00 p.m. to 5:00 p.m. Also open during summer school.

FRANKLIN

**Daniel Webster Birthplace**

Boyhood home of Daniel Webster, orator, congressman and twice Secretary of State. Built around 1780, restored in 1913. Open daily from June 23 to Labor Day. Admission adults 50¢, children under 18, no charge.

HAMPTON

**Tuck Memoriam Museum**

40 Park Ave. "The Showplace of Hampton's Past." Exhibits of "Made in Hampton" items, trolley exhibit, antiques, photographs, etc. Open July through August, daily 1:00 p.m. to 4:00 p.m. Admission free.

HANOVER

**Dartmouth College Museum**

Collections in zoology; entomology; geology; paleontology; and history. School loan program. Open daily, with some special summer and vacation hours.

HART'S LOCATION

**Bemis Museum**

Rte. 302 at The Inn Unique. Colonial furnishings. Rare White Mt. books and maps. Tel: 374-2323. Open June 15 - October 15; weekends June 1-15; October 15-31. Admission adults $1.00; children over 12, 50¢.

HILLSBORO

**Franklin Pierce Homestead**

Rte. 31 west of Hillsboro. Historic home of New Hampshire's only President. Built in 1804, contains period furniture, utensils, imported scenic wallpaper, stenciled walls. Completely restored to reflect the 1804-39 period; many early architectural features now exposed. Open mid-June to Labor Day. Admission adults 50¢; children through age 18, no charge.

HOLLIS

**The Meeting House**

Located on village green. Ten room 1744 building holding three individually owned shops. Enchanted doll house; gift shop; four seasons dress shop. Open all year Tuesday through Saturday 10-5; Sunday 1:30 - 5.

HOPKINTON

**N. H. Antiquarian Society Museum**

Main St. Photographic record of artifacts in process. Programs monthly May-September. Open July 1 to September 1 Wednesdays 2-5 p.m. Library open by appointment, tel: 224-1389.

JACKSON

**Wildcat Valley Country Store & Museum**

Authentic old-fashioned country store operating in tradition of 1880's, specializing in the fine foods and oddments of yesteryear. Open all year. Tel: 383-9218.

KEENE

**Colony House Museum**

104 West St. Collections of early American glass and Hampshire pottery. Large collection of memorabilia. Open May 1 - October 15, Tuesday to Sunday 10:00 a.m. to 4:40 p.m. Admission $1.00.

KEENE

The Wyman Tavern — 339 Main St. Period house and museum. Open May 30 - October 31 by appointment. Donations.

LANCASTER

Wilder-Horton House — 226 Main St. Collection of local historic interest. Open July 1 - August 31, or by appointment. Tel: 788-4690. Hours: 2 - 4 and 7- 8 weekdays.

LITCHFIELD

Phillips Museum of Natural History — Located on Rte. 102, exhibits of birds, animals, fish, shells and collection of minerals. Lecture service given to groups. Open May 1 to October 1.

MANCHESTER

Historic Association Museum — 129 Amherst St. Exhibits. Library of printed and manuscript materials relating to history of greater Manchester area. Open all year, Tuesdays through Fridays 9:00 a.m. to 4:00 p.m.; Saturdays 10:00 a.m. to 4:00 p.m. Admission free.

MANCHESTER

Stark House — 2000 Elm St. Home of General John Stark, hero of battles of Bunker Hill and Bennington. Built in 1736 by his father. Owned by DAR. Open May 15-October 15 Wednesdays and Sundays, 1:30-4:30 p.m. Groups encouraged by appointment, 625-5753. Donation: adults 50¢; children 25¢.

MOULTONBORO CORNER

The Old Country Store & Museum — Rte. 25 & 109. A visit to the Old Country Store is a giant step back in time. Museum on second floor houses a fascinating collection of antique furniture, implements and tools. Steve & Cile Holden, proprietors, tel: 476-9781.

NEW CASTLE

Ft. Constitution — 1B and Sullivan Rd. Site of Fort William & Mary. An active military site for more than 300 years, strategically guarding the entrance to Portsmouth Harbor. Remains of the fort reflect its service to the country in all its wars. Part of the site is retained by the Federal government as an active Coast Guard Station; the rest was returned to the State in 1961 and is stabilized by the State Division of Parks.

| | |
|---|---|
| NEW IPSWICH<br>Barrett House | Main St. Exhibits; impressive mansion with period furnishings. Open June to October. Admission $1.00. |
| NEWPORT<br>Clock Museum | 43 Park Street. Sixteenth and twentieth century time pieces which tell time by water, sand, light, shadow, gravity and mystery. Open all year. Admission adults 95¢, children under 13, 50¢. |
| PETERBOROUGH<br>Historical Society | Grove St. Local historical and genealogical collections. Open June 17-August 30. Admission free. |
| PORTSMOUTH<br>Athenaeum | One of best preserved Federal period commercial structures in New England. Entered in National Register of Historic Places. Multiple architectural gems, early 1800's. |
| PORTSMOUTH<br>Thomas Bailey Aldrich Memorial | 386 Court St. Built about 1790, scene of the Story of a Bad Boy. Open daily from 10:00 a.m. to 5:00 p.m. except Sunday, June 15 to Sept. 15. Restored as an early home with family touches everywhere. Admission 50¢. |
| PORTSMOUTH<br>Richard Jackson House | Northwest St. Built in 1664. Open May 15 through October 15, Monday through Saturday, 10:00 a.m. to 5:00 p.m. Exhibits; 17th century architecture details, furniture. Admission 50¢. |
| PORTSMOUTH<br>Governor John Langdon Mansion Memorial | 143 Pleasant St. Built in 1784, described by Washington as the "handsomest house in Portsmouth". Exhibits, antiques, gardens. Open May 15 through October 15, Monday through Saturday. Admission $1.00. |
| PORTSMOUTH<br>The Moffat-Ladd House | 154 Market St. Built in 1763. Home of Gen. William Whipple, signer of the Declaration of Independence. 18th century mansion. Open May 15 to October 15, Monday through Saturday 10:00 a.m. to 5:00 p.m. |

PORTSMOUTH
Rundlett-May House

364 Middle St. Exceptional three-story Federal style mansion owned by Society for the Preservation of New England Antiquities. Open June 1 - October 31; Tuesday, Thursday, Saturday 1:00 p.m. to 5:00 p.m. Admission $1.00, children under 12, free.

PORTSMOUTH
Strawbery Banke

Court, Washington, Hancock & March Street. Ten-acre outdoor museum. Multi-million dollar historic preservation project embracing thirty colonial houses. Crafts, exhibits, orientation film to prepare for tour, gift shops, coffee shop. Special military, musical and craft events in season. Open May 1-October 31, 9:30 - 5:00 p.m. daily. Admission adults $2.75; children under 16, 75¢; under 6, free. Group rates available. For further information contact Mr. Edward Lynch, Director, Strawbery Banke, Inc., Portsmouth 03801.

PORTSMOUTH
Warner House

Daniel & Chapel Streets. (Circa 1716) First rate example of great urban dwelling built of brick. An engaging glimpse of how people of importance lived in 18th century Portsmouth. Open mid-May to mid-October 10:00 a.m. to 5:00 p.m. on weekdays. Admission adults $1.00; children under 12, 50¢; groups of 20 or more $1.50 each. "Registered National Historic Landmark"

PORTSMOUTH
Wentworth-Coolidge Mansion

Two miles from Portsmouth proper, off State 1-A, overlooking Little Harbor and the mouth of the Piscataqua River. Original home of Benning Wentworth, first royal governor of the Separate Province of N. H. (1741-66). Open daily Saturday, Sunday, Wed - Fri. September 4 to October 14. Admission 50¢; children through age 18, no charge.

RUMNEY
Mary Baker Eddy Historic House

Home of founder of Christian Science, late 1850's. Open May 31 to October 31 daily except Mondays, 10:00 a.m. to 5:00 p.m. Sundays 2:00 p.m. to 5:00 p.m. Tel. 786-9943.

SUTTON

**Wright's Museum** — Lake Blaisdell, Rte. 114. Open May 1 to cold weather. Admission 25¢.

WARNER

**Mink Hills P. O. & General Store Bygones Museum** — Newmarket Rd. at Waterloo. Exhibits of old tools, tinware, woodenware, costumes, candlemaking, cobblers' equipment, spinning & weaving tools, old country store (no sales). Open June 15 to October 15 by appointment. Tel. 456-3486. Groups invited.

WARREN

**Morse Museum** — Collections of mounted animals, weapons, trophies, and curios from many parts of the world.

WASHINGTON

**Washington Museum** — Opp. Post Office. Exhibits of American transportation from colonial times to early auto age. Open all year by appointment. Admission free. Inq: Alfred Babb, Custodian.

WEARE

**Little Nature Museum** — South Rd., 9 mi. w. of Concord off Rte. 77. Exhibits on archeology, geology, sea life, plants and insects. Live animals, science library, fossils, birds. Self-guiding nature trails. Open all year. Call for appointment, 529-7180. Small groups encouraged. Admission free.

WEBSTER

**Meeting House Museum** — Rte. 127. Usually open weekends 2-5; July 4 - September 3. Open August 17-24 from 1-5 p.m. for arts and crafts sale.

WOLFEBORO

**Clark House** — South Main St. Built in 1778, the Clark family homestead was inherited by Greenleaf Clark, a lifelong resident of Wolfeboro. Mr. Clark's home of six rooms arranged around a chimney with flues for five fireplaces is furnished by gift or loan from sponsors. Open July 3 to September 5. Admission free.

WOLFEBORO

The Libby Museum — Route 109 north of The Governor Wentworth Highway. Local history; stuffed specimen; indian artifacts. Open June 24 through Labor Day. Closed Mondays. Suggested donations: adults 25¢; children 10¢. Open to school groups in winter by appointment. Inq: Jackson H. Emery, Director, Selectmen's Offices, Wolfeboro.

For further information on historical places, see NEW HAMPSHIRE HISTORICAL MARKERS, published by the State Historical Commission, Records & Archives Center, 71 South Fruit St., Concord, N. H. Tel. 271-2236. Booklet also available at Division of Economic Development, State House Annex, Concord, N. H. 03301.

For additional information on museums and historic houses see: HISTORIC HOUSES AND MUSEUMS OF NEW ENGLAND published by The New England Council, 1032 Statler Office Building, Boston, Mass. 02116, Stephen W. Winship, Chairman, Travel Development Committee. Booklet fee: 25¢.

## AERONAUTICS COMMISSION

**Address** Concord Airport
Concord, N. H. 03301

**Telephone** 271-2551

**Contact Person** J. R. Sweeney
W. E. Leber

**Services** Knowledge of aviation, history of aviation in N. H. Listing of airports in N. H. that are served by airlines. Listing of all airports in N. H. with emphasis on those open to the public; listing of seaplane bases in N. H. Characteristics of airports in N. H., including Pease Air Force Base. Laws of N. H. relating to aviation.

## AGING, N. H. STATE COUNCIL ON

**Address** 19 Storrs Street
Concord, N. H. 03301

**Telephone** 271-3362

**Contact Person** Paul Hendrick, Director

**Service** The objective of the N. H. State Council on Aging (SCOA) in the development of programs and activities for older persons in the State is to assist local communities and areas in developing a comprehensive range of services for older adults, regardless of financial or social status. SCOA Field Coordinators - Coos, Grafton, & Carroll Counties: Thomas E. Pryor, Jr., 16 School St., Littleton, N. H. 03561; Sullivan & Cheshire Counties: Roger A. Vachon, 14 Parkhurst St., Lebanon, N. H. 03766. Extensive film library on topics concerning aging and the aged. For scheduling use of films contact Carolyn Vaughan at the Concord office, 271-2751.

**Time Limitation** For speaking engagements, a thirty day advance notice is requested.

**Geographic Area** State of New Hampshire

AGRICULTURE, DPEARTMENT OF

| | |
|---|---|
| Address | State House Annex<br>Concord, N. H. 03301 |
| Telephone | 271-3551 |
| Contact Person | Roy Howard<br>Promotion Director |
| Services | Visits to N. H. Maple Sugar Houses. (Maple syrup season arrives about February 28 and generally lasts until April 10.)<br>Visits to poultry farms.<br>Visits to N. H. apple orchards. Brochures available from Agriculture Department. Films available: "N.H. Maple" running time: 22 min. "A Good Life..N.H. Family Farm", running time: 30 min. Normally these films would be available within two week's notice. |

AIR POLLUTION CONTROL AGENCY

| | |
|---|---|
| Address | State Laboratory Building<br>Hazen Drive<br>Concord, N. H. 03301 |
| Telephone | 271-2282 |
| Contact Person | Forrest H. Bumford |
| Services | Slides and talks by engineers or technicians, dependent on type of talk in field of air pollution. Sampling network, meterological aspect, control measures, legal. |
| Geographic Area | State of N. H. |

ALCOHOL & DRUG ABUSE PROGRAM

| | |
|---|---|
| Address | 66 South Street<br>Concord, N. H. 03301 |
| Telephone | 271-3531 |
| Contact Person | Clarence Jeffrey, Education Coordinator |
| Services | Primary prevention effort to foster responsible attitude toward alcohol. Assistance in developing curriculum materials, assistance in integrating alcohol and drug education into general courses, conducting in-service training for teachers. |

ALCOHOL & DRUG ABUSE PROGRAM (cont'd)

**Services (cont'd)** Community assistance to community groups of all kinds, and professionals needing a special educational service. Consultation to other professionals providing direct service. Conducting workshops and seminars. Custody of books, pamphlets, brochures. Special services such as breathalizer schools, radio and TV programs. Loan of films, answering of inquiries regarding alcohol and drugs.

**Time Limitations** Minimum of two weeks notice for speaker.

**Geographic Area** State of N. H.

AMERICAN REVOLUTION BICENTENNIAL COMMISSION

**Address** 37 Pleasant Street
Concord, N. H. 03301

**Telephone** 271-2100/2730

**Contact Person** Gilbert S. Center
Executive Director

**Service** All N. H. school libraries, in addition to public libraries are on mailing list for newsletter (NEW HAMPSHIRE GAZETTE) & other materials, such as NEW HAMPSHIRE'S ROLE IN THE AMERICAN REVOLUTION, 1763-1789; A BIBLIOGRAPHY (additional copies $3 each, payable to NARBC; order from State Library). Grants have been made to projects that have implications for education. For use in elementary/middle grades, some student historiettes, activity kits and teachers' manual are already available; contact Bicentennial Educational Resources, Wilson Hall, Hanover 03755. Of use in senior high, first in a series of four annual issues of HISTORICAL NEW HAMPSHIRE is devoted to powder raids of Fort William and Mary, 1774; order from New Hampshire Historical Society, $2.50.

Diorama representing raid on Ft. William and Mary has been placed in Hall of Flags, State House.

BLIND, NEW HAMPSHIRE ASSOCIATION FOR THE

| | |
|---|---|
| Address | 60 School Street<br>Concord, N. H. 03301 |
| Telephone | 224-4039 |
| Contact Person | Gale N. Stickler<br>Executive Director |
| Services | A non-profit direct service agency providing basic rehabilitation services to all ages of blind and visually handicapped individuals and their families throughout New Hampshire. An active public education program is operated by this agency and they welcome the opportunity to inform groups or individuals about blindness; services; and the rehabilitation process and related topics. Speakers, films, slides, printed material and mailings are available. |
| Time Limitations | Flexible |
| Geographic Area | Statewide |

CIVIL DEFENSE AGENCY

| | |
|---|---|
| Address | Airport Road<br>Concord, N. H. 03301 |
| Telephone | 271-2231 |
| Contact Person | E. George Moses |
| Services | Student and teacher manuals, plus films available for disaster training. Professional assistance in preparing school disaster plans. |
| Geographic Area | State of New Hampshire |

COUNCIL OF CHURCHES

| | |
|---|---|
| Address | P. O. Box 63, 24 Warren St.<br>Concord, N. H. 03301 |
| Telephone | 224-1352 |
| Contact Person | Rev. Frank H. Gross<br>Executive Secretary |

COUNCIL OF CHURCHES (cont'd)

| | |
|---|---|
| Services | Agency of cooperation for member Christian denominations in New Hampshire (state-wide denominational bodies). In a position to establish linkage with church programs, to identify resource persons from churches on a variety of issues and concerns, and to work actively with groups or agencies whose concerns parallel churches. |
| Time Limitations | Time is needed for project development. Regarding resource identification, response should be nearly immediate. |
| Geographic Area | Statewide |

DAIRY & FOOD COUNCIL, NEW ENGLAND

| | |
|---|---|
| Address | RD 8, Corner Rte. 101 & Bell Hill Road<br>Bedford, N. H. |
| Telephone | 472-5761 |
| Contact Person | Barbara M. Lambert<br>Nutrition Education Consultant |
| Services | Nutrition education. Workshops, seminars and classes for leader groups in the health and teaching profession. Limited amounts of nutrition education materials provided at no charge. Films and filmstrips available on loan. Teaching aids designed for preschool age through adulthood. (Dairy Council is a non-profit nutrition education organization supported by the dairy industry. New England Dairy and Food Council is an affiliated unit of the National Dairy Council.) |
| Time Limitations | Workshops are generally conducted for 2-6 hours. Special programs may be arranged. |
| Geographic Area | State of New Hampshire |

DENTAL HEALTH, BUREAU OF, NEW HAMPSHIRE DIVISION OF PUBLIC HEALTH

| | |
|---|---|
| Address | 61 South Spring Street<br>Concord, N. H. 03301 |
| Telephone | 271-3207 |

DENTAL HEALTH, BUREAU OF (cont'd)

| | |
|---|---|
| Contact Person | Charles E. Zumbrunnen, D.D.S., Director |
| Services | Dental Health. Careers on the Dental team: dental assistant, dental hygienist, dental laboratory technician, dentist. |
| Georgraphic Area | State of New Hampshire |

DENTAL SOCIETY, NEW HAMPSHIRE

| | |
|---|---|
| Address | 23 School Street<br>Concord, N. H. 03301 |
| Telephone | 225-5961 |
| Contact Person | Mrs. Audrey S. Nelson<br>Administrative Secretary |
| Services | Information relative to dental practice in the state of New Hampshire |

ELDERLY, NEW HAMPSHIRE ASSOCIATION FOR THE

| | |
|---|---|
| Address | 3 North Main Street<br>Penacook, N. H. 03301 |
| Telephone | 753-9876 |
| Contact Person | James M. Lewis<br>Executive Director |
| Services | Concerns of the elderly in New Hampshire. Staff and Governing Board members available to speak. |
| Limitation | Proper notice should be given - two weeks to a month. |
| Geographic Area | Statewide |

ENERGY, GOVERNOR'S COUNCIL ON

| | |
|---|---|
| Address | 3 Capitol Street<br>Concord, N. H. 03301 |
| Telephone | 271-2711 |
| Contact Person | Marshall Cobleigh<br>Executive Vice-Chairman |

ENERGY, GOVERNOR'S COUNCIL ON (cont'd)

| | |
|---|---|
| Service | The Governor's Council on Energy will supply schools with speakers on the energy situation. The office is also able to answer questions relating to energy and can furnish material on the subject. |
| Geographic Area | State of New Hampshire |

ENVIRONMENTAL ENGINEERS, INC.

| | |
|---|---|
| Address | 3 Pleasant Street<br>Concord, N. H. 03301 |
| Telephone | 228-1334 |
| Contact Person | William L. Fletcher |
| Service | Perform sanitary engineering services for municipalities, developers, and industry. Can furnish a speaker to describe their role in preventing and controlling water pollution in New Hampshire. |
| Geographic Area | Concord and vicinity. |
| Limitations | Allow for a minimum of one week's notice |

FISH & GAME DEPARTMENT

| | |
|---|---|
| Address | 34 Bridge Street<br>Concord, N. H. 03301 |
| Telephone | 271-3212 |
| Contact Person | Director of Information &<br>Education Division |
| Service | Provide films on loan on a variety of conservation subjects. Fish & Game also has a display room which contains a variety of stuffed animals. Tours of this room can be arranged with the Information and Education Division. Eight hatcheries and rearing stations are also open to the public. Most films are one-half hour in length. |
| Geographic Area | Statewide |

FORESTS, SOCIETY FOR THE PROTECTION OF NEW HAMPSHIRE

| | |
|---|---|
| Address | 5 South State Street<br>Concord, N. H. 03301 |
| Telephone | 224-9945 |
| Contact Person | Leslie Clark |
| Service | Consultant in outdoor education, conservation and environmental education. Can work with teacher workshops, advise on land use of school property. Also direct a day laboratory in science and conservation during school year at Bear Brook State Park - Grades 3 thru 12. |
| Time Limitations | Varies with time of year and other duties. |
| Geographic Area | State of New Hampshire |

FOX STATE FOREST

| | |
|---|---|
| Address | Hillsboro, N. H. 03244 |
| Telephone | 464-3453 |
| Contact Person | Philip Verrier<br>Research Forester |
| Service | Conference building with meeting room 52' by 35'. Forestry museum and exhibits - open by appointment weekdays, 8:00 a.m. to 5:00 p.m. Approximately twenty miles of trails. Arrangements can be made with a forester to conduct field trips or training sessions for adults or children. |

HEALTH CAREERS, NEW HAMPSHIRE COUNCIL

| | |
|---|---|
| Address | 61 South Spring Street<br>Concord, N. H. 03301 |
| Telephone | 224-5061 or 271-2775 |
| Contact Person | Ms. Elizabeth F. Natti<br>Executive Director |
| Service | A clearinghouse of information on careers in the health field. Publication and distribution of health careers informational materials. Consultation and assistance in education program planning and development. |
| Geographic Area | State of New Hampshire |

HEALTH EDUCATION SERVICES, DIVISION OF PUBLIC HEALTH

| | |
|---|---|
| Address | 64 South Street<br>Concord, N. H. 03301 |
| Telephone | 271-2714 |
| Contact Person | Edward Breslin |
| Service | Information relative to the Division of Public Health.<br>Public Health film library (list available).<br>Director of services (list available). |

HUMAN RIGHTS, NEW HAMPSHIRE COMMISSION FOR

| | |
|---|---|
| Address | 66 South Street<br>Concord, N. H. 03301 |
| Telephone | 271-2767 |
| Contact Person | Berel Firestone |
| Service | Investigates complaints of discrimination in housing, public accommodations and employment, only, because of race, color, religion, national origin, sex or age. |

INDUSTRIAL DEVELOPMENT, DEPARTMENT OF RESOURCES & ECONOMIC DEVELOPMENT

| | |
|---|---|
| Address | P. O. Box 856<br>State House Annex<br>Concord, N. H. 03301 |
| Telephone | 271-2591 |
| Contact Person | Paul H. Guilderson<br>Industrial Director |
| Service | The Industrial Development office is prepared to assist management in their examination of the potential advantages of N. H. locations in terms of manpower and facility requirements, marketing considerations, supporting services and other locational criteria. Various publications are available. |

KIDNEY FOUNDATION, NEW HAMPSHIRE

| | |
|---|---|
| Address | Box 418<br>Concord, N. H. 03301 |
| Telephone | 224-6641 |
| Contact Person | Vesta Blanchard, Secretary<br>William Wareing, President |
| Service | Information pertaining to kidney disease, treatment, and funding. Speakers and films are available. |
| Time Limitations | Preferably speakers for evening meeting, some exceptions possible. |
| Geographic Area | Southern and middle New Hampshire |

LEGAL ASSISTANCE, NEW HAMPSHIRE

| | |
|---|---|
| Address | 88 Hanover Street<br>Manchester, New Hampshire |
| Telephone | 668-2900 |
| Contact Person | Jefferson Brummer<br>Director of Community Education |
| Service | To ensure equal justice, NHLA provides free legal services to those persons in N.H. who can not afford a lawyer. Pamphlets available. Participation in various workshops, educational forums and speaking engagements before various schools and community organizations. |
| Geographic Area | State of New Hampshire |

LUNG ASSOCIATION, NEW HAMPSHIRE

| | |
|---|---|
| Address | 456 Beech Street<br>Manchester, N. H. 03105 |
| Telephone | 669-2411 |
| Contact Person | Jere D. Hoover, Executive Director |

LUNG ASSOCIATION, NEW HAMPSHIRE (cont'd)

| | |
|---|---|
| Service | Literature on lung disease (asthma, emphysema, chronic bronchitis, tuberculosis, smoking and health and air pollution (N.H. Clean Air Alliance). Movies on lung disease and smoking (available by advance reservation). Speakers available to student groups to discuss lung disease, air pollution and related problems, smoking and health. Seminars for health personnel involved in the delivery of care to children with asthma. |
| Geographic Area | State of New Hampshire |

MUSCULAR DYSTROPHY ASSOCIATIONS OF AMERICA

| | |
|---|---|
| Address | 1087 Elm Street<br>Manchester, N. H. 03101 |
| Telephone | 668-0800 |
| Contact Person | Mrs. Joanna K. Adrian |
| Service | Free MD clinics, summer camping programs, research programs throughout the New England area, parent meeting groups. MDA has opened its first N.H. Neuromuscular Clinic at Mary Hitchcock Clinic under the direction of Dr. Jose L. Ochoa, M.D. |
| Geographic Area | State of New Hampshire |

NURSES ASSOCIATION, NEW HAMPSHIRE

| | |
|---|---|
| Address | 5 South State Street<br>Concord, N. H. 03301 |
| Telephone | 224-3783 |
| Contact Person | Sister M. Augustine San Souci<br>Executive Director |
| Service | The profession of nursing, in general. Essential element & component within health care system; career development & expanding opportunities in field, educational preparation required; basic qualifications, personnel and potential; the organization and purpose of the N.H.N.A. |
| Geographic Area | State of New Hampshire |

NUTRITION, PUBLIC HEALTH SERVICES

| | |
|---|---|
| Address | Room 119, Public Health Building<br>61 South Spring Street<br>Concord, N. H. 03301 |
| Telephone | 271-2776 |
| Contact Person | Dona White, R.D. |
| Service | Training and program development in nutritional care throughout the life cycle. Programs directed toward health professionals, educators and the general public. The public health nutritionist is able to evaluate and interpret trends in food habits and may be particularly helpful to teachers in evaluation of popular publications related to foods and nutrition. |
| Geographic Area | Statewide |
| Other Limitations | Staff limitations preclude direct individual counseling on diet problem. |

PARKS, DIVISION OF, N. H. DEPARTMENT OF RESOURCES & ECONOMIC DEVELOPMENT

| | |
|---|---|
| Address | P. O. Box 856, State House Annex<br>Concord, N. H. 03301 |
| Telephone | 271-3254/3556 |
| Contact Persons | Raymond LaChange, Assistant Supervisor<br>Irene Arnold, Administrative Assistant |
| Service | The Division of Parks operates 32 state parks, four historic sites and eight wayside picnic areas. All are open from late May to early September. New Hampshire children's groups through high school age, during the period prior to approximately June 20, are admitted free; from approximately June 20 to closing, except Sundays and holidays, children are admitted for 25¢. Due to limited staff, speakers cannot be provided.<br><br>For list of State Parks see next page. |

## 1974 STATE PARK DIRECTORY

| PARK | MANAGER | PARK ADDRESS | AREA PHONE |
|---|---|---|---|
| Androscoggin | (see under Dixville) | | |
| Annett | Carl F. Thomsen | Rindge, N. H. 03461 | -- |
| Bear Brook | John S. Cole | Allenstown, N. H. 03275 | 485-9874 |
| Chesterfield | Arthur Howes | Spofford, N. H. 03462 | -- |
| Clough | Louis LaForce | Weare, N. H. | 529-7112 |
| Coleman | Carl Jackson | Colebrook, N. H. 03576 | 237-4520 |
| Crawford Notch | Leo T. Monahan | Crawford House, N. H. 03577 | 374-2272 |
| Dixville & Androscoggin Wayside | Forrest E. Graves | Errol, N. H. 03579 | 482-3337 |
| Echo Lake | Charles C. Whiton | No. Conway, N. H. 03860 | 356-2672 |
| Ellacoya | Earl T. Cayes | RFD 4, Laconia, N. H. 03246 | 293-7821 |
| Forest Lake | Robert Wutzdorff | Whitefield, N. H. 03598 | 837-9858 |
| Franconia Notch | William A. Norton | Franconia, N. H. 03580 | 823-5563 |
| Gardner | Louis Micucci | Shelburne, N. H. 03594 | -- |
| Greenfield | Charles D. Burrage | Box 203, Greenfield 03047 | 547-3497 |
| Hampton Beach | John G. Peteson | Hampton Beach, N.H. 03842 | 926-3784 |
| Hampton Meters | James Connor | Ocean Blvd., Hampton Beach | 926-5000 |
| Hampton Seashell | Daniel G. Stone | Hampton Beach, N.H. 03842 | 926-2862 |
| Honey Brook | Norman L. Witham | Rt. 10, E. Lempster, N.H.03605 | -- |
| Kingston | Alden E. Nason | RFD, E. Kingston, N. H. 03827 | 642-5471 |
| Milan Hill | Eva O. Niclason | Box 59A, RFD 1, Berlin, N.H. 03570 | 449-3444 |
| Miller | Richard I. Jenkins | Peterboro, N. H. 03458 | 924-6688 |
| Monadnock | Bernard Haubrich, Jr. | Jaffrey Center, N. H. 03454 | 532-8862 |
| Moose Brook | Louis Micucci | (see Gardner Wayside) RFD 1, Berlin, N.H. 03570 | 466-3860 |
| Odiorne Point | Kenneth M. Varney | Rye, N. H. 03870 | 436-7406 |
| Otter Brook | B. Wm. Bigelow | Surry, N. H. 03431 | 352-5516 |
| Pawtuckaway | Jack R. Graves | Raymond, N. H. 03077 | 895-3031 |
| Pierce Homestead | William Douglas | Lower Vill, Hillsboro, N.H. 03244 | 478-3165 |
| Pillsbury | Charles E. Hamel, Jr. | Goshen, N. H. 03752 | 863-2860 |
| Pisgah | Cecil Parker | Keene, N. H. 03431 | -- |
| Rhododendron | Paul Tucker | Fitzwilliam, N. H. 03447 | 585-6621 |
| Rollins | Walter A. Sidney | Warner, N. H. 03278 | 456-3808 |
| Silver Lake | Richard Carling | Rt. 122, Hollis, N. H. 03049 | 465-2342 |
| Sunapee | Richard Parker | Mt. Sunapee, N. H. 03772 | 763-2356 |
| Wadleigh | Donald Davis, Jr. | No. Sutton, N. H. 03260 | 927-4724 |
| Wallis Sands | William Louglin, Jr. | Rye, N. H. 03870 | 436-9404 |
| Washington, Mt. | Gordon Miller | P. O. Box D, Gorham, N.H.03581 | 466-0004 |
| Webster Birthplace | Philip W. Delehanty | Franklin, N. H. 03235 | 934-2171 |
| Weeks | Virginia M. Amadon | Lancaster, N. H. 03584 | 788-4467 |
| Wellington | George Sargent | RFD 1, Bristol, N. H. 03222 | 744-2997 |
| Wentworth | Norman W. Place | RFD 2, Wolfeboro, N.H. 03894 | 569-3699 |
| Wentworth Coolidge | Vera Pennell | Little Harbor Rd., Portsmouth | 436-6607 |
| White Lake | Andrew W. Eldridge | West Ossipee, N. H. 03890 | 323-7350 |
| Winslow | Donald Brown | Wilmot Flat, N. H. 03287 | 526-6168 |

PETROLEUM COUNCIL, NEW HAMPSHIRE

| | |
|---|---|
| Address | 23 School Street<br>Concord, N. H. 03301 |
| Telephone | 224-4097 |
| Contact Person | Mrs. Arlene Mosher, Administrative Assistant to Stacey W. Cole |
| Service | Speakers Bureau - People available to speak in classrooms on the subject of petroleum. |
| Geographic Area | Throughout New Hampshire |
| Limitation | Reasonable notice. |

PLANNING, COMPREHENSIVE

| | |
|---|---|
| Address | Room 123, State House<br>Concord, N. H. 03301 |
| Telephone | 271-3581 |
| Contact Person | George McAvoy |
| Service | Comprehensive planning: 1) land use; 2) population projections; 3) flood insurance; 4) A-95 state clearinghouse; 5) outdoor recreation planning; 6) coastal zone management; 7) planning regions; 8) zoning, building codes, historic districts at community level. Speakers provided. |
| Geographic Area | State of New Hampshire |
| Limitation | Request for speaker must be received two weeks in advance of speaking date. |

POLICE, STATE HEADQUARTERS, DEPARTMENT OF SAFETY

| | |
|---|---|
| Address | Department of Safety<br>State Police Headquarters<br>Concord, N. H. 03301 |
| Telephone | 271-2111 |
| Contact Person | Colonel Paul A. Doyon<br>Director |

POLICE, STATE HEADQUARTERS, DEPARTMENT OF SAFETY (cont'd)

| | |
|---|---|
| Service | Provide completely mobile force of uniformed troopers and plainclothes detectives strategically located throughout the state to enforce traffic and criminal laws and to provide law enforcement services to other law enforcement agencies on request. Speaker available. |
| Time Limitation | One hour - one presentation on work of State Police. |
| Other Limitations | Requests in writing must be received at State Police Headquarters, Concord, at least 30 days in advance. |
| Geographic Area | Troops located at Exeter; Bedford; Keene; Bow; Moultonboro and Twin Mt., N. H. |

PRISON, NEW HAMPSHIRE STATE

| | |
|---|---|
| Address | 281 North State Street<br>Concord, N. H. 03301 |
| Telephone | 224-6554 |
| Contact Person | Deputy Warden Ronald Fuller |
| Service | Prison Tours |
| Time Limitation | Severe, tour plans must be made substantially in advance. |

PROBATION, DEPARTMENT OF, STATE OF NEW HAMPSHIRE

| | |
|---|---|
| Address | 11 Depot Street, Box 769<br>Concord, N. H. 03301 |
| Telephone | 271-2317, 2318 |
| Contact Person | Diane Forcier, Secretary to Director<br>John King |
| Service | Probation Department investigates and supervises offenders placed on probation by the courts. Director will be happy to speak to any groups relative to any services performed. Volunteer program exists - the public is asked to volunteer their services to work with one person placed on probation.<br>(For Probation county offices, see next page) |

PROBATION, DEPARTMENT OF, STATE OF NEW HAMPSHIRE (cont'd)

| Probation County Office | Telephone |
|---|---|
| Rockingham - County Court House, Exeter | 772-4753 |
| Hillsborough - County Court House, Manchester | 668-0334/35 |
| Merrimack - County Court House, Concord | 225-6781 |
| Coos - County Court House, Berlin | 752-1123 |
| Grafton - County Court House, No. Haverhill | 787-6900 |
| Strafford - 8 Third St., Dover | 742-6240 |
| Belknap - County Court House, Laconia | 524-3036 |
| Cheshire - Ball Block, 31 Central Sq., Keene | 352-4139 |
| Sullivan - Newport Bank Building, Main St., Newport | 863-1330 |
| Carroll - County Home, Ossipee | 539-6434 |

PSYCHIATRIC SOCIETY, NEW HAMPSHIRE

| | |
|---|---|
| Address | 4 Park Street<br>Concord, N. H. 03301 |
| Telephone | 224-1909 |
| Contact Person | John H. Randall, M. D. |
| Service | Psychiatry |
| Geographic Area | State of New Hampshire |

PUBLIC UTILITIES COMMISSION, NEW HAMPSHIRE

| | |
|---|---|
| Address | 26 Pleasant Street<br>Concord, N. H. 03301 |
| Telephone | 271-2452 |
| Contact Person | Dom S. D'Ambruoso, Secretary |
| Service | Maintains library of utility materials open to public. |

PUBLISHER - Bayard E. Sawyer

| | |
|---|---|
| Address | The New Englander<br>Dublin, N. H. 03444 |
| Telephone | 563-8111 |
| Service | Available to discuss with groups fundamentals of magazine publishing; how to start a new magazine, etc. |
| Geographic Area | Southern New Hampshire |

RADIATION CONTROL, NEW HAMPSHIRE AGENCY

| | |
|---|---|
| Address | State Laboratory Building<br>Hazen Drive<br>Concord, N. H. 03301 |
| Telephone | 271-2282 |
| Contact Person | John R. Stanton |
| Service | Available to meet with teachers and/or speak to classrooms about the control of radiation hazards. |
| Time Limitation | Available Monday-Friday, 8:30-5:00. |
| Geographic Area | State of New Hampshire |

RECREATION SERVICE, COMMUNITY, NEW HAMPSHIRE

| | |
|---|---|
| Address | Box 856, State House Annex<br>Concord, N. H. 03301 |
| Telephone | 271-3627 |
| Contact Person | Richard A. Tapply |
| Service | Consultation on recreation and park matters - leadership training workshops for recreation leaders, free materials on recreation, parks, and conservation. Library of recreation, parks and outdoor education reference books available. |
| Geographic Area | State of New Hampshire |

RESOURCES, DIVISION OF, DEPARTMENT OF RESOURCES & ECONOMIC DEVELOPMENT

| | |
|---|---|
| Address | P. O. Box 856, State House Annex<br>Concord, N. H. 03301 |
| Contact Person | Theodore Natti, Director |
| Telephone | 271-2411 |
| Service | Offers advise and assistance in forest management, and related resources. Provides programs of demonstrations, information, and education on forestry and related subjects. |
| Geographic Area | State of New Hampshire |

SAFETY COUNCIL, NEW HAMPSHIRE

| | |
|---|---|
| Address | 4 Park Street<br>Concord, N. H. 03301 |
| Telephone | 224-1900 |
| Contact Person | Richard H. Clough<br>Executive Vice President |
| Service | Statewide affiliate of the National Safety Council. Valuable film and safety materials available. A speakers bureau is maintained. Limited film library and an active overall safety program is maintained through various safety committees. Council can help with the processing of orders for materials from the National Safety Council and in locating all types of materials for the classroom. |
| Time Limitation | Office open daily from 8:30-5:00. |
| Geographic Area | New Hampshire |
| Other Limitations | Limited financial resources; will assist within limitations. |

SAFETY SERVICES, DIVISION OF, DEPARTMENT

| | |
|---|---|
| Address | Morton Building, Loudon Road<br>Concord, New Hampshire 03301 |
| Telephone | 271-3336 |
| Contact Person | Alton H. Stone, Director |
| Service | Fire safety; boating safety and boating education. Talks, films, courses for children and adults. |
| Geographic Area | State of New Hampshire |

SCHOOLS, COUNCIL FOR BETTER, NEW HAMPSHIRE

| | |
|---|---|
| Address | P. O. Box 724<br>Manchester, N. H. 03105 |
| Telephone | 622-5711 |
| Contact Person | Mrs. Jean A. Pollock<br>Secretary |

SCHOOLS, COUNCIL FOR BETTER, NEW HAMPSHIRE (cont'd)

| | |
|---|---|
| Service | Speakers Bureau - listing of experts on various subjects who are available for speaking engagements. Awards Program - each year school districts have the opportunity to submit information on any outstanding program that their district or school has developed. These programs are visited and judgments made with the best receiving their awards at the annual meeting of the Council in November. Sponsoring group for the New Hampshire School Volunteer Program. Publisher of the N. H. Council for Better Schools Bulletin, which is distributed six times each year. |
| Geographic Area | New Hampshire |

WATER SUPPLY & POLLUTION CONTROL COMMISSION, NEW HAMPSHIRE

| | |
|---|---|
| Address | 105 Loudon Road<br>Concord, N. H. 03301 |
| Telephone | 271-3503 |
| Contact Person | Donald W. Peters |
| Service | The Commission is involved with the administration of laws pertaining to wastewater treatment, as well as domestic water supply treatment; therefore, persons are available to assist the individual teachers in programs they may want to establish regarding water pollution abatement or study of water pollution and how it occurs.<br>Free film service, ten films available. Also available, published river basin reports which cover the present pollution conditions and an appraisal of what must be done to bring the surface waters of the state to the legislated quality. |
| Times Limitation | Regarding personal appearance, the Commission would prefer day-time appearances and a one month prior notice. (Speaker availability dependent upon work load.) |
| Geographic Area | State of New Hampshire |

WOMEN, N. H. COMMISSION ON THE STATUS OF

| | |
|---|---|
| Address | Room 301, 3 Capitol Street<br>Concord, N. H. 03301 |
| Telephone | 271-3685 |
| Contact Person | Elizabeth Furber<br>Executive Administrator |

WOMEN, N. H. COMMISSION ON THE STATUS OF (Cont'd)

| | |
|---|---|
| Service | Stimulate and encourage study and revision of the statutes relative to women, recommend methods of overcoming discrimination against women in public and private employment; & civil and political rights, to promote more effective methods for enabling women to develop their skills and continue their education and secure appropriate recognition of women's accomplishments and contributions to the State. Expertise in women's issues and problems; studies on women on campus; credit problems of women; law enforcement agencies and women; State laws affecting women; and state discrimination in employment. Published series on "N. H. Women & The Law" including YOU, which is published every other month. Resource materials are available at the Commission office, including sexism in education, women workers, women in government and women's groups. Materials mailed out upon request. |
| Geographic Area | State of New Hampshire |
| Time Limitation | Office hours 8:30-3:00 Monday thru Friday. |

## PLACES OF INTEREST

**BELMONT**

**White Mountain Vineyards**
Durrell Mt. Rd. & Province Rd. Open June 1 - October. Winemaking in winery daily. Call 524-0174 for free tour.

**CENTER HARBOR**

**Norvik Kennels**
Sled dogs, small museum, arctic equipment. Open late spring to early fall. Adm: 50¢. Tel. 253-7114.

**CHOCORUA**

**Old Village Barn**
Rte. 16, ¼ mile north of Rt. 113. Open daily July 1 - October 30. Handcrafted, educational, safe, durable wooden toys. Historical display of early newspapers from War of 1898 to moon walk. Free admission.

**EAST HEBRON**

**Paradise Point Nature Center**
Four miles of self-guiding nature trails, movies, special events throughout the week. Open June 29 - September 3, 10-5 daily. Adm: 25¢.

**FRANCONIA**

**Cannon Mountain Aerial Tramway**
Summer season open weekends from May 25. Open full time June 8 to October 20. Round trip, adults $2.00; children (ages 6-12) $1.00.

**GLEN**

**Story Land**
Jct. Rtes. 16 & 302. Miniature village. Pumpkin coach, antique carousel; swan boats, etc. Open June 16 - Oct. 14 Adm: adults $2.00; children $1.00.

**GORHAM**

**The Arctic Circle**
Rte. 2, 84 Lancaster Rd. Sled dogs; ornamental pheasants; doves; show pigeons; etc. Siberian husky puppy ranch. Adm: free.

**GRAFTON**

**Ruggles Mine**
Off Rte. 4. Mineral exhibits; oldest mica, feldspar, beryl mine in U. S. Open June - Oct. 28 daily. Week-ends from May 25. Adm. adults $2.00; children $1.00.

PLACES OF INTEREST (Cont'd)

| | |
|---|---|
| HAVERHILL<br>Pages Model A Garage | Main St. Jcts.Rte 25 & 10. Open all year, 8-5, except Sundays. Model A, B and early V8 Ford cars, some completely restored, parts and supplies. Shop open to public. |
| INTERVALE<br>Abenaki Indian Shop | Off Rte. 16-302 at Intervale. Open daily June 15-Labor Day, weekends to October 15, 9:30-5:30 p.m. Collection of indian artifacts and carvings. Adm. free. |
| JEFFERSON<br>Santa's Village & Gingerbread Forest | Home of Santa Claus, animals in 25 settings, magic castle. Open June 16-mid-Oct. weekdays 9-6, Sundays 9:30-6:30. |
| JEFFERSON<br>Six Gun City | Jct. Rtes 2 & 15. Silent western movies, skits, free pony rides and stage coach rides. Wagon museum. Open mid-June to mid-October, week-ends after Labor Day. Adm: adults $2.00; children 6-11, $1.00. |
| LACONIA-WEIRS BEACH | Animal Forest Park, Rte. 3. Open daily June 15 - Labor Day; week-ends from May 1 to Nov. 1. Herds of loose tame animals to pet & feed. Animated circus displays, etc. Adm: adults $1.75; children $1.00. |
| LINCOLN<br>Clark's Trading Post | Rte. 3. Gift shop open May 15-Oct. 30. Amusements such as bear shows, train rides, three museums. Open July 1 - Labor Day. Adm. free. |
| LINCOLN<br>Loon Mt. Recreation Area | Kancamagus Highway. Open last weekend of June - October 15. Gondola operates week-ends only between Labor Day & foliage season. Many events during season. Free admission. |
| MERRIMACK<br>Busch Clydesdale Hamlet | Anheuser-Busch Brewery, Rte. 3. Open all year. Monday-Friday 9:30 a.m. to 3:30 p.m. Saturday tours during June & Aug. Closed Sundays; guided tours. Famous 8 horse N.E. clydesdales budweiser hitch makes hamlet its home. Oxen, tack room carriage house, exhibits. Adm. free. |

PLACES OF INTEREST (Cont'd)

| | |
|---|---|
| MOULTONBORO | |
| Castle in the Clouds | 6,000 acres of natural beauty. Magnificent views of Lake Winnipesaukee and White Mountains. Castle tours, hiking trails, local wildlife in natural settings. |
| MT. WASHINGTON | |
| World's First Cog Railway | Eleven trains daily starting 8:00 a.m. Open June 29 to October 13. Tel: 846-5404. |
| NORTH CONWAY | |
| Mt. Cranmore Skimobile | Open weekends May 25-June 22, then daily through late October. Adm: adults $2.50; children 6-12, $1.25. |
| NORTH WOODSTOCK | |
| Lost River Reservation | Nature garden, museum, guided tours thru glacial gorge. Organized children's group tours. $1.00 each. Tel. 745-8031. |
| PINKHAM NOTCH | |
| Mt. Washington Auto Road | Starts at Glen House on Rte. 16. Open mid-May to late October, weather permitting. Toll, $6.00 for car and driver, plus $1.00 for each passenger. |
| SALEM | |
| Canobie Lake Park | Amusement park. Off I-93 & Rte. 28. Open Easter, week-ends to May 30; then daily to Labor Day. Adm: 25¢. |
| TWIN MOUNTAIN | |
| Circus Towne | Rte. 3, 2 mi. S. of #302. Full circus under big top. Playground, picnic area, museum. Open June 29 - Labor Day. Adm: adults $1.75; children $1.00. |
| WEST OSSIPEE | |
| Mt. Whittier Recreational Area | Rtes. 16 & 25. |
| WEST PLYMOUTH | |
| Polar Caves | Rte. 25. Tours. Mineral collection, waterfowl collection, maple museum, picnic area. Adm: adults $2.25; children $1.15. |

## SCIENCE CENTERS

| | |
|---|---|
| HOLDERNESS | |
| Squam Lake Science Center | David E. Hammon, Science Center Association Director; ecology-oriented programs daily. Blacksmith shop, sap house, sawmill show the applied science of those times. Nature trails (reptile exhibit) N. H. animals and plants. Open July 1 - Labor Day. Tel 968-7194. |
| NASHUA | |
| The Arts & Science Center | 14 Court St. Open all year. Children's museum. Two large exhibit facilities, total new building classrooms. Admission $1.00 & 50¢. |
| RYE | |
| Audubon Nature Center<br>Odiorne Point State Park | Special events - guides, natural history & field trips daily. Admission free with park admission. Open July 1 - Sept. 3 10:00 a.m. to 5:00 p.m. daily, except Mondays. |
| SUNCOOK | |
| N. H. Audubon Society of<br>N. H. Nature Center, Bear Brook<br><br>(Audubon Society of N.H. office: 3 Silk Farm Rd., Concord, N.H. 03301) | Promotes greater understanding of our natural environment. Exhibits; field trips, evening programs, self-guiding nature trails, nature library, special school programs for school groups in late spring and early fall. Open June 29 - September 3. |

WOULD YOU LIKE TO BE LISTED IN THE NEW HAMPSHIRE EDUCATIONAL RESOURCE CATALOG, PART III: EXTERNAL RESOURCES? IF SO, COMPLETE THE FORM BELOW.

Name: _____

Address: _____

_____

Telephone Number: _____

Contact Person: _____

Expertise or Service: _____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

Time Limitations: _____

Geographic Area Where Available: _____

Other Limitations: _____

_____

Mail to: Dorothy M. Hart
NEPTE Research Stenographer
State Department of Education
410 State House Annex
Concord, N. H. 03301